

Om Shri Gangai Nathaya Namah

*yadā-yadā hi dharmasya
glānir bhavati bhārata
abhyuthānam adharmasya
tadā 'tmānam sṛjāmy aham*

*paritrāṇāya sādḥūnām
vināś āya ca duṣkṛtām
dharmasaṁsthā panārthāya
saṁbhavāmi yuge-yuge*

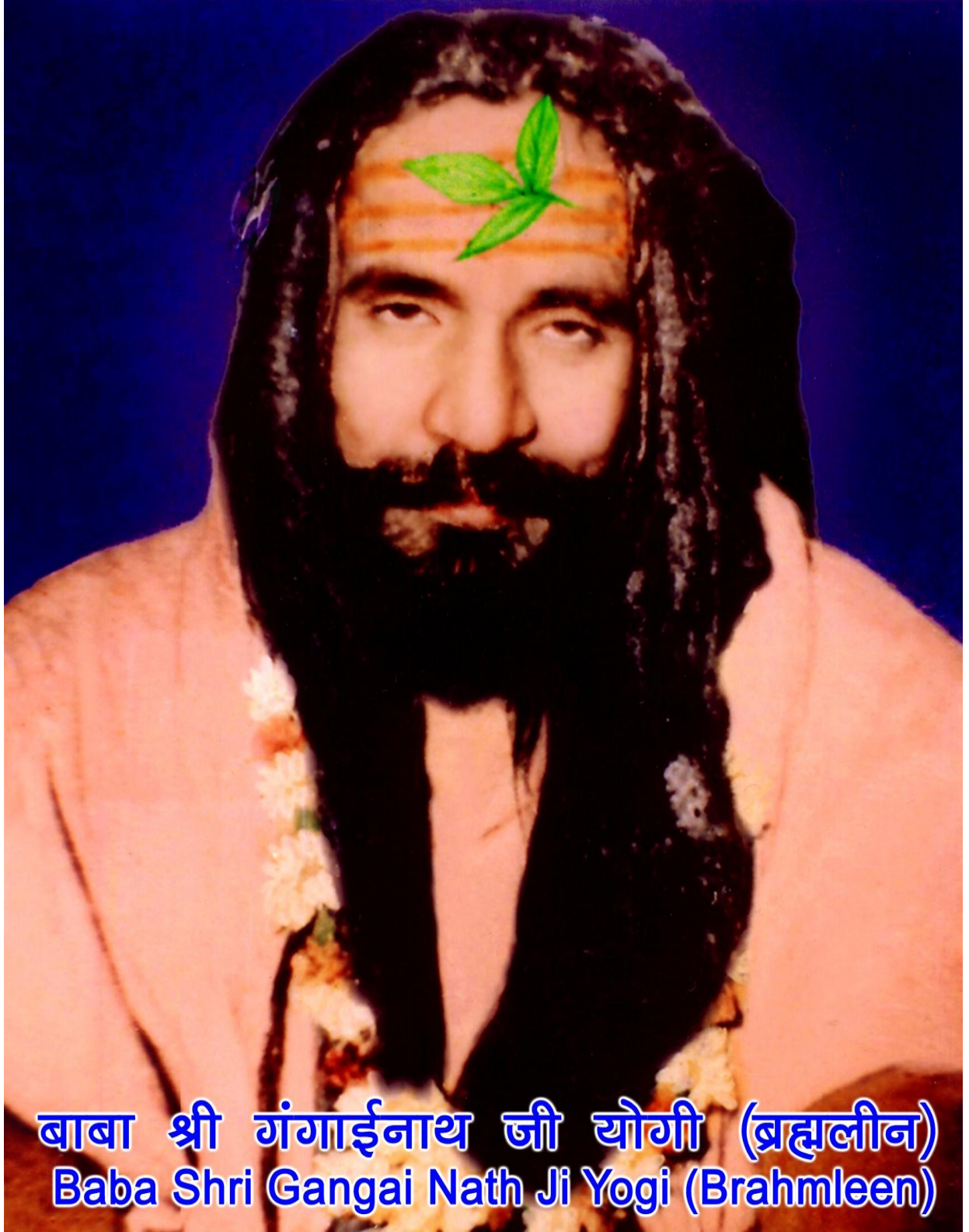


Kālo 'smi lokaksayakṛt pravṛddho lokān samāhartum iha pravṛttaḥ

Prophecies From The Holy Bible

*I will send a Comforter unto you from the Father,
which proceedeth from the Father. He shall testify of me.*

Jesus Christ



बाबा श्री गंगाईनाथ जी योगी (ब्रह्मलीन)
Baba Shri Gangai Nath Ji Yogi (Brahmleen)

Prophecies from the Holy Bible

"I will send a Comforter unto you from the father, which proceedeth from the father:--

- (I) He shall testify of me.
- (II) He will shew you things to come.
- (III) He shall glorify me, for he shall receive of mine, and shall shew it unto you.
- (IV) All things that the father hath are mine, therefore said I, that he shall take of mine, and shall shew it unto you.
- (V) Ghost of the spirit, after death of Jesus, was there in the wilderness for forty days. During this period he appeared to many of his disciples and preached about the kingdom of God. He addressed his disciples on the fortieth day "And being assembled together with them commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which saith, ye have heard of me. For John truly baptized with water, But ye shall be baptized with the Holy Ghost not many days hence."
- (VI) Of the change after baptism the Holy Bible says: "But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell in Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet of Joel. And it shall come to pass in last days, saith God, I will pour out my spirit upon all flesh: and your sons and daughters shall prophecy and your men shall see visions, and your old men shall dream dreams. And on my servants and on my handmaidens I will pour out in those days of my spirit; and they shall prophecy."
- (VII) But ye shall receive power, after that the Holy Ghost come upon you, and ye shall be witnesses unto me both in Jerusalem and in all Judaea, and in Samaria and unto the uttermost part of the earth.
- (VIII) For as the lightening cometh out of the east, and shineth even unto the west, so shall also the coming of the son of man be.
- (IX) Verily, I say unto you, that this generation shall not pass, till all these things be done.
- (X:) Heaven and earth shall pass away, but my words shall not pass away. But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only."

"Jesus Christ"

"I have set out alone in the world to work amongst the large humanity for progress and predominance of Sattva guna over all others and to destroy completely all Tamsic tendencies. No particular caste, religion or a country can lay any special claim on me." -Ch. Ram Lal Siyag



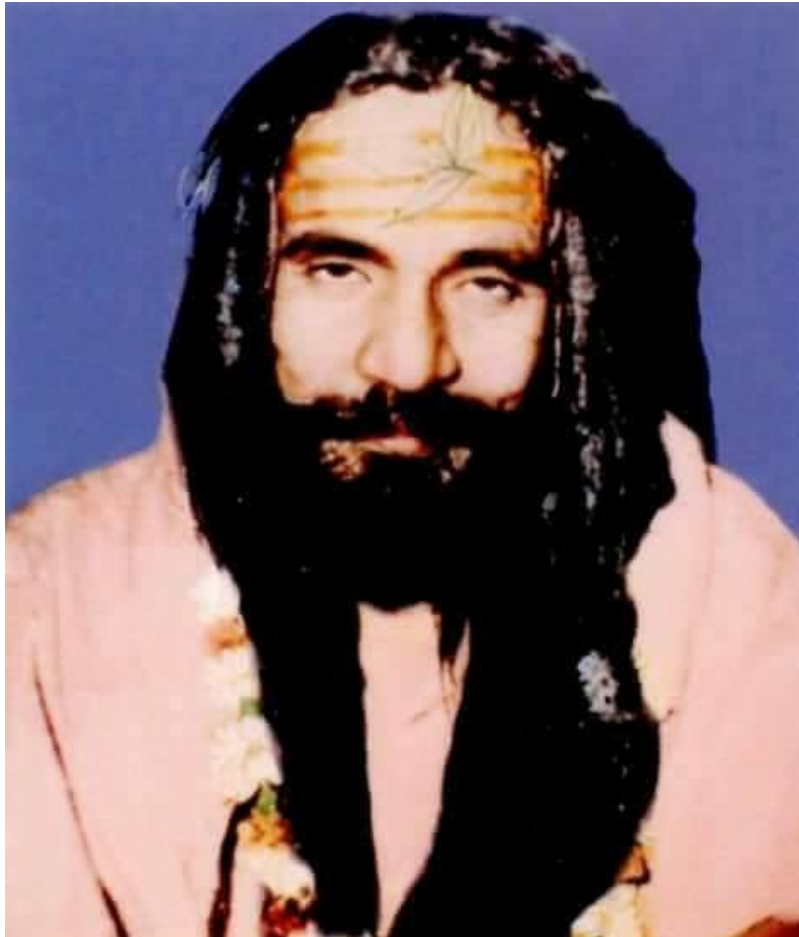
Gurudev shri Ram Lal ji Siyag
Founder and patron

Spiritual Science Commune Centre

prathme praneun guru ke paya, jin mohi atambrahm lakhaya.
satguru sabad kahya' te bujhya, trihun lok deepak mani sujhyti.
(Gorakh-bam' Pransankali1)

teen lok nau khand mein, guru se bada na koi.
karta kare ne kari sake, guru kare so hoi.
(Kabir Sakhi Sangraha)

guru karta guru karan jogu, guru pramesur hai bhi hogu.
kahu Nanak prabhi ehei janai, binu guru mukati na paie bhai.
(Mahala-5, Shabad 3, Nanak)



Sant Sad Gurudev Baba Sri Gangai Nathji Yogi
(Jamsar (Brahamleen 31-12-1983, 5 am)

“Respectful Dedication”

This auspicious message of Sanatana Dharma, with the words, 'Nothing have I that is mine, all belongs to you', is dedicated with all reverence to the lotus feet of my saviour Gurudeva, pious Sant, Babe Shri Gangai Nathji.

-Ch. Ram La! Siyag

Cause of the Creation of the universe

“OM”

”All this is Brahman”

*aum tatsaditi
brahmaṇastrividhaḥsmritaḥ
brāhmaṇāstena vedāśca yajñāśca
vihitāḥ purā
(B.G. 17:23)*

”Om Tat Sat”-This is considered to be in the three-fold symbol of Brahman. By this were ordained as old the Brahmins, the Vedas and the Sacrifices.

”All this is Brahman”

”In the beginning was the word, and the word was with God, and the word was God. The same was in the beginning with God. All things were made by him, and without him was not anything made that was made. In him was life, and the life was the light of men.”

(St. john 1:1-4)

*īśvaraḥ sarvabhūtānām
hṛddeśe 'rjuna tiṣṭhati
bhrāmayansarvabhūtāni
yantrārūḍhāni māyayā
(B.G. 18:61)*

The Lord abides in the hearts of all being, O Arjuna, causing them to turn round by His power as if they were mounted on a machine.

”And what agreement hath the temple of God with Idols? For ye are the temple of the living God; as God hath said, ”I will dwell in them and walk in them; and I will be their God, and they shall be my people.”

(2 corinthians 6:16)

*Guroh Kripaprasaden
aatmaramam nirikshyet
anainguru margen
svatm jnanam pravartate
(Guru Gita 110)*

It is through benevolence and blessing of Guru that one can realise Atman and by following the path shown by Guru one can acquire knowledge of his Self.

”Except a man be born again, he can not see the kingdom of God. (St.], 3:3) Verily, verily I say unto thee, except a man be born of water and of the spirit, he can not enter into the kingdom of God.”

(St. John 3:5)

Preface

This little volume is an attempt to give the readers an idea about the revolutionary changes in the religions of the world that are most likely to occur by close of 21st Century. Particular emphasis has been laid on Christianity for the very obvious reason that my Gurudeva, Sant Gangaj Nath ji Yogi, now brahamleen, had, by his grace and immense kindness, not only shown some particular references from the Holy Bible but also made me realise them during the early stages of my Sadhana. There are certain sayings in the Holy Bible whose true import can be understood only by becoming inward looking. Of the total population of the world almost three fourth people are the follower of Christianity which is definitely incomplete as there is a repeated reference about the sending of the comforter to complete the remaining work. Secondly it is the religion which is not based on science and therefore it cannot keep pace with the advancements in the physical sciences. Whether it can survive for long in such a situation is the prime question. Christians would become a complete whole of people only when they would be baptised with the 'Holy Ghost' i.e. on receiving initiation through Shaktipat. Only after such a baptism would they taste the true and eternal bliss of the Sachchidananda.

I have not earned any eminence in the sphere of philosophies of the different religions for I have always been a traveller on the path of spiritualism. So has been the will of my holy Gurudeva who has been guiding me at every step even now. My most revered Sad Gurudva had by his unmotivated Kindness bestowed on me the power of Shaktipat Diksha (Initiation by Shaktipat). By it the mother Kundalini gets

awakened and in its upward journey to Sahasrar it not only induces certain yogic activities, as laid down in Patanjali's System of Yoga, spontaneously in the body of Sadhaka but also pierces the six Chakras and the three granthis, In the Sahasrar it meets with its Lord and thus is the stage of Sachchidananda attained. Shakti Kundalini by its power helps the Sadhakas to develop some of their faculties to their fullest and in consequence there to the sadhakas become inward looking. They are thus empowered to see the indefinite past and the future. They can therefore make prophecies too. I have set out in this world not to make any prophecies but to prepare people to make many more prophecies.

The English renderings of my Hindi book have been done by a team of my own disciples led by Rathore Jeora)' Singh Kusumdesar. At no stage has any expert advice been sought from any corner for translation work, proof reading and preparation of get up of this book. There may be some minor errors and misprints left in these renderings. The most important aspect is that it is an outcome of my idea to prepare speeches to be delivered at the various preceptorial initiation ceremonies and therefore repetitions are bound to occur; but yet, I am convinced that it will convey my message, to the people with the forward-looking minds, the message of the truth of the "**Sanatam Dharma**" which is going to be the future religion of the entire world and of the powers of the Shakti Kundalini.

--- Ch. Ramlal Siyag

Introduction

Religious books outnumber all other works and, therefore, they are read and studied in large numbers also. But even then disquietitude pervades in the whole world. On the other hand, all efforts necessary to establish peace have been made by the professors of the physical sciences, who too have been completely unsuccessful. They have spent limitless amount of money on manufacturing destructive weapons and now almost the same amount will be required to destroy them. Whether these lethal weapons will at all be destroyed is an important question. Estimates of time and money likely to be spent on destruction of such weapons lead to the only inference that they will be used for the purpose for which they were made. Fear-based peace established through lethal weapons will prove to be the cause of complete ruin.

One of the interpretations of religion that appears to me to be correct is that "The proof of religion does not depend on any book but on the truthfulness of the composition by the man. Books are the outflow, the result, of the compositions by men; they are the authors of the books." One thing is clear from it that unless the Divine Science to read the human body in the book-form appears in the world, peace will remain a total impossibility.

We find that all intellectual efforts to establish peace in the world have failed. At present the mankind is frightened of the weapons that the scientists have invented and got them manufactured for their security and peace. All are trying to destroy them at the earliest possible. But will the tempest of change that has already started in the world allow them to do

so? The pace of polarisation in the name of religion and caste that has begun will be continuously accelerated. It is possible that this narrow polarisation may become the principal cause of total destruction of the world.

As long as all religions of the world do not accept Vedantic philosophy, "All this is Brahman" as a whole truth and start behaving accordingly, till then peace will remain a matter of imagination.

There is a great difference between profession and practice of religious preceptors from all religions. Their claiming acceptance of the basic principle of all religions is a mere farce. Worldly power has been classified broadly as of three types-money-power, man-power and mental-power. In the present time, the first two powers are fully exploited in the world. Money power is utilizing man-power as a shield (amour). Thus we find that wealth (Maya) is having an absolute authority in the world. This reminds me of few lines of a Rajasthani poem 'Lichhmi'(Money Power) authored by my friend:--

*had hukam hekari ā Lichmi minakhā ne nāch nachāve hai
koi bhookh mare koi mauz kare koi nar mati ban jāve hai
Ā Lichmi badi bāvli geli minakh jivanta khāve hai.*

Translated, it means that Lichhmi, Goddess of Wealth, by extreme limits of her commands and stubbornness makes people dance to her tune. She forces few to starve, enables many other to lead luxurious life and some are razed to the ground by her. She is so mad and foolish that she devours living human beings.

Spiritual people of the world consider mere eulogy of the past, only in the name of religion, as the end. Whereas God, according to the philosophy of religion of the “Sanatan Dharma”(Hindu) is a matter of direct realisation and seeing him. Mental-power which our philosophy considers to be supreme has almost disappeared from the world. India has been worshipped by the world since time immemorial for its mental-power and with its help India will once again enter into her golden-age. Maharishi Sri Aurobindo, had, in this behalf said,” Western people have taken their physical lives to their climax. They, now, need such a thing which is not within their power to give because that can be achieved only by progress of the soul and the Inner Consciousness. India will give a lead in this behalf.” Mahayogi Sri Aurobindo has gone further to clearly state about India’s future that ‘India shall rise to offer to the world the ideal of yoga. It is through yoga that India shall attain her freedom, unity and eminence. Yoga will provide her with protection also.’

The only aim of my efforts to write this book is to implore, with love, all the inquisitive people of the world who are willing to learn. This book, like all others, will not help in realising and perceiving the Divine Knowledge, which can be obtained only by reading the Self, as it resides within the human-body. Lord Krishna in Gita has said,

*Īśvaraḥ sarvabhūtānāṃ hṛddeśe 'rjuna tiṣṭhati
bhrāmayansarvabhūtāni yantrārūḍhāni māyayā.* (B.G. 18:61)

The Lord abides in the hearts of all beings, O, Arjuna, causing them to turn round by His power as if they were mounted on a machine.

In the Holy Bible in II Corinthians we find almost a similar saying,”And what agreement hath the temple of God with idols? For ye are

the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people" (6:16).

Almost all Prophets of the world, Jesus Christ included, have said in one voice that the last decade of the 20th century will bring about unparalleled revolutionary changes in the world. All of them have made similar prophecies that by 21st century India will enter into her golden-age once again and she will establish herself as the leader of the world in the field of religion and religious rites.

It will make no difference whether the distrustful atheists of the world pay any heed to or ignore the declaration made in the Holy Bible about the frightening world-wide massacre before close of the 20th century. Has death ever spared anybody? Wheel of time has been swallowing one and all since time immemorial and it shall keep doing so. The Holy Soul, Jesus Christ. Had made a very piteous call for protection of his life but could he even then save himself? Addressing his disciples Jesus had groaned, "My Soul is sorrowful even unto death! Wait here, watch and pray!" and at last his words were words of resignation, "Let Thy Will, not Mine be done." About the hazardous conditions that would be prevailing at that time we have these prophetic assertions, "There should be great tribulations then kind of which had neither been there since the beginning of the world to the present time and nor shall they be there even again. No life would be saved unless the days are shortened and shortened they would be for His chosen ones." Idea about the terrible pain that the humanity would suffer in those days can be had from these lines from the Holy Bible, "People, in those days, will search for death but find her they will not. They will yearn for dying but death would run away from them." It need hardly be said what

great terror does the above description from the Bible strikes in the hearts of the people. A careful look at the real condition of the followers of the Holy Bible will give an idea that the time of total destruction is not far off now. How cleverly have all happenings in religious places been concealed under a veil, "God's people are sinners. If you expect to find perfect or almost perfect people amongst them you simply will be disappointed." This is the state of the world generally and it is so because of the properties of Kaliyuga (Age of Falsehood).

I wish to say this much only that God by His gracious fervor bless all-righteous persons with positive ideas the world over with virtuous intelligence as those with negative ideas have neither even reformed themselves nor shall they ever improve; Ravana, Kansa, Duryodhana and many others are the examples that we have come across in all respective ages.

Ch. Ramlal Siyag

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Prophecies From The Holy Bible

The youths, of all the nations, of the present era, are disappointed and disillusioned with the ideals of all the religious preceptors, Sadhus (Monk/Anchoret) and Saints belonging to the domain of Spiritualism; as all these religious heads of all the religions consider singing praises of the past as 'means all end all.' The process of downfall of religions began with the swift advancements in physical sciences. The community of the religious teachers, therefore, in their efforts to protect their prestige, had drawn an imaginary dividing-line all over the globe between themselves on one side and the physical scientists on the other. Harder they tried to preserve their status by presenting themselves as the true theists and branding the truthful physical scientists as atheists quickly did the faith of the people in religion started dwindling. As the physical sciences directly give concrete results, therefore, people all over the World have started getting rapidly attracted towards them. The present day youths, those from the West in particular, normally hold a notion that it is only the cowards and the weak who are taking recourse to unsuccessfully seek help from the Power that they call God.

Thus the gulf between the spiritual and physical sciences has kept widening incessantly. Spiritual science, in fact, is the originator of the physical sciences; but the irreconcilable conflict between these two is the cause of present day unrest in the world, where peace will not be possible unless Spiritual Science begins exercising control over the conduction of

activities of physical sciences. Christians and Muslims, who constitute the majority of population of the world, try to follow the faiths their Prophets preached. Our philosophy on the other hand, postulates the theory of creation of incarnation and we have had several examples of Gods incarnating infinite becoming the finite in all Ages on this holy land of India. In the holy Bhagvatgita Lord Krishna has explicitly said:

*Yadā Yadā hi dharmasya glānirbhavati bhārata
Abhyutthānamadharmaśya tadātmānam sṛjāmyaham. (B. G. 4:7)*

“Whenever there is a decline of righteousness and rise of unrighteousness, O Bharata (Arjuna), then I send forth (create incarnate) Myself.”

*Paritrāṇaya sādḥūnām vināśāya ca duṣkṛtām
Dharmaśmsthāpanārthāya sambhavāmi yuge yuge. (B. G. 4:8)*

“For the protection of the good, for the destruction of the wicked and for the establishment of righteousness, I come into being from age to age.”

Hinduism does not speak only of realizing and seeing the Supreme Being, but also talks of Becoming one with Him. Swami Vivekananda, during his sojourn in America, had, in his interpretation of Hindu religion, said : "The Hindu religion does not consist in struggles and attempts to believe in certain doctrine and dogma, but in realizing not in believing but in being and becoming." (Vol. 1, P-13 C.W., S.V.)

Reaching God, seeing God, becoming perfect even as the Father in Heaven is perfect, in essence, constitutes the religion of the Hindus. Swami Vivekananda ji had gone further to say ” The mighty word that came out

from the sky of spirituality in India was Anubhuti(perception) , realization and ours are the only books which declare again and again : 'The Lord is to be seen.' (Vol.3, P-377, CW S.V.). "Religion is to be realised, not only heard; it is not in learning some doctrine like a parrot." (Vol.3, P-378, CW S.V.) Deliverance will be possible only by direct realization of God.

Are we competent today to prove truthfulness of Swamiji's above interpretations of the Hindu Religion? He was a seer who could look through into the future; he, therefore, had said these things with some significance attached to them. India would explain definition of religion to the world before close of the present century.

In the present time, religious preceptors from all religions of the world are, with the help of money-power, engaged in extensive propaganda of superiority of their own respective religions. They read religious scriptures of other religions only with this aim in mind that how best they could criticise those religions. Nobody, including people from almost all the other religions, shows any inclination to make any efforts to understand the philosophy of that particular religion: but it is a matter of great sorrow that they do not understand the truth about their own religion. The level of degradation that we see these days in the world of religions had not been experienced ever before. People from almost all the religions have started viewing their own religious teachers with suspicion. Darkness between Parmatman and Jeevatman has intensified into indistinguishable darkness. Ishvara, God, remains a subject of fiction of a human mind now.

The Holy Bible is such a religious scripture that it unhesitatingly predicts in unambiguous words about the changes that are likely to occur in

the world in future. Followers of Christianity who have immense faith in this Holy Book are not capable to completely understand its prophecies, because these are about the taste of the knowledge that the Western people would get to enjoy only in future. Until they have relished the declared taste they will not be able to understand the gist of these prophecies; as this is a subject matter of Para-psychology, hence ineffable. Materialistic knowledge can be read and written whereas spiritual knowledge is the matter only of directly realizing and seeking God. Our sages have described it as an experience that defies description. A dumb is unable to tell of the taste of jiggery. So are all the Christians absolutely innocent. Whenever we have read the Holy Bible we have done so solely for finding faults, as at no stage have we ever tried to understand its philosophy; and how could we understand it when we ourselves are completely deprived of the divine knowledge that we have been receiving through all ages. Knowledge about which the Holy Bible talks would be available to its believers during the latter half of the 20th century. This, in short, is the essence of the prophecies from the Holy Bible.

The Christians are extremely frightened of and worried by the prophecies made by their Saints including Jesus Christ. They say : “There are certain Cassandra who bespeak of effacement of Christianity by close of the 20th century.” This is a portrait of an old worn out person who must have approached his grave. He, however, cannot be a cause of any danger to the people of the Lord. It is nothing new for the Christians to be optimistic. The traditionists had never accepted the change which is an irrevocable principle of Nature: Wheel of time has been going on since primordial time without any impediments and it will keep doing so in future

also. Christians need not be afraid of this prophecy as the churches will not be destroyed by those who are anti-Christ but by those who are His supporters. In II Corinthians we have it said :-"And what agreement hath the temple of God with idols? For ye are the temple of the living God" (6:16)

The Holy Soul, Jesus Christ, was fully aware of the fact that, with the amount of work entrusted to Him by the Lord, attainment of total peace in the world would not be possible. He also knew the ultimate truth about the, type and manner of the end that the 'Tamasic'(negative, dark, dull and inert) people would meet. Pointing towards it He had said:"I am come to send fire on the earth; and what will I, if it be already kindled? (St. Luke, 12:49). But I have a baptism to be baptized with; and how am I straitened till it be accomplished! (ibid, 12:50). Suppose ye that I am come to give peace on earth? I tell you, Nay, but rather division: (ibid, 12:51). For from henceforth there shall be five in one house divided, three against two and two against three. (ibid 12:52). The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law." (ibid 12:53). We are gravely mistaken in equating the social conditions of the Westerners with their culture and then blindly following them. Their social conditions are pitiable only because of His curse. That is why He had made a prophecy that He would send a Comforter from the Father. We have a detailed description of the activities, that the Comforter would undertake, in the Gospel according to St. John :--'But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedth

from the Father, he shall testify of me. (St. John 15:26). I have yet many things to say unto you, but ye cannot bear them now (St. John 16:12). Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not Speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. (St. John 16:13). He shall glorify me : for he shall receive of mine, and shall shew it unto you. (16:14). All things that the father hath are mine : therefore said I, that he shall take of mine, and shew it unto you. (St. John 16:15)."

The foregoing references enable us to conclude convincingly that the coming up of the Comforter would be from the God himself directly. The Christians probably themselves do not understand this reasonably sound principle of their philosophy; and, therefore, we will have to think deeply over a few quotations from St. John to elaborate this statement :--"He that cometh from above is above all : he that is of the earth is earthly, and speaketh of the earth : he that cometh from heaven is above all. (3:31). And what he hath seen and heard, that he testifieth; and no man receiveth his testimony. (3:32). He that hath received his testimony hath set to his seal that God is true. (3:33). For he whom God hath sent speaketh the words of God : for God giveth not the Spirit by measure unto him. (3:34)."

Since the comforter would originate from that Supreme Power The Omniscient God, he, therefore, would not only do the acts of realising and seeing events of the times of Jesus Christ but would also have the competence of realisation and seeing the indefinit past and the future.

No book from the field of Christianity shows the functional way of acquiring such capabilities; but we in India, on the other hand, have Patanjali's yoga system, of eightfold methods, which expounds the ways

and means for acquisition of such a knowledge. It is laid down in Patanjali's 'Yoga Sutra' :--

“prâtibhâd vâ sarvam” (3:33)

By power of intuition comes the knowledge of all knowledge. Intuitive knowledge is the highest kind of knowledge which simultaneously embraces the past, present and future with their states in one whole.

The yogi can know the fine, concealed and obscure objects by practicing Samyamas, which creates intuitive power.

tatai prâtibha-ârâvaña-vedanâdarââsvâda-vârttâ jâyante (3:36)

Besides *Prâtibha* (Intuitive knowledge) the faculties of the five senses of perception grow to their ultimate perfection to enable yogi to experience divine super sensuous smell, taste, colour, touch and sound.

1. Pratibh : (Intuitive Knowledge) By it even the very fine objects hidden anywhere or distantly placed become visible. So also the facts of the past, the future and of the present can be known.
2. Shravan : (Hearing) This bestows with the capability to hear the Divine
3. Vedan (Touch) It bestows one with the power to feel the Divine touch.
4. . Adarsh (Sight) It bestows one with the power to see the Divine form.
5. Asvad (Taste) It develops the faculty to enjoy the Divine taste.
6. Varta (Smell) Developement of this faculty enables the sadhaka to experience supersensuous smell.

Shakti Kundalini gets awakened by Shaktipat initiation. The mother Shakti makes the Sadhaka(seeker/ practitioner) to perform different kinds of kriyas, like asanas, bandhas, mudras and pranayama under her control. Thus she imparts full knowledge of dhyana (fixed attention), dharna (Contemplation) and Samadhi (concentration). It is a truth that this knowledge has almost disappeared these days from our country also; but India is it's originator, and therefore the seed of this knowledge cannot be destroyed within it's land. I am a disciple of a Siddha Yogi. It is the result of the unmotivated kindness of that Great-Soul that I have effortlessly acquired the power to prove the principles of the philosophy of Indian Yoga System. I have, therefore, Set out in the world to help people to directly realise and see the philosophy of yoga.

Will Send Another Comforter

Completely and deeply engaged as I was in my struggle against circumstances under which I had to earn my livelihood that I, or for that matter anyone else, could have hardly imagined of even seeing, leave aside reading, any religious scriptures in such a situation. I was, thus, denied opportunities to read any book on philosophy of any religion. My own intellect has contributed nothing towards the changes that have occurred in me and my life. I had to do 'Sadhana'(penance, spiritual endeavour), during 1967 because of certain special circumstances. I was totally ignorant of what the results of such a 'Sadhana' would be. It is but natural that people were surprised, but I always told them that I was then doing the work which I should have done long back. What is a Mantra-Siddhi and what are it's benefits in life are the facts that I could not comprehend then. But by my meetings with several people and hearing their thoughts, my own inner realisation and by comparative reflections on them I was able to understand these issues. I told all the people frankly that I would not at all in my life use this thing for any physical gains. They, however, tried to explain to me that problems of life could not be solved without money and when I did not accede to their points of view till the last they started saying that I being a Jat would not understand these things. It's not that I was not understanding their line of thinking. I, therefore, had told all of them on several occasions that it would be like bargaining gold for iron. None of them approved of my attitude and, therefore, I got rid of them

by telling them that it was not in my destiny to possess riches and that I was born only to struggle in life.

By having grasped the reality 'Sadhana' became a way of my life and the results that I got there from were in a positive form. After reading Swami Vivekanandji's 'Works' the idea of seeking a Guru took firm roots in my mind. Swamiji has written that it is very difficult to find a true Guru in the present time. Therefore, no Guru could attract my attention. By grace of the Lord, or say by his power, Gurudev forcibly summoned me to his presence and obtained my surrender. I had taken Diksha (initiation) in April 1983, and the cruel night of December 1983, orphaned me as far as spiritual view-point is concerned. My own physical father had left his body before I was hardly three years of age; and my Spiritual-Father left me behind as a 7-8 months old child. Before Gurudev left his corporeal frame to merge in Brahman my mental confusions took a turn for the worse. I, therefore, absented from my job in August 1983 and came home. Exactly after two years I went to Jaamsar and after praying and worshipping at the 'Samadhi' (Tomb) of my Gurudev I resumed my duties. Up to 31.12.1983 many hints, calling me to Jaamsar, had been dropped but unfortunately I could not understand anything about them then.

I had to spend most of my time in my village during these two years and because of my mental perturbances contemplation went on continuously. Particular thought that people were living their lives according to their wisdom kept bothering me for a long time because I kept on thinking how unfortunate am I? How shall I pass my life? What for, after all, have I come in this world? What will my children eat if I do not work? Who am I? And about similar other ideas. During course of these musings I saw,

in a dream, some portions from an unknown Hindi book, one night. I could not memories that whole passage but could recollect some lines from the beginning, the middle and the end of it. I also heard a voice twice saying. 'Thou are that, thou are that.' It was in the small hours of the morning. I kept reflecting over the dream and the voice that I had heard but could not make out anything as to what reply was it to my contemplations.

Two-three days after this incident my youngest son, while returning home from his school, brought along an old and tattered book from a shoe-repairer's shop. Since I had nothing else to do, I, therefore, started reading it. While going through it I suddenly got startled when I came to that particular portion of the book that I had seen in my dream. I read that book over and again for three-four days but could not understand anything except that it was a religious book of the Christians; in which sketches, as are drawn for the children to make them understand, were shown to explain the subject. I started feeling well some days later on and resumed my duties.

On return to the city I came to know that, that book was part of the Holy Bible from the gospel written by St. John; and I had seen the portions 15:26-27 and 16:7 to 15. One of my follower gave me a new Hindi edition of the Holy Bible, which he had received as a gift for having done some course on Bible through correspondence. After reading this booklet I could understand something about the Holy Bible about which I knew nothing earlier. Pursuant to 'Aadesh'(command) from my Gurudev I retired from Service six and a half years before attaining age of superannuation and engaged myself in the work of my mission. As the matter described in the Holy Bible was in no way in agreement with my way of

Aradhana'(latria,spiritual practice) I paid no particular attention to it and put it aside reconsidering it merely as a book of philosophy of the Christian faith; but I kept receiving constantly directions and guidance, from time to time, to see the Holy Bible in it's original language. A lecturer from the Law-Faculty of Dungar College, Bikaner, used to pay me visits; and, therefore, being harassed as I was, I told him that I was in need of a copy of the Holy Bible in the original language and asked him where and how could I get it? He told me that he had a copy of the Holy Bible approved by the Holy Pope and that he would bring it, which he did. I was surprised to learn that whatever things I wanted to see were not there in this book. I returned it to him and busied myself with my work, but the directives to see the Holy Bible in the original language kept hanging on. Therefore, having been totally fed up in the end, I got in touch with a Christian gentleman, who, on my asking, told me that whatever I wanted to see was from the Bible of Protestants Church whereas I had seen one from the Catholics. I was surprised to know it and asked him how come this that there are two different Bibles when Christ is only one and the same. He parried my question by simply saying that it was so because of the dispute between the religious teachers.

By grace of my revered Gurudev (Rabbi)I, by awakening the Kundalini in the Sadhakas,(practitioner) make them introversive. The awakened Shakti, Kundalini, by it's power takes the Sadhakas(practitioner) to the eight-principled stage as described in Patanjali's philosophy of Yoga. Thus the Sadahakas realise and see the perfect knowledge of Yoga. I do not make them of any particular type by my teachings. It is repeatedly written in the Holy Bible that that Comforter would show you. Talking is

related to the ears whereas showing to the eyes. I quote below from St. John:--

"But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me; (15:26). And ye also shall bear witness, because ye have been with me from the beginning. (15:27). Nevertheless I tell you that the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. (16:7). And when he is come, he will reprove the world of sin, and of righteousness, and of Judgment (16:8). Of sin because they believe not on me. (16:9). Of righteousness because I go to my Father and ye see me no more. (16:10). Of judgment because the prince of this world is judged. (16:11). I have yet many things to say unto you but ye cannot bear them now. (16:12). Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak : and he will shew you things to come. (16:13). He shall glorify me : for he shall receive of mine, and shall shew it unto you. (16:14). All things that the Father hath are mine : therefore said I, that he shall take of mine, and shall shew it unto you." (16:15).

It would be meaningless to write in detail about the large number of people who have claimed at one time or the other during the last almost fifteen hundred years to be the Comforter as mentioned in the foregoing prophecies. History bears witness to this fact but the Jews who have faith in the Holy Bible have yet not recognised any imposter. They still hold that the Comforter shall come as asserted by the Lord. The Holy Ghost had said with all firmness "Heaven and earth shall pass away but my words

shall not pass away." No power on earth, therefore, can mislead and deceive the wise persons who have great faith in the Holy Bible. These followers of the faith fully understand what does the coming of the Comforter mean. The Holy Ghost has given clear direction; in this behalf and they are narrated in the Gospel according to Saint Mathew, "And many false prophets shall rise, and shall deceive many. (24:11). And because iniquity shall abound, the love of many shall wax cold. (24:12). But he that shall endure unto the end, the same shall be saved. (24:13). And this gospel of the kingdom shall be preached in all the world for a witness unto all nations and then shall the end come. (24:14). Verily I say unto you, This generation shall not pass, till all these things are fulfilled. (24:34). Heaven and earth shall pass away, but my words shall not pass away. (24:35). But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only." (24:36).

Malachi, in his 'The Burden of the World of Lord to Isreal, has said, "Behold I will send you E-li'jah the prophet before the coming of the great and dreadful day of the LORD (4:5). And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." (4:6). So also according to Saint Luke, the Lord had, in his Gospel, cursed thus "The father shall be divided against the son, and the son against the father; the mother against the daughter; and the daughter against the mother; the mother-in-law against her daughter-in-law, and the daughter-in-law against her mother-in-law." (12:53).

All these reveal that E-lijah, the prophet, who will come will comfort as many of them out of those cursed by the Lord, as have been left even with

little religious feelings in them. None can save all those who are totally devoid of religious sentiments. So says the Holy Gita also, "These warriors stand already slain by me; be you only an instrument, Arjuna." The Holy Bible also repeatedly points out the same concept and nothing else.

Destruction of 'Da' of Daso'ham is the aim of life

Man has forgotten completely his true form under the influence of 'Maya' (the illusion). Maya, by entangling him in lust, anger, greed, attachment, pride and jealousy has made him as helpless as he had never been ever before. This certainly has contributed towards decline in our religious values. Subjugation for years together has changed even the direction of our philosophical thinking. Maharishi Sri Aurobindo, in this context had said: "It is so for several reasons. The tamasic'(dark, dull, Ignorance, inert) tendencies and the disintegrating forces were at work with their full might before the advent of the Britishers in India. With their coming, the whole 'tamas' (ignorance,dark) became a dense mass of darkness. It is necessary that there is awakening here before some real work is done." 'Shri Maa'(disciple of Sri Aurobindo), the Mother, had also said: "Problems of the whole world have concentrated here in India; and with their solution, the world would get rid of this burden."

The Maharishi has written somewhere, "Because of the British rule here, there is imitation of their pattern of life." This naturally includes the way of our thinking also. With such a pitiable attitude of slavery being there in us we cannot present a true picture of our philosophy before the world. The so-called philosophers from the West have not only been interpreting

our philosophy in an arbitrary manner but have also been ridiculing it. Even then we do not think of proving of the reality: and as against this we are giving our support to the efforts of those who are out to tarnish the image of the absolute truthfulness of our philosophy. It's hard to search out an example of such an attitude of slavery.

While thinking on our thralldom I was reminded of what one of my religious friends had once told me. I consider it relevant to describe it here as that tendency alone is exercising greater influence in the spiritual world these days. What my friend explained to me with an example is like this a man had taken 'mantra diksha' (initiation by word) of the word, So'ham,(all is me) from some Sanyasi (ascetic) and started 'Jap' (adoration by way of repeating a sacred word etc.) on it. After some days some other Sanyasi dropped in his house and inquired of the man whether he had been doing some 'Jap'? The man told him that he had been doing so on So'ham, as had he been advised by a Sant. The Sanyasi said that it was not a complete 'mantra' (incantation) son. You should affix 'Da' to it and then do 'Jap' on it. So it became Daso'ham;(I am slave) and the man started doing Jap on 'Daso'ham. The first Sanyasi came to him once again and enquired of him what Jap had he been doing? The man told him that another Sanyasi had come who told him that the mantra was incomplete and hence 'Da' be affixed to the original word and therefore he was doing Jap on Daso'ham. The Sanyasi said that it was not a correct approach and a word 'Sa' be affixed to his mantra which had then become Sadaso'ham;(always all is me) and the man continued doing lap on it. Meanwhile the second Sanyasi came once again, and hearing everything from the man advised

him to affix another 'Da' to his current mantra which then became Dasadaso'ham(I am slave of the slaves) for him for his Jap.

Thus the tendency to become slave of the slaves is in vogue in our country these days. In such a condition, under such circumstances, our imagining of entering into our

golden age once again during the 21st century would remain a mirage only. The attitude of slavery has got to be eradicated on the national level; and then only can we think of the possibilities of a success. What an anomaly that Sanatana Dharma, the originator of the theory of incarnation is looking dwarfish before Prophetism, whose philosophy is based on the Dasadaso'ham attitude only.

We are completely working in quite a harmonious way with the laws of nature, and as such no power on earth can raise any obstacles in the path of our journey to accomplishment of our highest development.

Many of the Indian Sages and Seers had long long back made several prophecies about our bright future and all of them had vividly depicted the events that we would come across not only in our own time but in the future also. Long years of our subjugation to the foreign yoke had, however, so badly shaken our self-respect that we are not even prepared to believe in their prophecies now, however great the Sages and Yogin might have been, and, therefore, I would prefer not to mention anything about them here. Since one and all have unwavering faith and unquestionable belief in the prophecies made by even ordinary foretellers from the West and other continents, I would, therefore, like to quote some extracts from them in which all of them have said that by the 21th century, India would be the leader of the world in the field of religion and

spiritualism. References relevant to Indian scene alone are mentioned here-under: ----

1. Mr. Chiero, a British astrologist, in his book, World Prediction, published in 1925, had said that before 2000 and after the great catastrophe, a new order (civilization) would spread throughout the whole world, and a man from India would bring about a revolution of knowledge.
2. Mr. Vegiletin: an astrologer, had said that during the period, 1971 to 1981, of the latter half of the 20th century the world would experience natural calamities like excessive rains, drought, devastation caused by falling meteorites and explosions and eruptions etc. Thereafter a new civilization based on peace and brotherhood would originate in India, and after crossing over the barriers of caste, province and the country it would spread to all the parts of the world to create an atmosphere of peace and happiness.
3. Mrs. Jean Dixon, a woman astrologer from America, had said that before close of the 20th century there would be a great massacre of the human-beings during a germ warfare. After this, a new civilization based on spiritualism would originate probably under the leadership of an Indian coming from a family with a rural background; and it would send off the wars from the world for ever.
4. Mr. Anderson, an American astrologer, had said that mankind would witness a massive massacre of human beings before the close of the 20th century. In between a new civilization under the leadership of a religious rustic Indian would come into being. He would prepare a

constitution based on the principle of 'one language, one flag and one human race,' and spread throughout the world the message of morality, generosity, service of humanity and love. By the year 1999 this prophet would impregnate the entire universe with religion and happiness and peace for the coming thousands of years.

5. Mr. Gerad Crise, an astrologer from Holland, had said that as a result of terrible war before the close of the 20th century existence of several countries would be erased from the face of the world; but a great man from India would tie the whole world with the humanity in a single bond and destroy violence, disunity, immorality, trickery etc. from the world for ever and always.
6. Mr. Charles Clarke, another American astrologer, had said that by close of 20th century Indian would become more powerful and overcome all other countries of the world in the field of development of science; but recognition of her status would lie especially in her religion and philosophy, which the entire world would adopt. This revolution in religion before the year 2000 AD would exercise a great influence throughout the world and the mankind would be obliged to take to spiritualism.
7. Mrs. Boriska, a woman astrologer from Hungary, had said that before the year 2000 in an atmosphere charged with violent conditions, murders and plundering and killings, human virtues would be developed into an everlasting form by an Indian prophet as a result of his successful struggle against materialism. This spiritual person

would have a very large following of the common people who would convert materialism into spiritualism.

8. Dr. Zulvorn, a French astrologer, had, in his prophecy said that after 1990 AD European countries would start quickly leaning towards the religious civilization of India. By 2000 AD the population of the world would be around 640 crores (64, 000 millions). Revolution of religious knowledge emanating from the land of India, after destroying atheism, would cover the whole universe like a tempestuous storm. As an organization, the followers of that great spiritual man would, by their Atam Shakti (Self-Power), firmly entrench, in no time, their influence throughout the world.
9. Nostradamus, another French astrologer, had said that after military revolution throughout the world, only few righteous people would make it a pleasant place; and their world-famous greatly pious leader, born either at the end of 20th century or in the beginning of the 21st century, in some country of the Orient would tie the whole world in a bond of unity of brotherhood and goodness.
10. Prof. Harare, an Israeli astrologer, had said that a divinely inspired great man from India would make, before the year 2000, the roots of his Spiritual revolution durably strong by his humanistic views; and the whole world would be obliged to hear his thoughts. Most of the states in India would be placed under the President's Rule, but thereafter the leadership would ultimately be passed on to the piously valiant people who, would be depending on a religious organization.

11. Shri Anandacharya from Norway in his prophecy had said that by and by India would assume leadership of the world in industrialization, religion and economic field; and its science would be recognized by the entire world.

On the great day of days, the 24th November, 1926, Maharishi Sri Aurobindo could attain to the Siddhi of the Supramental. Sri Aurobindo's Sadhana(spiritual practice) on this day culminated into an assurance for the descent of the Overmind, the descent of the Supermind. Almost in a prophetic tone and tenor Sri Aurobindo had said that the Supreme-Truth, the Supreme-Reality or the Truth-Consciousness descended in the human-body form with its quick and full evolution would appear before the world by close of the year 1993.

In the present time 'Dasada-so'ham' (attitude of slavery) tendencies reign supreme in the world. Prophets are the servants of God and their followers are their slaves. 'Sanatana Dharma' is the creator of so'ham; but there has been a sharp decline of late in the knowledge of spiritualism, knowledge of the spiritualism of the Vedic ages; and the rate of degeneration of this knowledge has not been arrested so far and therefore the spirit of regeneration of this knowledge needs to be taken up in its right earnest now. The beginning, although, has already been made. Not only has the process of disappearance of the darkness started but we have also reached to a stage of the dawn. 'Savita Deva' of the Gayatri mantra, the Sun-God, the brilliant light of the divine knowledge, is about to rise. Therefore, in place of the 'Dasadaso'ham' tendencies, we will have to spread the Divine Light of our fundamental 'Nath Vritti; because without it the world peace will always remain a subject of fiction of the mind. The

present tendencies we are surrounded by and living under will not be acceptable to the world; and as such we will be left with no option but to recognise our original form. This is the demand of the time, the predestined arrangement of the Nature.

The tempest of change that is hurtling around in the closing stage of the 20th century will jeopardize existence of many a culture of the world. The new and the narrow polarisation that is taking place between different nations and religions of the world may, one day, become the cause of annihilation of the world. In this context Maharishi Sri Aurobindo had said, almost prophetically, that the divine knowledge that our Rishi(anchorite,saint,monk) of the Ancient had gained was once again returning back to us; and that that grace was to be gifted to the world by us. Therefore the world is looking towards India as all its attempts to establish peace, total peace, here have not only been proved to be futile ones but even its unfailing and invincible powers the Money-Power and the Man-Power, have also miserably and totally failed in their efforts to bring about peace here on the globe. The last one of the powers the Mental-Power remains to be experimented on.

India, since time immemorial and for ages, has been scoring victories with the help of its unerring weapon the 'mind power' ; and by it she will be doing treatment of incurable diseases of whole of the humanity. In this context Maharishi Sri Aurobindo had said : "Next step in evolution which would raise man to a higher and larger consciousness and begin the solution of problems which have perplexed and vexed him since he first began to think and to dream of individual perfection and a perfect society. This is still a personal hope and an idea, an ideal which has begun to take

hold both in India and in the West on forward-looking minds. The difficulties in the way are more formidable than in any other field of endeavour, but difficulties were made to be overcome and if the Supreme Will is there, they will be overcome. Here too, if this evolution is to take place, since it must proceed through a growth of Spirit and the inner consciousness, the initiative can come India and although the scope must be universal, the central movement may be here.

In the foregoing paragraph the difficult nature of this work has been beautifully and convincingly described by Sri Aurobindo. If there is a general awakening of the 'Nath Vritti' in the heart of every Indian it would then become certain that this work can be completed with full success. Years of subjugation have dealt a severe blow to us. There has been no perceptible change in the general condition of the average Indian and this, therefore, has led to increase in their despondency.

We may presently appear weak because of the effect of nature's law of rise and decline but before close of the 20th century we could once again enter into the era of our Golden Age. What Maharishi Sri Aurobindo says in the lines that follow need consideration. He had said : "God desires that India should become a real India and not carbon copy of Europe. You search out all the sources of energy within you and then you will be victorious in all spheres. You need not develop like other countries and the nations, nor do you need to suppress and trample over others like them. You have to rise so that you can make the whole world rise." On the day of declaration of India's Independence on the 15th August, 1947, Sri Aurobindo had said : "We are not preparing ourselves only for the change in the form of the government, we want to build a nation. Politics is a very

small part of it. We do not want to confine ourselves only to politics, social organization, religious discussions, philosophy, literature and science. The most important for us is the religion, all such things and in addition to these so many other things which are covered by the definition of our religion. There are certain great rules for life, principle for human evolution and a storehouse for the Spiritual Knowledge. All these elements are there in 'Sanatana Dharma,' to protect it, to disseminate it and become its living example is India's duty." The foreign influence is responsible for the decline in religion in India. 'Sanatana Dharma' is not only a group of principles and religious conventions. As long as it is not accepted as a part of life, in the smallest and the biggest things in our daily life, may they be politics, commerce, literature, science, personal conduct, or national policy, in its formal form it cannot succeed.

Nothing can be understood about attaining of true independence, unity and the greatness by Yoga unless one enjoys their real 'Ananda', the true Bliss by functional methods. Indian philosophy of yoga is a functional method for establishing a direct relationship with the Supreme Being. The culminating point of knowledge and science is centered in Him; who still has an immeasurable amount of knowledge and science in his store-house to give to the world. Prophecies made by Mr. Charles Clarke, Mrs. Boriska and Sri Anandacharya who are all foreigners, details having been furnished earlier, so that Indians cannot be accused of bragging, support the above views explicitly.

When Will the Comforter Come?

Jesus Christ, during his earthly existence, had not revealed the time of arrival of the Comforter about whom He had talked to send. He, however, explained to his disciples the conditions that would be prevailing in the world at the time of his arrival.

Detailed description about, 'when shall those things be?' and what shall be the sign of the world?' is available in the gospel of St. Mathew "And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. (24:1). And Jesus said unto them, See ye not all these things? Verily I say unto you, there shall not be left here one stone upon another that shall not be thrown down. (24:2). And as he sat upon the Mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? (St. Mathew 24:3). And Jesus answered and said unto them, Take heed that no man deceive you. (24:4). For many shall come in my name, saying I am Christ; and shall deceive many. (4:5). And ye shall hear of wars and rumours of wars : see that -ye be not troubled : for all these things must come to pass, but the end is not yet. (24:6). For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in diverse places. (24:7).

All these are the beginning of sorrows. (24:8). Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. (24:9). And then shall many be offended, and shall betray one another, and shall hate one another. (24:10). And many false prophets shall rise, and shall deceive many. (24:11). And because iniquity shall abound, the love of many shall wax cold. (24:12). But he that shall endure unto the end, the same shall be saved. (24:13). And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. (24:14). When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place (whoso readeth, let him understand). (24:15). Then let them which be in Judaea flee into the mountains. (St. Mathew 24:16). Let him which is on the house-top not come down to take anything out of his house. (24:17). neither let him which is in the field return back to take his clothes. (24:18). And woe unto them that are with child, and to them that give suck in those days. (24:19). But pray ye that your flight be not in the winter neither on the Sabath day. (24:20). For then shall be great tribulation, such as was not since the beginning of the world to this time, no nor ever shall be. (24:21). and except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. (24:22). Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. (24:23). For there shall arise false Christs, and false prophets, and shall show great signs and wonders ; insomuch that, if it were possible, they shall deceive the very elect. (24:24). Behold, I have told you before. (24:25). Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. (24:26). For as the lightening cometh out of the east, and shineth even unto

the west; so shall also the coming of the Son of man be. (24:27). For wheresoever the carcass is, there will the eagles be gathered together. (St. Mathew 24:28). Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken. (24:29). And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (24:30). And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. (24:31). Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh. (24:32). So likewise ye, when ye shall see all these things, know that it is near, even at the doors. (24:33). Verily I say unto you, This generation shall not pass, till all these things be fulfilled. (24:34). Heaven and earth shall pass away but my words shall not pass away. (24:35) But of that day and hour knoweth no man, no, not the angels of heaven, but my father only. (24:36)."

The foregoing description was elucidated by Jesus Christ during his worldly existence. But even then the cruel and envious religious preceptors of that time had, for no reason, secured a death sentence against Jesus Christ although the Governor had found him innocent. Glory be to the Lord, Jesus while describing the signs of the Coming Changes, had said, 'after tribulation the sun shall be darkened and moon shall not give light.' Such changes in the nature did occur when the innocent Holy Ghost was put to death for no offence. Presently, the progeny of those very religious preachers are already trembling with fear of the coming wrath.

St. Mathew's description of the situation is as under:----

" Now from the sixth hour there was darkness over all the land unto the ninth hour. (27:45). And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani ? that is to say, My God, my God, why hast thou forsaken me ? (27:46). Some of them that stood there, when they heard that, said, This man calleth for Elijah. (27:47). And straightway one of them ran, and took a sponge, and filled it with vinegar, 'and put it on a reed, and gave him to drink. (27:48). The rest said, Let be, let us see whether E-lijah will come to save him. (27:49). Jesus when he had cried again with a loud voice, yielded up the ghost. (27:50). And behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and rocks rent. (27:51)"

Ghost of the Spirit, after death of Jesus was there in the wilderness for forty days. During this period he appeared to many of his disciples and preached about the kingdom of God. He addressed his disciples on the fortieth day "And being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the father, which, saith, ye have heard of me. For John truly baptized with water, But ye shall be baptized with the Holy Ghost not many days hence." In the Hindi Edition of the Holy Bible, the translation-"Thore dinnon ke bad tum pavitra-atman se baptism paogae" is misleading and has caused a lot of confusion for the obvious reason that 'not many days hence' conveys an idea of the shortest period of time as it signifies days only. I, therefore, had to do lots of thinking in trying to understand this. But the Supreme

Power under his guidance and special directions enlightened me that whatever Jesus had foretold, was said after he had left his perishable body and it, therefore, was more in a nature of His own Self's utterances. In consequence the length of period can be reckoned with God's time only, as has been said in St. Peter-II "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day." (3:8). 'Thus the prophecy of Jesus completes a day only when the Christian Era of the world completes a cycle of thousand years. Similarly, as the world completes two thousand years, two days would have been covered; and the third day set in motion. If before close of the 20th century the Comforter, who is' to 'Baptize with Holy Ghost' does not come then Jesus Christ's prophecy 'ye shall be baptized with the Holy Ghost not many days hence' would be proved to be untrue for the simple reason that two days would have been completed by 2000 AD and thus reference to 'many days' would also stand convincingly explained. But Lord's prophecy cannot be untruthful for He who had scarified his life for truth cannot even dream of falsehood. Moreover the Holy Ghost had, with all irrefutable firmness, said, "Heaven and earth shall pass away but my words shall not pass away."

Kaliyuga (Falsehood, Age of Ignorance) has some particular properties and all religions of the world have been accordingly influenced by them in almost a similar manner. Generally, there is abundance of imposturous religious preachers in all religions. The Christian world is under obligation to find out that true one and accept him also. The Holy Ghost, for recognition of the true one, has given forth such a touchstone that only he who after being repeatedly tested on it is found to be pure and

genuine will be accepted. Any amount of intellectual arguments and web of words can in no way be any proof of what he has got to prove. Therefore a fictitious person can under no circumstances gain success.

The first criterion, according to all prophecies, is to have competence to bring about radical changes in the human thinking through functional methods. This cannot be achieved without the grace of God and the blessing from the Sadguru (The Ultimate Pious Spiritual Guide)

Initiation

Rule of initiation is an important part of the Guru Disciple tradition and its being through Shaktipat transmission of power-psychic and knowledge, is of the highest order amongst all forms. Guru, of his own accord, awakens the inner Shakti-Kundalini and sets the divine Shakti in motion in the body of the disciple by any one of the four methods :-1) By touch, 2) By look, 3) By Word-the mantra, 4) By volition also. If on receiving initiation the disciple spontaneously experiences realisation of the supreme Being then that state is that of Sambhavi Diksha. Only a few Sadhakas are capable of bearing influences of such an initiation. For such Sadhakas, Patanjali, in his philosophy of yoga, says :

bhava-pratyayo videha-prakēti-layânām. (19, samadhipad)

Yogi, who has become firm in his practice in locating ' his mind beyond the physical bonds and he, who through Sadhana, has acquired full control over Nature's secrecy about cause and effect, ego, despondency and wealth after their death before attaining kevalyapad are reborn in the family of yogins. There they regain the mental impressions of union with the Divine which they had developed in their previous lives. Yoga of these yogins is called Bhavapratyaya.

1. **Initiation by touch**:-Guru transmits his power into the body of the disciple by touching at three places where Āgyachakra (also known

as Third Eye) Heart centre and Muladhar Chakras are located in the body.

2. **Initiation by Mantra**:-Guru makes his force (power) to enter into the body of the disciple by mantra, which he himself has worshipped repeatedly for a long time. Mantra-power is fully assimilated by him. The Word that Guru activates makes one full of life and powerful and gives results. Guru and the Mantra are one as God's power of divine grace. It dwells in him completely. By initiation through conscientious mind Guru elevates his disciples to a higher level of consciousness and leads them on to the path to deliverance.
3. **Initiation by look or by sight only** :-Guru who has received initiation from an inward looking Sad-Guru and has, in his turn, attained perfection in seeing into his inner self or the inner light alone can initiate disciples by this method. For others to do so is totally impossible. Eyes of all sages appear wakeful and having an outward look but, in fact, their constant intent is on seeing 'something within. A mere look at the photographs of all great Saints like Nanakdevji Maharaj, Kabir Dasji, Rama krishan Paramhans and so many others who have appeared on the holy land of India, will bear enough testimony to this fact. My highly revered and savior Sad-Guru Sant Baba Gangai Nathji Yogi 'deceased' belonged to the class of these renowned sages as is evident from his photograph. By grace of my merciful, all powerful and liberator SadGuru an ordinary person like me had been bestowed with the power of Shaktipat.

4. **Initiation by volition:-**In this psychic initiation, the disciple receives Shakti merely by determination of receiving initiation from the Guru. I have come across many such instances in my spiritual life. A few of my disciples, out of several of them, are spiritually highly conscious. They, either during conversation with me or by seeing photographs of my Param Siddha Gurudev or mine, go into meditation and many of the yogic activities start within their bodies spontaneously. Thus the fact relating to Eklavya's symbolic sadhana stands wholly proved.

According to our Holy Scriptures a person does not attain salvation as long as his awakened Kundalini Shakti does not reach Sahasrara. Fusion of earthly and heavenly elements is Moksha (Salvation)-attainment of kevalyapad stage. According to Siddha Yoga or the Maha-yoga the pious Guru awakens Shakti Kundalini of the disciple through Shaktipat. True Guru is he 'who awakens the inner Shakti, which is present within the disciple but in a dormant stage and enables the Sadhaka to see the supreme Truth.' It is said,

*"mavansa nidrita dehe tavat jivah pashuryatha,
gyanam na j ayate tavat kotiyog-vidhairapi.*

(Swami Vishnu Tirtha : Shaktipat.)

As long as Shakti Kundalini remains in a sleeping (dormant) stage within the body, the behavior of the person, till then, will remain beast-like. He will not have the capability to acquire Divine knowledge of the Supreme

Power despite his doing tens of hundreds of yogic exercises. About what happens on awakening of Kundalini by the gracious favour of Guru it's said,

*supta Guru prasaden jagrarti kundali,
tada sarvani padmani bhidayanti granthyopi c ha.*

(Swatmaram, Hathyog Pradipika-III, 2)

On awakening of shakti kundalini by grace of the holy Guru all the Six 'Chakras' and three 'Granthis' (Brahman, Vishnu and shiva consciousness centers or cosmic energy hubs are located vertically above one another at brief intervals in 'Sushmana'0 By this, the Sadhaka attains the state of 'Samatavabodh Samadhi.' Immediately on receipt of power through Shaktipat Yogic kriyas, like Asana, Bandh, Mudrayen and Paranayama, start automatically in the Sadhaka. Guru exercises full authority over the awakened Shakti Kundalini so that he can control its' speed of flow and keep it under discipline. Kundalini, according to our holy Scriptures (Shashtras) is the Mother of the Universe. It is the Divine Light of the Supreme power, which is omniscient, omnipresent end omnipotent. Thus the Sadhaka, whose inner Shakti has been awakened is able to realise and see the indefinite past, and the future. Physical science is in agreement with the fact that the word once spoken never gets destroyed. Had mankind possessed any proper machine it could have been possible to hear it again. Our philosophy of Yoga specifies that not only is it possible to hear it but it is also possible to see and hear the speaker. There is certainly no difficulty in seeing and hearing the film that has been completed already. Many of my disciples are capable of providing proof for it, besides Patenjali's philosophy of Yoga also substantiates these assertions. It is by this initiation through Shaktipat that the people of the west will be made to revel

in the Divine Bliss and be enabled also to realise and see the indefinite past, and the future.

Prophecies from the Holy Bible also mean this only. We have the following references from the Acts:

" But peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell in jerusalem, be this known unto you, and hearken to my words' (2:14). For these are not drunken, as ye suppose, seeing it is but the third hour of the day. (2:15). But this is that which was spoken by the prophet Joel. (2:16). And it shall come to pass in last days, saith God, I will pour out my Spirit upon all flesh: and your sons and daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. (2:17). And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy. (2:18)." Relevant to it is the prophesy of Jesus about sending a Comforter, who, through initiation by Shaktipat, would bestow Divine pleasure and knowledge. We have it in 2:33 of the Acts said, "Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear."

We find description of initiation by Shaktipat in several of our philosophical works and books. Swami Vivekanand ji had gone to the extent of saying that this knowledge was a gift of our Philosophy only. But because of the properties of Kaliyuga(Falsehood), the present age, this Divine knowledge has almost disappeared from the land of the world. After Shaktipat the Kundalini power is awakened in my sadhakas and different

types of kriyas, like posture, bandh, mudra and pranayam, start voluntarily. Kundalini Shakti brings under control sadhaka's body, breath, heart and the mind by itself. Thus the sadhaka does not have to put in any efforts and neither is he in any position to do them and nor can he stop them. Scientists from the physical sciences will be immensely benefited by this Divine knowledge to find solutions to many of their problems. Kundalini (chiti) is the Divine Light of the Supreme Being and hence knowledge therein is at its climax. It is eternal omniscient and omnipresent. It is no matter of any surprise if on awakening of Shakti, Kundalini, the sadhaka acquires knowledge about the past, the present and the future. God is Sachchidananda. On awakening of chiti, Kundalini, Sadhakas continuously enjoy trans-sensual and undying Divine Bliss, compared to which pleasure derived from the physical intoxications appear artificial and insignificant. Hence a sense of hatred develops against such intoxications and they are easily given up without suffering any ill-effects. Many of my disciples (sadhakas) were addicted to using intoxicants, like liquor, opium, bhang and ganja (intoxicating hemp leaves). The Divine Bliss has helped all of them to seek a release from the bondage of all types of intoxications without suffering any bodily or mental pain. Besides, this Bliss completely subdues the mental tensions and is also a cause of cure of diseases like insanity, blood pressure, sleeplessness, without resorting to the use of medicines. Even those not responding to Electrical shock treatment have been completely cured of their ailments. There are instances available of patients who could not be cured by insulin treatment but the same persons after receiving Shaktipat Diksha have been completely relieved of their dreaded diseases. Besides philosophy of Yoga, we find detailed description of the Bliss Divine in other Holy Scriptures as well. Particular references

from the Bhagavadgita, in which Lord krishna has spoken about it in the minutest details, are quoted here under:-----

*bāhyasprśeṣvasaktātmā vindatyātmani yatsukham
sa brahmayogayuktātmā sukhamakṣayamaśnute. (B.G.5:21).*

When the soul is no longer attached to external contacts (objects) one finds the happiness that is in the Self. Such a one who is self-controlled in Yoga on God (Brahma) enjoys undying (eternal bliss).

*yuñjannevaṁ sadātmānaṁ yogī niyatamānasaḥ
Śāntiṁ nirvānaparamāṁ matsaṁsthāmadhigacchati. (B. G. 6:15)*

The yogin of subdued mind, ever keeping himself thus harmonized attains to peace, the supreme nirvana, which abides in me.

*sukhamātyantikaṁ yattadbuddhigrāhyamatīndriyam
vetti yatra na caivāyaṁ sthitaścalati tattvataḥ. (B. G. 6:21)*

That in which he finds this-supreme delight, perceived by the intelligence and beyond the reach of senses, wherein established, he no longer falls away from the truth.

*praśāntamanasaṁ hyenaṁ yoginaṁ sukhamuttamam
upaiti śāntarajasaṁ brahmabhūtamakalmaṣam. (B. G. 6:27)*

For supreme happiness comes to the Yogin whose mind is peaceful, whose passions are at rest, who is stainless and has become one with God.

yuñjannevaṁ sadātmānamyogī vigatakalmaṣaḥ
sukhena brahmasaṁsparsamatyantaraṁ sukhamaśnute. (B. G. 6:28)

Thus making the self ever harmonized, the Yogin, who put away sin, experiences easily the infinite bliss of contact with the Eternal.

The human body, according to the Vedic psychology (science of spiritualism), is composed of seven types of sheath in whom the soul has its abode. The different sheaths are:---(i) Matter (ii) Life (iii) mind (iv) science (Supermind or Gnosis), (v) Bliss (vi) Becoming and (vii) Being. In the present stage of our development the ordinary people have evolved only the first three types for their use in day to day life. Some people, through their competence, have the ability to use the scientific sheath also. As science, at present, is not directed from its' own abode but works from its stationary position in the intelligence dominated mind, therefore science instead of indulging in my creative activity does more of destructive work. Yogi can go even beyond this to a point where science is visible. The time science starts working under directions from its 'own residence it will be used totally for creative purposes only. It is with this point in view that Maharishi Sri Aurobindo, in his prophecy, had said, "India shall rise to offer to the world the ideal of yoga. It is through yoga that India shall attain her freedom, unity and eminence. Yoga will provide her with protection also." One of the greatest of the Sages, Rishi, Sri Yagyavalkya, had reached up to the stage of real Bliss. The remaining last three sheaths, however, have not been realised as yet. Saddhakas from the Siddhayoga or Mahayoga stage which is accomplished by grace of SadGuru through Shaktipat, have been successful in obtaining knowledge about the seven sheaths, and then

several such examples are available in our Shastras-the holy Scriptures. Patanjali's philosophy of yoga has, in its 195 couplets only, prescribed the functional methods for attainment of Kevallyapad state.

Human form is the highest manifestation of God. All are agreed that man has been created as an image of his creator. Therefore, he is able to become and being like his creator by his own spiritual evolution. Lord Krishna, in Gita, has said:

*upadraṣṭānumantā ca bhartā bhoktā maheśvaraḥ
paramātmēti cāpyukto dehe'sminpuruṣaḥ paraḥ. (B. G. 13:22)*

The supreme spirit in the body is said to be the Witness, the Permitter, the Supporter, the Experiencer, the Great Lord and the Supreme Self.

Ananda that is beyond the sensual pleasure has been named as 'Hari' by the Saints. Sadguru, Saint Sri Nanak Devji has said,

*Bhang dhalura Nanaka utar jat prabhat
Naam humari Nanaka chadhi rahe din rat.*

Literally translated it means that all other intoxications, whether of hemp or dhatura are temporary whereas intoxication of the name of the Lord is eternal. Similarly, sant kabir has also said:

*"Naam amal utarai na bhai
aur amal cchin cchin chadhi utarai
'Naam Amali din badhe savayo.*

It's literal translation would mean that all other types of intoxications are momentary and transitory whereas intoxication of God's name is ever growing and eternal.

We come across such sayings in the Holy Bible also "It is an inner Bliss that all true believers experience in their hearts. This remains in the heart and is not transient like worldly pleasures. His Joy is perfect and keeps filling cups of our hearts till they overflow. God's pleasure which flows through our hearts can overflow to others also."

This bliss will establish peace.

Word Being The Creator of all Beings

There is complete unanimity of views among all religions on earth that all existences are being created by Word.

“This is being so because Brahman, in his passive form, does not create but even then his presence for the purpose is essential which is why we have it from the Vedic literature that the term Word (Shabad) has also been used as synonymous of Brahman. Hence Brahman as ‘Word’ creates this world out of Brahman, the silent in the same way as the ‘Word’ expresses that which is self hidden in the silence.”

We have it said in Rig Veda:

“Maho amah pra chetyati ketuna dhiyo vishva vi rajati” (R.V. 1:3:12). Vast is the ocean of sacred words which enlightens the universe with divine vision.

“The divine Words are repositories of Wisdom, They unequivocally draw them-selves to God.” (R.V. 4:58:8).

The Words, I “Expound to us the three Vedas, Which are packed with all radiant wisdom.” (R.V. 7:101:1).

In relation to ‘Word’ the essence of the Holy Bible is that Jesus Christ's disciples, who had seen him with their Eyes, heard him with their ears, and touched him with their hands had realised the ‘Word of life.’ Therefore the first Words were, "In the begining was the Word and Word was with God and the Word was God . . . and the Word was made flesh."

Besides we have several other references in the Holy Bible about the power of 'Word'-

"The Word of God is quick and powerful and sharper than any two-edged sword." (Hebrews 4:12) "My 'Word' . . . shall not return unto Me void, but it shall accomplish that which I please and it shall prosper in the whereto I sent it." (Isaiah, 55:11).

"The entrance of The 'Word' giveth light." (Psalm 119:130).

The 'Words' being self-luminous are a potent force to drive away all kinds of ignorance; rescue Sadhakas (seekers) from dungeons of darkness, enable them to become sentient beings, enlighten them to gain divine knowledge and ultimately lead them to attainment of salvation (moksha).

It is not that 'Word' adorns voluminous pages of the Holy Scriptures only. All sages, seers and mystics of the Ancient had fully realised the power of 'Word', for instance Guru Gorakh Nath, the famous luminary from the Nath Panth had said:

"The 'Word' is my mediation, divine instructions the music of my horn for men to hear, Honour is my begging, and uttering the Name my arms. (Life of Guru Nanak. 1969, P-IO, By S.S. Bal).

Therefore even today, in the realm of religious traditions, we have mantra the 'Word' as the basis of all Sadhana (spiritual practices). Maharishi Sri Aurobindo had said :

"The word has power even the ordinary written word has power If it is the Word itself, as in certain utterances of the great Scriptures, Vedas, Upanishad, Gita it may well have a power to awaken a spiritual and

uplifting impulse, even certain kinds of realization. To say that it cannot contradicts spiritual experience.” (Sri Aurobindo on Himself and on the Mother, p, 239).

Acquisition of the Vedic knowledge, in its gamut, is possible only after destruction of the inner darkness of ignorance by the self illuminating and sacred '**Word**'. All our saints have explained this aspect in a very simple language Poet- Saint Kabir Dasji has said :

*sādhō sabad sādhanā keeje jehi sabad se pragat bhay sab
soi sabad gahi leeje.
sabad hi guru sabad suni sish bhe
sabad so birlā bujhe
soi sishya soi guru mahatam
jehi antargati sujhe
sabadai ved puran kahat hain
sabadai sub thahrāve
sabadai sur muni sant kahat hain
sabad bhed nahin pave
sabadai suni suni bhesh dharat hain
sabad kahe anurāgi
shat darshan sab sabad kahat hain
sabad kahe bairāgi
sabad māyā jag upjāti
sabad kari pāsārā
kahe Kabir jahān sabad hot hai
tavan bhed hai nyāra
(Kabir Shabadawali Belvediar Press Shabad 2 p-4)*

Literal meaning :

O, holy men, meditate on the 'Word'.

Word that has created one and all

it be accepted in its that role
 Word is the Guru on hearing into
 disciple one turns
 understand it thoroughly only rare ones
 disciple is he and similarly great Guru is he
 inner self who do manage to see.

Of Vedas and Puranas do speak the 'words' and they extend support to all.

Of 'words' all learned sages and saints speak but their mysteries they do
 not understand

By repeatedly hearing the 'words' people assume different forms.

Similarly do the lovers also Speak of the 'words',

All the Six Schools of the Indian philosophy speak of the Words;

Similarly the recluse also speaks of it.

Words produce illusions in the whole world,
 and they extend all over the universe.

Sant Kabir says that wherever there is a Word
 there its mysteries are varied and many whose secrets none can find.

Spiritual meaning :

It is the 'Word' only that enlightens the Sadhak (Seeker) to become one with God and is the means for attainment of ultimate salvation; therefore, always and every time meditate on it.

In prashan 6 of Prashnopanishad (Atharva Veda) it is said that as Om is the closest reliance to Brahman (The Supreme Being) therefore the Supreme Reality, the Param Brahman, can be attained only through Jap (repetition with adoration) of OM.

*Sa prānam srijat prānāchhadradam
 ravam vāyurjyotirapah prithivin driyam
 manos nanmannā dviryam tapo mantrah
 karam loko lokeshu nām ca*
 (4 Gita Press Gorakhpur Part A).

He created pran (life) then in turn followed it up with Sriddha (faith), Akash (sky) Vayu (air), Tej (Vigour and vitality), Jal (Water), Prithvi (earth), Indriya (Senses of perception), Mann (Mind) and Ann (Matter), From 'Ann' he created Virya (energy), Tap (devotion) Mantra (Incantation), Karam (Action), and the different worlds and their names.

By dropping hints to enable one to understand Sant Sri Kabir Dass has described the abode of the Supreme Being in a style of riddles in the language :

*sakhiyān va ghar sab se nyārā, jahān puran purush humārā
 juhān nahin sukh dukh sānch jhut nahin pāp na punna pasara
 nahin din ren chund nahi suraj bin jyoti ujjyārā (1)
 nahin tahāri gyān dhyān nahin jap tap ved kitab na bāni
 kami dharni rahani gahani yeh sub jahān hirāni (2)
 dhar nahin adhar na bāhar bhitar pind brahmand kuchhu nahin
 punch tatav gun teen nahin tahāri sākhi shabad na tahāri (3)
 mool na phool beli nahin beeja bin brichha phal sohe
 au-um sòham ardh urdh nahin svasa lekh na kohe (4)
 nahin nirgun nahin sargun bhāi nahin sukhsmasthool
 nahin acchhar nahin avigat' bhāi ye sub jag ke moolam (5)
 jahāri purush tahavāhāri kachu nahin kahe Kabir ham jānā*

hamāri sain lakhe koi pave pad nirvana (6)

(Kabir Shabdawali, Belvediar Press Part 3, Shabad 1, p-2)

Literal Meaning:

Friends, the supreme abode where the perfect supreme Reality resides is without a second. Neither is there pleasure nor grief, nor truth, nor falsehood, nor impiety and nor holy actions. In his place of living neither day dawns nor night falls, nor is there Moon, nor Sun; Yet it is illuminated without any kind of light. (1)

Neither is there knowledge nor meditation, nor repetition of the mantras, nor any religious austerities, nor Vedas, nor Scriptures nor Speech. It is bereft of every kind of activity, persistence, holding of and inhabitation. (2)

There is neither sustenance, nor suspension of any kind, nor inside, nor outside, nor anything present in body form, and nor the universe. Five elements three gunas, poems and the Words are not there. (3)

Neither is there any root, nor any flower, nor any Creeper, nor seed yet there fruits abound without the trees. There is neither Aum nor So'ham, nor any divisible elements, nor anything raised high, nor are any accounts of the breath maintained. (4)

Brothers, there is neither Nirgun nor Sargun and nor are there gross and subtle bodies. To perish and to pass away are the happenings in this material world only. (5)

Sant Kabir Dassji asserts authoritatively that he knows it for certain that there is nothing where the Lord resides, and goes on to say that whoever understands this riddle of the language would certainly attain Nirvana. (6)

Spiritual meaning :

The transcendental Loka (World) where the Supreme Being resides has no objects of any kind from this materialistic world and therefore after 'having reached there men do not return.'

Lord Krishna was a perfect incarnation and he was highly skilled in all the sixteen forms of arts. In a reference from the Prashnopanishad we come across a saying that the Param Purusha had created the sixteenth element, The Name. It is with the help of this Word that after piercing all the remaining elements the living being merges in Pramatman. This fusion of earthly and heavenly elements is 'Moksha' The principle of attainment of Param-Braham through Shabad-Braham has been described by all our Sages and Saints as the only true path for attaining salvation.

The Sadhaka can attain the Parampad only on the strength of the Word, the mantra, received as a FC from his Sant Sadguru. In expounding the procedure to reach to this Pad Poet Saint Sri Kabir Dassji has beautifully described in a simple language the divine bliss that the Sadhaka enjoys and other experiences that he gains during this journey of his:

*jo koi nirgun darsan pāvei
 prathme surti jamāve til par
 mool mantra gahi lavei
 gagan garaje dāmini damke
 anhad nād bajdvei
 bin jibhya namhin ko sumare
 ami ras ajar chuvavai
 ajpā lāgi rahe soorti par
 nain na palak dulāvai
 gagan mandil mein phool phulānā
 uhān bhanwar ras pāvai
 inglā pinglā sukhmāni sodhei
 prem jyoti lo lāvai
 sunn mahal mein purush birājai
 jahan amar ghar chāvai
 kahe Kabir satguru bin chinhe
 kaise vah ghar pāvai.*

(Shabadawali, Balvediar press, Shabad 3, P, 21)

Literal meaning:

The true path to realise the Nirguna is to first of all grasp perfectly the original mantra and then to meditate on it with the concentration directed towards the ajna chakra (the obedience circle). What follows thereafter would be that there would be deafening thunderings and intense lightening in the sky; that is to say that the sadhaka Would see different kinds of

divine lights. He would also experience different kinds of nads, sounds in different notes, be they musical or others.

He must engage himself in silent repetition of the mantra (the word). The tongue, in consequence would enjoy the sweetness of the fresh honey, Concentrate on the unutterable Word and do not move the eyes and the eye lids. In the sky or the Sahasrar the thousand petalled flower is to be brought to full bloom where the inner Shakti would enjoy the sweet taste of the Nectar.

During its ascent mother Kundalini purifies the Ida, Pingla and the Sushmana nadis, and kindles the flame of love. The Supreme Being sits in the royal palace in the void, where there is an eternal dwelling house. Sant Kabir says how can one locate that place on his own without it being pointed out to him by a Sadguru.

Spiritual meaning:

For taking to spiritual life and attaining the highest perfection in it one has to initially receive initiation from a Sant Sadguru, then meditate on the 'Word' that he receives from his Sadguru by his grace and finally keep up with his Yoga and Sadhana continuously and regularly. This alone would lead him to realise the Supreme Being.

People from the Western countries also believe in the 'Word' being the cause of creation of the universe, but they, however, lack the capability of realisation of Param Brahm through the Shabad Brahm. The Holy Soul who had come to impart this knowledge to them was ruthlessly crucified by their ancestors without any reason. Jesus Christ had the premonition of this event, which is why he did not baptize anybody, and solely

engaged himself in preaching activities. Prophetism therefore cannot imagine of directly realising and seeing God. Has any one ever attained salvation by repeatedly crying hoarse of eternal life, eternal life? Such a slogan may prove helpful in beguiling people of the present age, but will it bring forth any result? We the believers in the theory of incarnation also are much the same. They are forcibly propagating their religion with the help of Money-Power and Men Power. Power we have none. God is a subject matter of direct realisation and seeing. Are the westerners capable of proving this basic principle of the Indian philosophy? We may be mistaken in considering ourselves as more knowledgeable but then who would accept such fallacious People.

We, when once accept the principle of the world having been created by 'Word' we will also have to agree that place where from the Babe speaks can be reached through the flow of stream of the 'Word'. Mahayogi Sri Gorakh Nathji, in this context has said.

*basti na sunyam, sunyam na basti agam agochar aisa
gagan sikhar mahi, balak bole, tak naon garh hugey kaisa .
(Gorakhvaani sabadi 1)*

Literally translated it means that the transcendental world where God resides is neither a complete void and nor is it uninhabited. The only link between Sadhaka and the Babe, the God, is the 'Word' that he speaks from his ethereal dwelling house. His Word enables the sadhaka to comprehend the inaccessible and imperceptible Him. Thus there is a constant flow of 'Words' either way and as such no name like attribute can be assigned to Him.

In the Nath panth they have it said that Siddhi cannot be attained without the constant repetition with adoration of His Name.

Creator and father of the the Yoga system, Rishi Patanjali, has been very emphatic, in saying that "The Kaivalyapad and ' Siddhi ' (perfection) in yoga cannot be attained without "Jap" (repetition with adoration) of the "name of God" (Hari) According to his exposition of 'Ishvara' in shalokas-24 to 29;-

kleśa-karma-vipākāśayair aparāmṛṣṭaḥ puruṣa-viśeṣa īśvaraḥ.

(24, Samadhi-pada)

tatra niratiśayaṃ sarvajñatva-bījam (25, Samadhi-pada)

sa pūrveṣāṃ api guruḥ kālenānavacchedāt (26, Samadhi-pada)

tasya vācakaḥ praṇavaḥ (27, Samadhi-pada)

taj-japas tad-artha-bhāvanam (28, Samadhi-pada)

tataḥ pratyak-cetanādhigamo 'pyantarāyābhāvaś ca (29, Samadhi-pada)

He (God) is of the view that 'Jap' of his name removes all obstacles and leads to self-realisation. He says : " He in whom there is dearth of 'Kalesha' (afflictions) 'Karma' (actions), 'Vipaka' (consequences of actions) and ' Ashaya' (group of actions forming the mind) and he who is the best and the highest amongst the 'Purushas' is the 'Ishvara' in whom there is the seed of omniscience. He is the Guru of the ancestors also because he is not beyond the time. (Having been born before the origin of the universe Brahma is called the Guru but he is separated from time.). His sacred name is 'OM' which should be contemplated on meaningfully."

Is Christianity Incomplete?

It is not at my own but it is under pressure from certain circumstances that I am obliged to write on this subject. I am, therefore, fully conscious of the fact that, this act of transgression by me would certainly be a cause of emotional shock to many a soul despite my begging their hundred thousand pardons. Before settling down to take up this write-up I had time and again thought of how would I be able to atone for this sin.

My constant prayers to the Holy Being brought forth only one command (Adesh), "You, having been made to understand that man is not the doer that only God is the doer, should have no fear. These are all pre-determined arrangements and it is not within anybody's power to stop them." I have been thus encouraged to write. There were many religious people in the royal court of the Kauravas but God's grace on Vidur is beyond description.

I am not writing anything on the subject according to my human wisdom. I have already said earlier that my involvement in finding means to earn my bread had always troubled me so much in my life that I hardly ever found any time to think about anything other than earning my livelihoods. I even had no knowledge then of the philosophy of the religion of the people amongst whom I was born by His grace. Therefore, to fully read and comprehend the philosophy of Christianity, contained in such a voluminous religious book, like the Holy Bible, was totally impossible. Yet the way the

references, culled out from the very depths of this gigantic sea, were shown and explained to me is a work which can, in no way, be accomplished by people possessing ordinary human knowledge. Therefore, with begging pardon of all the wise people having true faith in the Holy Bible I would like to take liberty to concisely say something on this subject.

Circumstances relevant to my having been solely engaged in earning livelihood so immensely tortured and tormented me that not only did the matter of my belief in God become a far-fetched issue but I even started advancing in the opposite direction. I had to yield in this struggle during 1967 when, although I had no trust, whatsoever, in it, on the advice of my friends I started the ritual of adoration of the Gayatri Mantra systematically during the winter Navratra festival, nine days of Shakti-worship. With pouring oblations into the sacrificial fire with each mantra I adoringly completed repetition of one and a quarter lac of Gayatri-Mentras. During this period, surrounded as I was by adverse conditions, the concentration, therefore, remained almost the same. I fully realise it now that the way, Gracious Him got this performance completed by me after putting me in a state of an artificial fear, is something that no earthly human being can do by his own intellect. Anyway, all previous troubles were terminated after this solemnisation; but other strange problems cropped up. By all means it was possible to lead a Satvic (Righteous) life but a stage had come where speaking an untruth was not only a far-fetched remark but the very thought of false hood would scare me out of my wits also. This peculiar mentality caused manifold increase in the difficulties of the practical life. The officers remained dissatisfied and the economic crisis further deepened as not even a single extra penny other than the salary could be brought into the

house. Means of my subsistence were, somehow or the other, always available. My interest in worship increased and my faith in God became absolutely firm. Daily for about four to five hours, morning and evening time combined I used to adore the name of the God. After reading Swami Vivekanand ji's 'works' the idea of seeking a Guru was firmly established in my mind; and by grace of the merciful God I found a Guru who, by his liberal favour, had made my life meaningful. I had accepted a Guru in the year 1983 when I had taken refuge in Shri Nathji's sanctuary; but as my luck would have it he too left his corporeal body to merge in Brahman on 31.12.83 leaving me behind hanging in the air. My own father had left his body when I was hardly three years old. Thus most of my life has been as that as in an orphanage.

My mental condition suddenly started getting worse during May-June 1983. I went to my Gurudev's Ashram at Jamsar where-from many hints, calling me to that place, had been dropped to me earlier; but which I, unfortunately, could not understand then. I absented from my work without any reason in August 1983. Exactly after two years, after worshipping at the Samadhi of my Gurudev, I resumed my duties. On 31.12.83, at about 5 A.M., the entire North-West India experienced strong tremors of earthquake. All doors and windows made rattling sounds. I felt a strange type of a shock and suddenly sat-up in my bed. I came to know later on that my Gurudev had left for his heavenly abode that day at that particular hour. On reading about the earthquake at the time of the death of Jesus my memory flashed back to the earthquake of 31.12.1983. Only future will explain whether it is a mere coincidence or there is some secret involved in this similarity of these events. Hardly had I been on the job for about a year

when I had an inner 'Adesh'-command, from my Gurudev-"Seek retirement from service and complete my work."

Accordingly I took voluntary retirement with effect from 30.6.1986 and have since then, by working according to his dictums, been attending on him and to his cause. I had accepted this Guru-given assignment after taking a decision at his 'Samadhi' that losses and gains would be his and that my labour would be fully cared for. I perfectly realise now that I might have, at times, erred in doing the job given to me by him but his kind self has always remained pure and forgiving.

I had an opportunity of direct realisation and seeing some particular references from the Holy Bible during the year 1984; about which I have already written in detail in the chapter entitled "Will send another comforter." Since the word 'Shew' had been unwittingly translated into Hindi to mean 'telling' instead of 'showing' therefore much of my time was unnecessarily wasted in trying to clearly understand this ambiguity. A Matron from the Northern Railway Hospital, Bikaner, very kindly gave me a copy of the original translation of the Holy Bible. Its study set my doubts at rest. I had been constantly receiving directions and guidance from my pious Gurudev to go through some specific references from the Holy Bible. They were shown to me so that I could compare them with the fundamental principles of philosophy of Vedanta according to which I had to do my 'Sadhana'-spiritual performance, and I now train my disciples accordingly in doing their devotional practices consonant with these tenets. But to have had occasion to directly realise and seeing certain references much earlier than receiving directions to go through them later on is an amazing fact whose validity can be confirmed by the wisdom of the innumerable learned

people having true faith in the preaching's from the Holy Bible. I would like to mention in this behalf a few specific references: -----

"Therefore being by the right-hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. (The Acts 2:33). And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. (Rev. 12:5). And the great dragon was cast out, that old serpent, called the Devil and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (Rev. 12:9). Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. (Rev. 12:12). And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. (Rev. 12:13). And to the woman were given two wings of a great eagle, that she might fly into wilderness, into her place, where she is nourished for a time, and times, and half a time, from the the face of the serpent. (Rev. 12:14). And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. (Rev. 12:15). And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth." (Rev. 12:16).

This great shining black serpent has been terribly tormenting me in my life since I saw it in 1983 for the first time. In the beginning it kept attacking me openly but now it follows me stealthily and cautiously to look for an opportunity to strike. It, however, is now afraid of retaliatory attack also. The serpent cannot get out of my sight now because I have decided

to fight a decisive religious-war against him. I have set out alone in this world-war with immense faith in God and with this confidence that religion has been victorious in all Ages, and will always be. By God's grace I have been already successful in realising and seeing this fact.

Proving prophecies from the Holy Bible is the job of those persons to whom this work has been assigned. My duty is to convey the message of truth only and this I shall keep doing till the final victory. I feel that all people will have to perform their duties. Power of the earthly element or the Mother-Power was with me from the very beginning. Biblical saying, "And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth", further strengthened my confidence; but in the absence of support from the heavenly element there was a way left open for the attacks on me. By unmotivated kindness of gracious Sant, Sad-Gurudev, that aspect is also completely cooperating with me now. No power in the world has the strength to escape from the devastating effect of an unfailing weapon like Sudarshan Chakra. Time alone shall confirm the truth. I have come to the world for not making any prophecy but to prepare prophets for the future. I have commenced my assignment.

Spirit of Truth or Overmind

Godhead

Change in Age is an irrevocable principle of nature. when Satya, Treta and Divapar yugas have gone out of existence how can Kaliyuga, which is of a shorter duration, last for ever. Lord Krishna, in his teachings in Gita has said, Change in Age is an irrevocable principle of Nature.

Śrībhagavān uvāca-

bahūni me vyatītāni janmāni tava cārjuna |

tānyaham veda sarvāṇi na tvam vettha parantapa (B. G. 4:5)

Many are My lives that are past, and Thine also, O Arjuna; all of them I know but thou knowest not, O Scourge of the foe (Arjuna). Lord Krishna has further said that whenever religion disappears and irreligion takes hold of the people He takes birth. Thus with the disappearance of God the age also undergoes a change. Ages gone by are such a proof of it.

Holy Spirit, Jesus, has similarly talked of the end of the age. He has said that He would send a Comforter from the Father and this Comforter would proceed from the Father. According to the prophecies of Jesus this Comforter would appear before close of the 20th century. Saint John in this behalf has said, "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from

the Father, he shall testify of me. (15:26). Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. (16:7). And when he is come, he will reprove the world of sin, and of righteousness, and of judgement. (16:8). Of sin, because they believe not on me. (16:9). Of righteousness, because I go to my Father, and ye see me no more; (16:10). Of judgement, because the prince of this world is judged. (16:11). I have yet many things to say unto you, but ye cannot bear them now. (16:12). Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak : and he will shew you things to come. (16:13). He shall glorify me: for he shall receive of mine, and shall shew it unto you. (16:14). All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. (16:15)."

Jesus has put forth a very convincing proof that, like the outstanding devotee, Karma Bai(a lady devotee of lord Krishana), he was a follower of the path of love inspired devotion. Saint Mark has said in this behalf, "And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. (9:2). And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them. (9:3). And there appeared unto them E-li'as with Moses : and they were talking with Jesus. (9:4)." This goes to prove that Prophet Malachi's Elia of the future, Jesus of the present and Moses of the past were one and the same power but different manifestations. Only Spiritual people will understand the implication of my saying (statement). Making a prophecy about the change

in age Jesus had said that in the name of Church that no one stone would be left upon the other. Asked about his coming and change in age Jesus, describing the signs of world at that time, according to Saint Matthew, had said, "And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. (24:2)."

Maharishi Aurobindo in his prophecy about the descent of the higher consciousness has himself described the day as, "The 24th November, 1926, was the descent of Krishna into the physical. Krishna is not the Supramental Light. The descent of the Overmind Godhead preparing, though not itself actually, descent of Supermind and Ananda. Krishna is Anandmaya, he supports the evolution through the overmind leading it towards his Ananda. Mahayogi Maharishi has also said in this reference that that power in its' human form, after successive evolution, will appear before the world by close of the 1993.

In addition to the prophecies already referred to above and prophecies made by foretellers from India and other countries of the world, the time period for the change is between 1970 to 1999. Strange that inspite of being aware of immense rise in unrighteousness people of the world still do not believe in them. Nature, whereas, has already set into motion to accomplish its'-work.

Spiritual Science and Physical Science

Rise and fall is the inviolable law of Nature and this cyclic process of change has spared none including the religions and their philosophies. Study of philosophy of yoga too has not remained unaffected by it and that is why it has ebbed down to the lowest level whereas Sankhya System (physical science), on the other hand, has rapidly progressed. As the physical sciences kept developing, the Spiritual Science not only failed to keep pace with them but also could not maintain its statical position and even had started its downward journey.

When the professors of the physical sciences, mindful of their advancements in this field, asked the leaders of the Spiritual Science whether their science had done so and so work for the benefit and the comforts of the people; and what was the status of their science? The spiritual science community found itself out-witted as they were not in a position to find any positive answers to their queries. Therefore, with a view to protect their dignity, the people from the spiritual community drew an imaginary dividing line bisecting the world into two camps. They called themselves as the true theists and by branding the truthful people from the physical sciences as atheists they made unsuccessful efforts to save their faces. It should have been like this that they should have accepted and owned their own weakness and engaged themselves in the research Work;

but the qualities of the Kaliyuga(Falsehood) prevented them from doing so. They had filled their bellies with Parmatman (Supreme Spirit/God)

Philosophy of yoga is the contribution only of the Vedic philosophy; yoga that we publicize these days is in no way related to the one that is the immortal fruit of the all-wishes granting tree of the Vedas. Yogic practices lead to attainment of the Kaivalyapad or the Moksha (salvation). The physical exercises that we are doing these days are also called yoga. Maharishi Sri Aurobindo's views on yoga call for a special attention here: "Asiatics are the guardians of the peace in the hearts, curers of the diseases begotten by Europe. Europe has made a tremendous progress, under the control of the physical sciences, in politics, Commerce etc. By bringing all these under the control of Spiritualism we have to build a heaven on earth."

From the point of view of the religion the real condition of the world is that all categories of the youths have almost lost all their faith in religion because science is a truth; and it gives direct results. Therefore all people accept it as true. On the other hand when the religious leaders adopted an attitude of obstinacy, youths from all over the world rose in an open rebellion against them. Today, God is a subject-matter of imagination only. A doctor employed in the Western World told me during our talks that youth of the West have no faith in God; and his own son who is studying in Oxford University holds a view that it is only the weak, timid and the coward people who make unsuccessful attempts to seek help from that imaginary power that they call God. In such a situation, how long shall the old and the aged protect the religion? It appears that those people who are clinging to running the show of religion by frightening people with sin and piety and

hell and heaven are counting their breaths. By God's name fear runs away; and the man is freed of all bandages, but in the present time the direct realisation of God is made possible by tying people in bonds of fear of sin and piety and heaven and hell. This is certainly acting contrary to customary practices. In the present time all the positive people of the world, by rising above their personal prejudices and narrow feelings of caste, religion and the country should realise that there is a need to think as to how best can the religion be saved. This is the only way left for seeking global peace. .

According to Maharishi Sri Aurobindo the people from the West have done whatever they possibly could do. They do not have the competence to do work beyond that. The machines that the Supreme Power has given to the world will not be able to hold Him. The experiments that they are carrying out with the help of these machines are totally suspicious. This work will be completed by the method devised and told by our Rishis. The circles can be pierced only by way of Sushmana through which the Supreme Power is guiding the universe.

Few months back B.B.C., London, had broadcast a scientific talk on exposition of the conscious and unconscious stages of mind, on three Wednesdays. I had also heard them. According to them, Patanjali's system of yoga referred to the seat of the Supreme-Power being in the Sahasrar. Today, the science accepts it as a whole truth. The method to enter into this fortification can be known by our philosophy of yoga only. The world will, therefore, have to take India as its religious Guru to obtain this knowledge. Price of the physical science is the physical wealth. Spiritual knowledge has never been purchased by physical wealth and never shall it

be purchased thus. This knowledge is obtained only when the Supreme-Soul, the Sadguru, is pleased in his heart. Lord Krishna has said:

tadviddhi pranipātena paripraśnena sevayā

upadeksyanti te jñānāṁ jñāinastattvadarśināḥ . (B. G. 4:34)

Learn that by humble reverence, by inquiry and by service. The men of wisdom who have seen the truth will instruct thee in knowledge.

Sant Kabir has also said:

guru mile tāke khule kapāt bahuri na āve yoni bāt

Literal meaning:-

For him who has met Guru the doors are ajar Spared is he of rebirth s scar.

Spiritual meaning:-

He who meets Guru is enlightened and attains salvation and does not take rebirth again. Body is the instrument for the expression of spiritual life. So, instead of renouncing the material basis, yoga accepts it as part of the spiritual problem. To overcome hindrances the yoga gives us the eight-fold method, as described in Shloka 29 of Samadhipad of Patanjali's philosophy of yoga, consisting of yama (abstention), niyama (observance), asana (posture), pranayam (regulation of breath), pratyahara (withdrawal of the senses) dhyana (fixed attention), dharna (contemplation) and samadhi (concentration); and in the present time their observance, through intellectual efforts, is impossible. Only an insignificant number of people know something about such an important philosophy : Kundalini awakened by Shaktipat initiation, an important ritual of Guru-Disciple tradition, makes the Sadhaka(seekers) to do all yogic activities, already described in the

eight-fold method, under her own control. Yoga thus experienced is the Siddha-Yoga or the MahaYoga. This is an eternal path.

By grace and motiveless kindness of my Sadgurudev, Sant Baba Sri Gangai Nath, I had received the power of Shaktipat initiation without much of effort on my part. My Sadhakas (disciples) do mental Jaapa (continually repetition of The Mantra) of the mantra received from me, with their eyes closed and their attention concentrated on the Guru at the Ägyachakra (also known as Third Eye or Obedience Circle or 'Ajna Chakra'); and, of course, sitting in a simple posture. Since the awakened kundalini takes over control of the Sadhaka's body, breath, mind and intellect, therefore it makes the Sadhaka do all kinds of yogic activities under its supervision. Eyes of Sadhakas remain closed, inner eyes are opened and therefore they can vividly see the 72 thousand' nadis, six chakras (circles), three knots (granthis) and the Kundalini itself. The Sadhaka can see all inner activities, the organs where such activities are going on and so on so forth. In a state of fixed attention the Sadhaka can see each and everything within himself. According to the principles of Philosophy of Yoga, that whatever is there in the cosmos is there in the human body also is realised by the Sadhaka by his Sadhana. Yoga would become as competent as the physical sciences in finding solutions to innumerable problems.

Indian yoga will not only take the man to the highest point of his evolution but would also give him moksha, liberation from all kinds of bondages. This will completely free the man from all kinds of bondages. This will completely free the man from all kinds of diseases. Without freedom from diseases there cannot be any peace and without peace there can be no moksha. The Kundalini, on being awakened, enables the

Sadhaka to directly realise constantly the divine and eternal bliss that is beyond the senses of perception. This results in the complete pacification of the tensions of the Sadhaka and as a result thereof incurable diseases, e.g. lunacy, insanity, high blood pressure, sleeplessness etc. and many others are cured automatically within a few days without any medicines. Besides, the Mother of the universe has cured several bodily diseases completely by the yogic activities that she excites within the human body. There is no limit to the knowledge of this internal conscious-power. It, in fact, possesses the highest knowledge; and no work is impossible for her. Because of the continuous availability of the divine bliss all kinds of intoxications can be got rid off completely. Several of my Sadhakas were badly addicted to use of intoxicants like opium, liquor, hemp, bhang etc.; but within days of receiving of Initiation they were freed of all kinds of intoxications without any kind of trouble. Many psychopaths who had not responded to electric-shock treatment and insulin injections were completely cured of their ailments after receiving initiation. They are now all engaged in worshipping God and are leading a Sattvic (Righteous or lighted, pure, intelligent and positive) life.

There is a solid base in our Spiritual Science for getting completely freed from all kinds of mental and bodily diseases and all kinds of intoxications without undergoing any trouble and without any medicine. This is no fiction. All these benefits are enjoyed on the basis of solid principles and not through any psychological process. In the philosophy of Patanjali's yoga we come across the change of one species into another one. it is said:

jâtyantara-pariñâmai prakëtyâpûrât (P.Y., 4:2)

The change into another species by filling of nature. Change in the body, sense organs and Vrittis by mantra etc. is also change from one form into any other species. According to Rishi Patanjali, there are only three forms of man rajoguni, tamoguni and sattoguni. How do medicines, mantra-diksha bring about complete change in the tendencies? Are they the propellers of the tendencies? The rishi in this behalf has said:

nimittam aprayojakam prakēṭîṇâm varaṇa-bhedas tu tatai kœetrikavat
(P.Y. 4:3)

Good and deeds are not the direct cause in transformations of nature, but they act as breakers of obstacles to the evolutions of nature: as a farmer breaks the obstacles to the course of water, which runs down by its own nature.

By reason of Shaktipat initiation from the Sant Sadgurudev the 'tamsic' Vrittis are the first ones to be suppressed. The remaining two being independent and free, undergo evolutionary changes. In a short period of time they become so strong that they do not allow 'tamsic' Vrittis to become dominant in the body again. Similarly, 'Rajas' Vrittis get suppressed and thus undergo transformation of form of the species. The man finely takes up the form of a Sattoguni. The Mother of the Universe, the Shakti Kundalini, does this work with a very fast pace in a Sadhaka. She is the divine light of the Supreme Power, and cause of creation of the universe. Therefore, she is all in all, omnipresent and omniscient. No work is difficult for her, with the change in Vritti, eating and drinking habits also change. The Sadhaka develops a hatred towards his old habits and therefore he keeps

away from intoxicants etc. Swami Vivekanand had, in America, said: “You need not to give up the things; the things will give you up.”

We have a similar idea expressed in a 'Shloka' from Gita:-

*Sattvaṁ rajastama iti guṇāḥ prakṛtisambhavāḥ
nibadhnanti mahābāho dehe dehinamavyayam. (B. G. 14:5)*

The three gunas (modes) 'Sattva' (Goodness), 'rajas' (passion) and 'tamas' (dullness) born of 'prakṛti' (nature) bind down in the body, O Mighty-armed (Arjuna), the imperishable dweller in the body.

*tatra sattvaṁ nirmalatvātpakāśakamanāmayam
sukhasaṁgena badhnāti jñānasaṁgena cānagha. (B. G. 14:6)*

O these, goodness (Sattva) being pure, causes illumination and health. It binds O blameless-one, by attachment to happiness and by attachment to knowledge.

*rajo rāgātmakam viddhi tṛṣṇāsangamudbhavam
tannibadhnāti kaunteya karmasangena dehinam. (B. G. 14:7)*

'Rajas' (passion), know thou, is of the nature of attraction, springing from craving and attachment. It binds fast, O Son of Kunti (Arjuna), the embodied one by attachment to action.

*tamastvajñānam viddhi mohanam sarvadehinām
pramādālasyanidrābhīstannibadhnāti bhārata. (B. G. 14:8)*

But 'tamas' (dullness), know thou, is born of ignorance and deludes all embodied beings. It binds, O Bharata (Arjuna), by (developing the qualities of) negligence, indolence and sleep.

*sattvaṁ sukhe sañjayati rajaḥ karmaṇi bhārata
jñānamāvṛtya tu tamaḥ pramāde sañjayatyuta. (B. G. 14:9)*

Goodness attaches one to happiness, passion to action, O Bharta (Arjuna), but dullness, veiling wisdom, attaches to negligence.

*rajastamaścābhibhūya sattvaṁ bhavati bhārata
rajaḥ sattvaṁ tamaścaiva tamaḥ sattvaṁ rajastathā. (B. G. 14:10)*

Goodness prevails, overpowering passion and dullness. O Bharta (Arjuna). Passion prevails (overpowering) goodness and dullness and even so dullness prevails (overpowering) goodness and passion.

These 'Shlokas' elucidate the highest type of knowledge; and knowledge of truth is the most important of the powers chosen as greatest of the instruments for practice of yoga and attainment of yoga-siddhi. In yoga-sadhana a competent Sant, Sadguru, whom the Sages and the Scriptures have exalted as Saguna Svarupa of the qualitless Nirguna that is Nirguna or Non-Quality manifested as Saguna; and the supreme Reality which remains unaffected by the cyclic process of creation and dissolution (birth and death), through his power-power of uplifting our knowledge and effort into the domain of spiritual existence, after awakening the Sadhaka's Kundalini through Shaktipat initiation, has the capacity to transform the lower personality of such a Sadhaka into a higher transfiguration of greater completeness of becoming one with the divine Being. Thus the Guru enables the Sadhaka to overpower that is of lower nature and inferior human light in him and helps him to rise into a higher existence of

consciousness the God. In praise of the Guru it has been explicitly said in the 'Shastras'(holy books):

“Guru Brahma, Guru Vishnu, Guru devo Maheshwara

Guru sakshat, param Brahma, tasmai shri guravay namah”

Salutations to such a Guru who is not only a trinity of the three Godheads Brahman, Vishnu and Mahesh but is also a manifest Param-Braham.

We have more ideas about the three modes of life expressed in the following 'Shlokas' from Gita :

yadā sattve pravṛddhe tu pralayam. yāti dehabhṛt

tadottamavidāṁ lokānamalānpratipadyate. (B. G. 14:14)

When the embodied soul meets with dissolution, when goodness prevails, then it attains to the pure worlds of those who know the Highest.

rajasī pralayam gatvā karmasangisu jāyate |

tathā pralīnastamasi mūḍhayoniṣu jāyate. (B. G. 14:15)

Meeting with dissolution when passion prevails, it is born among those attached to action; and if it is dissolved when dullness prevails, it is born in the wombs of the deluded.

nānyaṁ guṇebhyaḥ kartāraṁ yadā draṣṭānupaśyati |

guṇebhyaśca paraṁ vetti madbhāvaṁ so'dhigacchati. (B. G. 14:19)

When the seer perceives no agent other than the modes, and knows also that which is beyond the modes, he attains to My being.

The foregoing 'Shlokas' make it abundantly evident that one can be free of the three modes of nature of the human beings; but the question as to through what medium can this stage be achieved remains unanswered. The answer certainly lies in the gurudom. Guru who is full of perfection is capable of making his Sadhaka, by extinguishing the flames of the gunas in him, to rise above the bondage of these modes of nature and become 'Trigunatita' where his identify with Brahman then becomes manifest.

We have some more references in praise of the virtuous Guru :--

*guru karta guru karan jogu guru pamesur hai bhi hogu
kahu Nanak prabhi ehi janai bin guru mukti na paie bhai*

(Nanak Dev Adigranth Sahib, P-864)

"God/Guru is the creator and has the power to do. Guru is God and will be in future also. Nanak sayeth God has enlightened it that without the guidance of Guru Salvation can't be achieved."

*teen lok nau khand mein guru se badd na koi
kartd kare na kari sake guru kare so hoi.*

In the three world sand the nine divisions, there is no one greater than the Guru. The doer can neither do nor is he capable of doing anything. It is the Guru only whose work alone is done. In short, the power of supra-great God pervades in all beings and everywhere.

I believe that there are only four castes on the earth; three relating to the three modes of nature and the fourth-one being that of the Guru. Therefore, by crossing over the man-made barriers of caste, religion and nations, I have set out to gift to the world the guru-prasad which is the wealth of innumerable Gurus and which has been passed on to me by my

Sant Sadgurudev by his supreme grace and uncalled for kindness without any effort on my part. I believe in the Vedic philosophy that 'All is this Brahman'. I have clear instructions from my Gurudev that whosoever comes to ask for some sort of blessing should not go back empty handed.

Youth is the time for acquisition of Spiritual Knowledge

In human life rules for working have been laid down in accordance with the successive developmental process. Keeping in view the bodily and the mental development the whole span of life has been divided into four stages-(1) Brhmacharya (Celibacy), (2) Grihastha (the house-holder), (3) Vanprastha (the abandoner of worldly things), and (4) Sannyasa (the anchorite). The first 25 years, as a rule, are fixed for studies and acquisition of physical and spiritual knowledge while observing complete celibacy. Total education used to be imparted in philosophies of Vedanta and Yoga during the last two to three years of the student life so that he was completely prepared for the life in the next three 'ashrams' or that by becoming healthy in body, mind and intellect he could lead a meaningful life. The next 25 years were earmarked for observance of rules of householder. The third period of 25 years was fixed for 'Vanprastha'. In this stage a person, while remaining a house-holder, observed complete celibacy and passed on whole of his accumulated knowledge to his children; thus educating them and guiding them in life. His own children, who themselves were in a stage of 'Brahmachrya' and 'House-holder', resultantly gained thorough knowledge to lead a practical life. After this the person totally

renounced his family life and other worldly ties and retired to the jungles to live exclusively a life of a 'Sanyasi' (Anchorite).

This arrangement must have been there during the 'Dwapar' and 'Treta' Ages when competence of men and the atmosphere of the whole world were all right in every way. 'Tamsik' Vrittis (tendencies pertaining to quality of darkness and ignorance) had not gained dominance in those Ages. Therefore, the character of the people was very bright; but with the start of assault by Kali Yuga the "Tamsik' tendencies have, however, shattered and scattered all religions. Man has become self-willed completely. Properties of conduct in life have also been eradicated. Philosophy of Vedanta and Yoga, of which we talk, have almost disappeared from the practical life; and these two are lying confined to the volumes of other philosophical works. It would be difficult to lead a meaningful life as long as this is not freed from its present confinement and proved in the laboratory in the form of a human body. Philosophy of Yoga has vanished because of the properties of the Age; whereas philosophy of 'Sankhya'(physical science) is continuously progressing. 'Tamsik' manifestations are in complete control over all the achievements of "Sankhya" philosophy, and, therefore, those 'Vrittis' are using it for attaining their selfish ends. Under these circumstances human peace remains a pleasurable imagination only.

God, because of 'Tamsik' manifestations remains a subject of imagination. Truths of life have become obsolete. It has become a universally acceptable principle that old age is the time for acquiring spiritual knowledge. It is all illusionary to think that spiritual knowledge is an impediment in living a practical life. What wonders can God do for a person

in his old age if He has not proved effective in his normal life? Each and every part of the body becomes languid in old age, and several kinds of diseases surround him. He would be thinking of those sufferings and would not remember God. Therefore youth is the age for acquisition of all kinds of knowledge. Spiritual science enables a man to lead a completely articulate life. The illusions that have intruded into our religion are the cause of its downfall. Some students from Polytechnic and Medical Colleges came to me for the first time and asked me, "What type of science is this spiritual science and what relevance does it have in life?" I replied that the spiritual science starts from the point where the physical sciences end; and that their science was confined to the test-tube only whereas the whole universe was the test-tube for our science. They felt bad about it, and told me sarcastically that their scientists had landed on the moon whereas we had been dragged down to the lowest point of the bottom and that we had called imaginary science, the spiritual science, as a higher science. I replied to them that they were correct but coming to the truth things would remain as had I talked to them earlier. They got more excited and pointing towards me said, "Have you set out to tell about the truth? What are the heads of the big monasteries doing?" I was well aware that I would be hearing such talks only. I told them, "Sons, you may give me any kind of certificate of your choice. I will gladly accept it but you must listen to my talk first." This pacified them and they agreed to hear me. I explained to them the great science of Kundalini, philosophy of Yoga and initiation by Shaktipat and gave them some literature on these subjects. They had taken the books with them to their Hostels. Many of their companions also read them. Sometime after-wards 25 to 26 students came to me and told me that they would not believe in anything written in the books until and

unless they themselves had an experience of realisation. I agreed with them that nobody would believe. They sat down to meditate in a manner I had explained to them. As their minds quietened down they started experiencing some joy. As soon as they were mentally prepared the wave of Shaktipat entered into them and yogic 'Kriyas' (activities) started spontaneously in all of them. After about half-an hour the 'Mudras' stopped. I asked them what kind of exercises had they started doing. Did they consider my room a play-field? Strange was the condition of the boys and they said they had done nothing and whatever had happened had taken place much against their wishes. I said that I had seen them doing it. They told me, "As per your instructions we had closed our eyes and as were we concentrating our minds on Ä€gyachakra (Third Eye or 'Ajna Chakra') as usual these functions started taking place voluntarily from within. We tried to open our eyes but failed and we tried to firmly control our bodies but could not do so. In the end we thought let whatever is happening happen. Somebody was giving's us directions from within our bodies and these activities were taking place accordingly. We could not see who was issuing these instructions to us." I then told them that it means that there certainly is some such Shakti (Power) within your bodies which can make you work according to its wish. They said that no scope was left for arguments. I advised them that they should develop intimate friendship with the inner Power who would tell them much in life.

It became a daily routine for these boys to sit for meditation, between 5 pm. to 6 pm., in my presence. All of them used to have different kinds of Yogic 'Kriyas' (activities). As the Kundalini reached near the Ä€gyachakra (Third Eye or 'Ajna Chakra') they started having 'Pranayama' voluntarily. At

this stage I told them that they would not be able to go into a state of samadhi without 'Mantra Diksha' (Initiation by Word). Even 'Hath Yoga' could help them to reach upto the stage of 'Ägyachakra (Third Eye or 'Ajna Chakra', Obedience Centre) but to reach beyond it to the Supreme-Brahman (Stage of Sachchio dananda Truth, Consciousness and Bliss) by piercing the Obedience Circle continuous repetition of a proper 'Mantra' (Word) with meditation was absolutely essential. All of them had by then become mentally prepared and started having the state of 'Samadhi' soon thereafter. One day I told them that they could give the certificate that they wanted to give. All of them felt ashamed and told me that they were innocent. Are people from the spiritual groups in India being apprised of this knowledge?

I recognize that when lacs (millions) of youth from all comers of the world, after development of their internal consciousness, would carry out research on Spiritual-Science innumerable problems of the physical sciences would be solved. I give initiation to masses collectively. That Supreme-Power does not need even a second's time to awaken lacs (millions) of people. Even if a hundred thousand people are sitting before me all the positive people amongst them would be awakened simultaneously irrespective of their number. World peace is not possible without such collective initiation to the masses.

Therefore, I invite, with love, all positive people of the world to this particular field of Spiritual Science to experience bliss of Shakti Kundalini.

Why is mankind of the present age averse to Moksha?

Moksha (Salvation) is the highest form of Spiritual attainment. No Sadhaka (Devotee/spiritual seeker) certainly wants to become immortal in this present body-form or the corporeal frame; and, therefore, he listens to the inspiring element within himself, the soul, and takes to the view that the highest goal of life is the ethical and the spiritual development, realisation of which leads to ascension to heaven. He, therefore, indulges in spiritual longings for the Beyond to seek an ultimate release from the ignorant mundane existence. His ideal, only for that matter, is to become one with the God or to become His Being. Vedic literature is full of means to tread on this path and in this journey he enjoys certain unique tastes.

But what then is the present-day situation? In Kaliyuga, word moksha, is suggestive of a fictitious stage only. All religious leaders are far away from the truth; and they try to make people understand things by their intellectual arguments and webs of words and also by terrifying them with dangerous results of sins and hell etc. Living out of the past glories, these preceptors, eulogize Sadhana lineage of the Treta and the Dvapara Yugas; but people of the Kaliyuga cannot do such a Sadhana, nay, it is beyond their capabilities also. In this age, you cannot come across truth in the

spiritual world because of the properties of Kaliyuga and as such only outwardly functions of the religious ceremonies alone remain now.

We now come face to face with the men from the age of Kalgi who say that concept of moksha is an' escapist attitude only; and if having a sense of aversion can lead one to attainment of this utopian stage of moksha, how many in the world would be liberated of their bondages? Moksha, according to them, is an imaginary attraction only. They are right to an extent that presents trends going on in the name of the religion are in no way in conformity with the ideal of moksha.

According to the Indian philosophy of religion, 'Ishvara' (God) is a subject-matter of direct realisation and seeing. We have His praises sung in Gita. A host of learned men have exhibited the depth of their learning and knowledge in writing commentaries on this holy book. Likewise, almost all the religious leaders, by creating in the minds of the people the fear of horrors of sin, piety, heaven and hell, etc., preach them to lead a life of renunciation and penance. Gita is not a subject for religious discourses, secondly, it is a book which is thoroughly complete in itself and, lastly, it contains all-round knowledge about every aspect of human life; and, therefore, nothing in it can be distorted for purposes of preaching's. Secrets of Gita are inexplicably different. Even if Lord Krishna had taught 36 Chapters to Arjuna except Chapter XI, he (Arjuna) would not have been able to understand things so well. The way, the Universal Form of himself was shown by Lord Krishna to Arjuna not only provided him with an opportunity to directly realise and see the God but also enabled him to attain full knowledge of his duties. On seeing His Supreme Form, Arjuna was completely transformed and his feeling and tone of asking questions

had totally changed. Arjuna's subsequent questions were mellow in thier tones and were asked in a most reverential manner. A man from the age Kaliyuga (falsehood) certainly would not understand what Arjuna was able to comprehend then.

Every Shloka in Gita is a Siddha mantra in itself. God has his abode in this temple in the form of Gita and by seeing His Supreme Form in it, Arjuna could attain to the highest Divine knowledge. The essence of the teachings of Gita lies in the matter of Divine Bliss and Knowledge that Arjuna had acquired and also in his becoming fully conscious of his duties. Lord Krishna had asked Arjuna whether his ignorance had disappeared. Arjuna Said :

arjuna uvāca;-

noṣṭ mohaḥ smṛtirlabdhā tvatprasādānmayācyuta

sthito 'smi gatasandehaḥ kariṣye vacanam tava. (B.G. 18:73)

Arjuna said : Destroyed is my delusion and recognition has been gained by me through Thy grace, O Acyuta (Krishna). I stand firm with my doubts dispelled. I shall act according to Thy word.

The present-day world lives completely in the realm of 'Maya'; whereas the very foundation of the Indian philosophy of religion is theism. Therefore, Indian religious Scriptures are full of ways and means of efforts for direct realisation of and seeing God. But, depressing as it is, our own religious leaders of the present time take pride only in talking of India's glorious religious past. As such, we find no cogent reasons to lay any blame on Paigambarvadin for their religious teachings. It is very difficult to conquer 'maya' as we have it from Gita :

daivī hyeṣā guṇamayī mama māyā duratyayā

māmeva ye prapadyante māyāmetāṁ taranti te (B. G. 7:14)

This divine maya of Mine, consisting of the modes is hard to overcome. But those who take refuge in Me alone cross beyond it.

The religious preceptors of the present age are not capable of finding any solutions even to the worldly problems and therefore expecting of them to solve unearthly enigmas would be a matter which can be hardly imagined of.

Mother Kundalini, after accomplishing the most difficult act of simultaneous piercing of the Āgyachakra (also known as Third Eye or Obedience Circle or 'Ajna Chakra') along with piercing of the six Chakras and the three knots (Granthies) enters into Sahasrara where a link is forged with Sachchidananda (Sat-Chit-ananda), the realm of the omnipresent and Supreme Reality. This then, really is the stage of attainment of 'Moksha.' Divine bliss of God makes the Sadhaka feel radiant with joy; and he being in a God-intoxicated state loses all his consciousness. If the Guru does not awaken him, by his grace, he can make no efforts even for piercing of the Bliss and the Mind Sheaths and reaching into the Being Sheath or the Sahasrara. Several of my Sadhakas (disciples) have remained quiescent in such a state for reasonably long periods of time. Only on being brought out of their trance by me did they ask me as to what kind of joy was it that they had become totally unaware of everything around them. They further told me that they would have been held up in that state limitlessly had they not been alerted and brought back to their senses.

On 'Moksha' (Salvation) Goswamj Tulsi Dasa has said :

dharma tein virti yog tein jnānā
jnāna moksha prad ved bakhānā

Study of religion develops detachment, yoga practices (Sadhana) lead to knowledge and this knowledge is the means of 'Moksha' union with the Universal Soul through contemplation, so say the Vedic Scriptures.

We have similar views expresses on this subject in the Holy Gita also :

ābrahmabhuvanālokaḥ punarāvartino 'rjuna
māmupetya tu kaunteya punarjanma na vidyate. (B.G. 8;16)

From the realm of Brahma downwards, all worlds are subject to return to rebirth, but on reaching Me, O Son of Kunti (Arjuna), there is no return to birth again.

Reaching up to a stage of Sahaj (spontaneous) Samadhi (intense meditation) is possible by yoga only and it is through yoga alone that 'Moksha' can be attained. Status of a yogin has been very explicitly described in Gita :

tapasvibhyo 'dhiko yogī jñānibhyo 'pi mato 'dhikaḥ
karmibhyāścādhiko yogī tasmādyogā bhavārjuna. (B. G. 6:46)

The yogin is greater than the ascetic; he is considered to be greater than the man of knowledge, greater than the man of ritual works, therefore do thou become a yogin, O Arjuna.

Mahayogi Sri Aurobindo in his interpretation of yoga has said : “Yoga means union with the Divine-a union either transcendental (above the universe) or cosmic (universal) or individual, or, as in our yoga, all three together. Or it means getting into a consciousness in which one is no

longer limited by the small ego, personal mind, personal vital and body but is in union with the Supreme Self or with the universal (cosmic) consciousness or with some deeper consciousness within which one is aware of one's own inner being and of the real truth of existence."

(Contemporary Relevance of Sri Aurobindo, by K. Gandhi, 1973, P263).

Mahrshi Sri Aurobindo was first a Yogi and then a philosopher. Practice of Pranayama made his brain full of light, Prakashmaya, and showed him the truth of Prana, the vital force, its functions and how it could be increased and utilized to better purpose. He had thus realised in full the potentialities of yoga. It was in this background that he took to the functional method for direct realisation and seeing of God. In a letter written to his wife, Shrimati Mrinali Devi, in 1907, Sri Aurobindo said : "If the Divine is there, then there must be a way of experiencing His existence, of realising His presence; however hard the path I have taken a firm resolution to follow it. "He further pointed out that the Scriptures of Hinduism had shown the path, the path that was within the body and that the recommended discipline would bring about certain changes in the body and the mind, and that he was following it. He realised within a month that what Hinduism said was a truth as he could see those signs and changes in his own body (Sri Aurobinder Patra, in Bengali, P7).

In the age old Guru-disciple tradition of the Siddha Yogis we come across a description of the Siddha-yoga or the Maha-yoga. Lord Param-Shiva or the Neelkantha, whose abode is in Kailasha, is their original Guru. Yogendra Sri Matsyendra Nath, in Kaliyuga, did extensive dissemination of knowledge of this system of yoga. One and all are well aware of the

beneficial work that his principal disciple, Sri Gorakh Nath, had done for the good of the humanity. About this Yoga Sadhana it is said :

dvijsevitshākhāsyā shrutikalptroh
shamnam bhavtāpsyā yogam bhajat satmāh.
 (Gorkh Shatak -6)

Vedas are like a 'Kalptaru'-(an all desires granting tree). As its branches are the places of shelter for the birds so exactly do the twice born, Brahmins, study the branches and sub-branches of the Vedas. Yoga is an eternal fruit of Vedas in the form of this tree. Use it as it destroys all the three kinds of afflictions—Aadhidehik (Physical or Bodily), Aadhibhautik (mental or material) and Aadhidaivik (spiritual or divine).

The secret of human life lies hidden not in his birth but in his death. As long as a man continues remaining frightened of death, he cannot understand the secret of 'Moksha.' Maya has made the form of the knowledge of this liberation granting death so dreadful and deformed that mention of its (death's) very name makes the man to tremble with fear. Imagine of the manipulation of 'Maya' that holds the Jeevatma in Jeeva-Bhava so firmly that it does not at all allow it to realise the Atma-Bhava directly. Unless and until the secret of death is understood 'Moksha' will remain an imaginary thought only.

The prime requisite for 'Moksha' therefore, is that the secrets of death be known completely and understood and assimilated thoroughly. Patnajali's yoga system declares that a yogi can gain full knowledge about his death :--

*sopakramṇ nirupakramṇ ca karma tat-saṃyamād aparānta-jñānam
ariṣṭebhyo vā* (Patanjali's yoga Darshan : 3:22)

Karmas of the previous life that are responsible for prescribing the life span or the life-table are of two types Sopkramam and Nirupkramam. The former are moving at a very high speed to finish life and most of their results have already been completed leaving aside a few to finish their job. The latter are the slow moving type which has not started experiencing life as yet. A yogi, by exercising self-restraint over both of them, undoubtedly gains knowledge about the remaining period of his life and so also becomes knowledgeable about the time and place of his death. Opposite signs, e.g. a benevolent becoming a miser, are also indicative of death. The yogi, thus, sees his own death; and consequently becomes liberated in his life time itself.

In this context Sant Kabir has said :--

*Sadho bhai leevat hi karo tishd
leevat Samujhe leevut bujhe leevat mukti nivdszi.
liyat karam ki phdhs nu kdti
muye mukti ki āsā (1)*

*tan chhute jiv milan kahat hai so sab jhuti dsci
abahun milā so tabhun milegā
nahin to jampur vāsā. (2)
dur dur dhunde man lobhi mite m1 garbh tarāsā
sādh sant ki kare nu bandgi
kate karam ki phansā. (3)*

*sant gahe satguru ko chinhe satnām vishvāsā
kahen Kabir sādhan hitkāri
ham sādhan ke dāsā. (4)*

Literal meaning :

O goodmen keep hoping while living being you is. Keenness of understanding of existence of liberation in life when alive is there Hoping for mukti (salvation) after death when noose of karma in life has not been cut off earlier. (1)

Totally false is the hope that after death self will in the Supreme Being merge one will only enjoy fruits thereof whatever has he attained here otherwise into hell will he be thrown.(2)

Greedy mind searches for Him in places far off and distant over is not the search in the body for Him. by worshiping saints and seers will be cut off the Karma's knot. (3)

Keeps company of saints and marks out his satguru has faith in the name of the Lord says Kabira saints are benefactors and he, therefore, is their slave. (4)

Spiritual meaning:

The Sadhaka, by his constant and devoted Sadhana can become liberated of life in the life-time itself.

About death, Sant Kabir has said :-

*uncha tarvar gagun phal birla panchhi khāy.
es phal ko to so chakhe jo jeevat hi mar jāy (1)*

marte marte jag muā osar muā na koy
dāsa Kabirā yon muā bahurin marnā hoy. (2)
jeeva se marā bhalā jo mari jane koy
marne se pahle jo mare (ta) ajar amar hoy. (3)
ja marne se jag dare meire mana anand
kab marihon kab paihon pooran parmānand. (4)

Literal meaning :

Higher is the tree fruit in the sky rare bird does it bite
 whosoever tastes this fruit get arranged his last rite. (1)

The whole world has been dying and dying but none knows how to do it
 Kabir died in such a way that he does not have to die again. (2)

Death is better than life if one know how to die.
 he who dies before death conquers age and death.(3)

Death of which the world is afraid of fills my mind with joy.
 When shall death come and when shall I enjoy ultimate pleasure of His
 presence. (4)

Spiritual meaning :

After acquiring full knowledge about the secrets of death, the man welcomes and embraces it when its time comes. Such a person is fully conscious of this being his last life and as such he eagerly waits for its coming because it alone will provide him with an opportunity to become one with the God.

We have similar idea expressed in the Holy Bible also:---

"He that overcometh shall not be hurt of the second death." (Rev. 2:11)

I consider that every man is entitled to receive this knowledge of moksha(Salvation). The tamasic (ignorance) vrittis, however, have fragmented this complete knowledge into several smaller units of groups of people who, out of their own ignorance, are keeping it merely locked up. Besides, these groups are guarding amongst themselves and have, thus, created a darkness filled gulf between themselves. Moreover, these Vrittis (tendencies) do not want the darkness should disappear and there be light and illumination again. Do the Devas (angles) of night ever want that the Sun should rise? But even then it follows its daily routine. Present situation is the result of the influence of the wheel of time.

I have set out to distribute the guruprashad of grace and knowledge of my revered and gracious Guru and any attempt in any way to stop me in my Endeavour or even to think so would be an act of intransigence only.

The Revelation of Saint John

The last chapter of the Holy Bible, in reality, is its life and soul. John, the Baptist, was a great Saint. He was Christ's Sadguru. Our history tells us that Lord Rama and Lord Krishna had to take Gurus, who knowing it fully well that they were no ordinary humanbeings taught them and initiated them. So also Saint John inspite of being well aware who Christ was baptized Him. A person cannot become a twice-born without receiving initiation from the Guru the preceptor, and without becoming twice-born he can neither be initiated with the Supreme Power and nor does he become eligible to obtain Divine knowledge. Had Jesus not been baptized by Saint John he would not have been competent to do anything. Custom of Baptism with water; as practiced by Saint John, is prevalent even in the present time. Jesus did not baptize none other than his own disciples for he knew that the people of that time would not have been able to bear his baptism. It is for this reason that he had said, "I have yet many things to say unto you but ye cannot bear them now." Besides Jesus had emphatically asserted that it was impossible to realise the Supreme Being without becoming a twice-born. I quote His (Jesus) words-"Except a man be born again, he cannot see the kingdom of God."

In the Revelation 1:1 it is said, "The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John." The prophecies from the Holy Bible have already been mentioned in original earlier. In view of all these the basis of our philosophy that all the

happening of the infinite past and all those things that are likely to come forth in the infinite future can be perceived stands fully established. That the Occidental would start gaining this knowledge by close of the twentieth century is the only meaning of the prophecies from the Holy Bible. It is for this reason that Jesus Christ had said, "But ye shall be baptized with the Holy Ghost not many days hence."

Sermons in the Holy Scriptures are written in 'Pashyanti Vani' speech which is archaic, symbolical and parabolic; but the highly learned Saints can understand them. They, therefore, by reducing their wisdom, understanding, and knowledge in writing in 'Vaikhari Vani' articulate speech, get them published for the people of the world. 'Pashyanti Vani' as compared to word suggesting 'Vaikhari Vani' and emotional thoughts provoking 'Madhyama Vani' intermediate speech, is prodigious, self's soul consulting, and wisdom and knowledge giving speech which, in physical language, can be explained as an 'inspiration.' It is for this reason that St. John has said repeatedly, "I was there in the Spirit on the Lord's day . . . I went there in the Spirit." All materialistic knowledge is in 'Vaikhari Vani' and, therefore, people from the West can understand it as they are quite knowledgeable about the 'articulate speech.' There are certain references in the Holy Bible whose true meaning can be grasped by becoming inward looking only and to become introspective is beyond the capabilities of the Westerners. This reminds me of my efforts to enquire, about direct realisation of prophecies from the Holy Bible, from several Organisations. My inquiries were directed particularly towards 'joy' as described in the Holy Bible—"joy is an internal happiness; it comes into the hearts of all true believers. It dwells in the heart and is not transitory like other wordly

sensual pleasures. Lord's joy is perfect; it keeps filling up cups of our hearts till they overflow. His joy that flows in our hearts can overflow to the hearts of others as well." A Delhi-based Organisation sent me some material in which they tried to explain the 'overflow of joy' by drawing cups with some liquid flowing over their brims. Seeing them not only was I highly amused but also felt very sorry for their shallow knowledge. I quote below some sayings from Revelation of the Holy Bible, which St. John had heard in parables. Are the followers of Christianity in a position to truly interpret and prove them? I am, however, fully convinced that this work cannot be accomplished without becoming inward looking.

"I, John, was in the Isle of Patmos, for the word of God, and for the testimony of Jesus Christ. I was in the Spirit on the Lord's Day, and heard behind me a great voice, as of a trumpet, saying-What thou seest, write in a book, and send it unto the seven churches." Unless one is in communion with God through inwardly introspection he cannot understand these teachings from the Holy Bible. It is further said, "And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shineth in his strength. (1:16). He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death (2:11). Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. (2:16). To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it (2:17). And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father (2:27). Thou hast a few

names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy (3:4). Behold, I stand at the door, and knock: If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me (3:20). I saw another angel ascending from the east, having the seal of the living god: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, (7:2). Saying Hurt not the earth, neither the sea, nor the trees till we have sealed the servants of our God in their foreheads." (7:3).

Not only are these quotes phenomenal but the whole lot of 'Revelation' are a subject of realisation and of seeing. All those pure souls who have faith in the Holy Bible will start acquiring full knowledge about its' secrets, through realisation and seeing by close of the 20th century as mentioned in the prophecy of Jesus Christ.

I would like to pertinaciously request people from the Western countries, who have, through their power of wealth, been exploiting the poor all the world over, to reconsider their decision in the evening of change of the Age lest there be repentance for them afterwards. I advise them to contemplate continuously on the following references from the Holy Bible as it is possible that God may showever kindness on them, Saint Mathew, "Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. (19:23). And again I say unto you, it is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God." (19:24).

I can only pray to the Almighty God to grant such people his gracious favour of sagacity.

We shall have to search for Truth

The world is a very strange riddle. The Supreme Power, through it's Maya (Illusion) possessed of the triple attributes (the gunas) has created a form of difference-in-non-difference between the Doer and the Enjoyer. In the present age the Atma-Bhava (I'm spirit) has become almost extinct and only the Jiva-Bhava(I'm this body only) survives. So also the Sattva guna(pure tendency) has gone into the oblivion and 'Tamas' (ignorance/dull) reigns supreme over 'Rajas' guna(love and passionate). This situation is responsible for the prevailing disquietitude, in the world, the kind of which had not been witnessed ever before; and therefore people at the helm of affairs all over the globe are trying, though unsuccessfully, to enforce peace through fear. As do the Paigambarvadis make efforts to bring tranquility by threats of use of atomic weapons, so does the unrest grow manifold. Incessant and unprecedented massacre is taking place every-where. The arsenals of the world are full of weapons which can destroy it seven to eight times. Let someone ask such powers as to of what use would the remaining weapons be once the earth is ruined and no living-being escapes annihilation.

Will those using, the God's gift of power for creative activities, for purpose of devastation escape the wrath of the 'Lord of hosts'? We have it from St. Isaiah :-" Thou shalt be visited of the Lord of hosts with thunder,

and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire. “(29:6).

All sane persons should think over it with a cool head; but the tamasic (ignorance) tendencies, being in predominance, do not allow them to do so. Peace and turmoil are within the man himself and not in the atomic weapons. Fear-mixed peace causes agony in the human heart and these results in fourfold increase in unrest. So also until each and every man starts thinking of himself as an offspring of 'Parmeshvara'(God), and behaves accordingly, the thought of achieving peace would remain a far-fetched idea. Merely shouting ' peace, peace ', would be of no avail. Self-realisation, by hundreds of thousands and millions of people, through their becoming inward-looking and searching into their souls alone will help in accomplishing the job. Vedantic philosophy aptly describes 'All is Brahaman.' All books of Indian philosophies claim in one voice that direct realisation and seeing of the Supreme-Power within one-self is possible during existence of human form only. Bhagavadgita further elucidates this point :

upadraṣṭānumantā ca bhartā bhoktā maheśvaraḥ

paramātmēti cāpyukto dehe'sminpuruṣaḥ paraḥ. (B. G. 13:22)

The Supreme-Spirit in the body is said to be the Witness, the Permitter, the Supporter, the Experiencer, the Great Lord and the Supreme Self.

It is amply clear from the above that the highest aspect of evolution of the human-form is to be one with the God.

Such highly developed lacs and millions of people would be of great help in bringing about global peace.

īśvaraḥ sarvabhūtānām hṛddeśe 'rjuna tiṣṭhati

bhrāmayansarvabhūtāni yantrārūḍhāni māyayā. (B.G. 18:61)

The Lord abides in the hearts of all beings, o Arjuna, causing them to turn round by His power as if they were mounted on a machine.

It is just a question of becoming inward looking to find solutions to all the problems; but this state cannot be achieved without the help from the Guru. True Guru is he who unites one with the God. So does the Holy Bible say :-

“And what agreement hath the temple of God with idols ? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.” (II Corin. 6:16).

The fact that God can be seen by a man during his earthly existence stands corroborated by the above saying.

What we call it as ' moksha' (Salvation) has been termed as an eternal life by the Holy Bible as is evident from the study of Revelation 2:11 : " He that hath an ear, let him hear what the Spirit saith unto the Churches; He that over-cometh shall not be hurt of the second death."

All the religions are in complete unanimity in their views on the point of the 'word' (shabad) being the cause of creation of the world. Vedic philosophy alone explains implicitly the theory of “Manifestation of man, born out of the 'word', in the form of the 'word' again. Vedic literature has contributed to the religions of the world the principles of attainment of ' Param-Braham' (the Absolute) through 'Shabad-Braham.' India has been

donating, in charity, to the world this divine knowledge since the primeval stage; and it will keep up this activity in future also.

About the origin of the world we have it from Gita

aurṁ tatsaditi brahmaṇastrividhaḥsmṛitaḥ

brāhmaṇāstena vedāśca yajñāśca vihitāḥ purā. (B.G. 17:23)

" Aum Tat Sat "this is considered to be the threefold symbol of Brahman. By this were ordained of old the Brahmins, the Vedas and the sacrifices.

In this context we come across a certain reference in Vedic literature:" Come! Let us enter into the Light that is from the domain of the 'word'; into the Light that is beyond fragmentation." Thus we find that that illuminating word' is immortal; is beginningless and endless.

Rishi Patanjali, in his philosophy of Yoga, has said that the Kaivalyapad and ' Siddhi ' (perfection) in yoga cannot be attained without "Jap" (repetition with adoration) of the "name of God" (Hari) According to his exposition of 'Ishvara' in shalokas-24 to 29 he is of the view that 'Jap' of his name removes all obstacles and leads to self-realisation. He says : " He in whom there is dearth of 'Kalesha' (afflictions) 'Karma' (actions), 'Vipaka' (consequences of actions) and ' Ashaya' (group of actions forming the mind) and he who is the best and the highest amongst the 'Purushas' is the 'Ishvara' in whom there is the seed of omniscience. He is the Guru of the ancestors also because he is not beyond the time. (Having been born before the origin of the universe Brahma is called the Guru but he is separated from time.). His sacred name is 'OM' which should be contemplated on meaningfully."

In Gita Lord Krishna has said :

Yajñ ānāṁ japayajñ o ' ṁsmi (B.G. 10:25)

Of the offerings I am the offering of silent meditation; in other words, " I am Jap-Yagya among all the yagyas."

He says that among all the forms of Yagyas he assumes, JÄpa Yagya is supreme.

In Mahabharata also recitation of the name of Hari (God) has been considered to be the highest order of 'Dharma' (religion) :

japastu sarva dharamebhayah

parmo dharme uchayate.

ahinsayā ca bhutanām

jap yajnah pravaratate.

(mahabharat)

Amongst all religions " JÄpa " is of the highest order of religion for ' JÄpa Yagya' is completed without any violence in the form of sacrificial offerings.

In 'Genesis' section of the Holy Bible it is said: "Darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. By 'word' Jesus Christ divided the water into two:-waters which were under the firmament and the waters which were above the firmament; and thus we have two seas here now. One is the earthly one and other the ethereal."

As Om, in Gita, is a symbolical representation of God so has the 'word', in the Holy Bible, been used as a synonymous of the Lord. It has been aptly said in the Holy Bible : "In the beginning was the Word, and the Word was with God, and the Word was God. (St. John, 1:1). The same was in the beginning with God. (ibid, 1:2), All things were made by him; and without him was not any thing made that was made. (ibid, 1:3). In him was life; and the life was the light of men. (ibid, 1:4)."

In praise of greatness of 'JÄpa Yagya' it has been said in Manu Smiriti that it is far more superior than the 'Yagyas' connected with the performance of religious ceremonies, and is more benedictive to the soul.

vidhiyajā japyajo vishishto drashābhargune.

upanshu syachhatgunah sahasro mānasah smritah.

ye pakyajashachtvaro vidhiyaj samanvitah.

sarve te japyajasya kalān nārhanti shodshim.

(manu smiriti)

In terms of super-excellence 'JÄpa Yagya' is ten times superior than the 'Drasha Paunmas' Karma-Yagya, a hundred times superior than the 'Upanshu- JÄpa ' and a thousand times superior than the 'Manas- JÄpa.' The four 'Pako-Yagyas' of the 'Karam-Yagya', are not even the one sixteenth part of the 'JÄpa -Yagya.'

The divine bliss that the Sadhaka is bestowed with by repeating, with full devotion, the name of God has been called as 'Naam Khumari' (Intoxication of the name of God) by saints and sages. Guru Nanak Dev ji has said: The intoxication of 'Bhang' or 'Dhatura, if taken in the evening will disappear by morning; but intoxication of love for the name of the Lord

continues day and night, and it never fails." So has Sant Kabir Dass said :
Other intoxications of whatever they be will go up and disappear every now
and then; but intoxication of the name of God will not disappear at all and
on the contrary will increase with the passing of the days.

As long as "Naam Khumari" does not bless humanity with deep bliss,
till then peace will remain a subject of fiction of the human mind.

Initiation through Shaktipat, wherein the Guru transmits his own
divine Shakti into the disciple, has been an important part of Guru-Disciple
tradition since the ancient times. Guru awakens the Kundalinj the Shakti,
the Supreme Energy, whom the sages of India worship as the divine
Mother of the universe of the Sadhaka through Shaktipat. Indian Rishis of
the Ancient have passed down to us the divine knowledge:---

brahamāṇḍ lakshanam sarva deha madhaye vayavashtitam

(Janan sanklini sutra)

All that is in the cosmos is in the body also.

dehathah sarva vidhyashach dehasthah sarva devatah.

dehasthah sarva tirthani Guru vakeyan labhayate.

(Janan sanklini sutra)

All knowledge, all the gods and all places of holy pilgrimages are
located within the body. So are the 'words' of the Guru available therein.

sagar mahi bund, bund mahi sagar

kavanun bujhe vidhi jānen. (Nanak Dev Ji)

Bund samāni samundara mein yeha janein sab koi.

samundara samānā bund mein bujhe birla koi(Kabir saheb)

The mystic saints-Shri Guru Nanak Dev and Shri Kabir Dass, have, in their parabolic language, said that everybody knows that there is a 'drop' of water in the sea; but there are hardly a few who know that there is a sea in the drop of water also. They have, in short, explained that from this vast sea of humanity only few people acquire the knowledge to realise their inner Self which dwells in them; although all of them know of His existence and go about looking for God.

Sages, seers and saints from India, by proving the Cosmic-Form of the human body, had seen celestial sights. The abode of the Creator of the Universe, Brahman, is in the Sahasrara and that of His Absolute Power in the Muladhara. These two powers are responsible for the origin of the universe. When the awakened Kundalini has finished Her work and stabilized in the Sahasrara, the Sadhaka becomes completely immersed in God. This fusion, this merging, of Kundalini in God is the stage of "Moksha." On this principle alone the Sadguru awakens the Kundalini of the Sadhaka in an initiation through Shaktipat and helps him in carrying Her to the Sahasrara. For awakening of the Kundalini it has been rightly said:---

supta guruprasāden yada jagriti kundalini

tada sarvani padamani bhidyante granthayo picha

(Svatamāram hath yoga)

When the sleeping Kundalini is awakened by the grace of the Guru, then all the "Six Chakras" (Spiritual Circles) and "Three Granthies" (consciousness centers or cosmic energy hubs are located vertically above

one another at brief intervals in 'Sushmana'.) are pierced. The awakened Kundalini rises up through Sushamana nadi, the central channel and in the process she pierces the six chakras muladhara, svadhisthan, manipurak, anahat, vishudha and ajna, and the three knots brahamgranthi, vishnugranthi and rudragranthi; and bring about fully the state of "Samatavbodh Samadhi." No other religion of the world shows the path of functional method of attaining a state of Salvatipn (Moksha)." This unique divine knowledge is the contribution of the "Sanatana Dharma" -Vedantic philosophy, only. All other philosophies, on the other hand, by drawing one into their prudent arguments and web of words, try to show a glimpse only of the powers of "Ishvara."(God) They cannot put forward any solid proof.

A man can, under no circumstances, directly realise the Supreme Power without receiving initiation. The Christian philosophy is in full agreement with this principle. Even Christ had become 'twice-born' only after his baptism by a Guru. In an answer to Nic-O-demus's quarry Jesus Christ had said : "Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God." (St. John, 3:3).

But the cruel and frenzied in religion, religious preceptors of the time had Him condemned to death only because of the fear of exposure of their sins by Him. The guide whom the Lord had sent to the Jews was not recognized and accepted by them; with the result that they remained immersed in deep darkness. When Jesus Christ felt convinced that there was no likelihood of their showing any improvement then He had to make a prophecy: "I will pray the Father, and he shall give you another Comforter, That may abide with you for ever." (St. John, 14:16). This really is a very difficult proposition which the Christians do not seem to understand in it's

whole; even in the present time. The other Comforter, whose coming is talked about, would be a complete Siddha, awaken their Kundalini through Shaktipat and help them in realisation of the Atman the soul. Thus the fact 'may abide with you forever', would be proved to be a truth, a complete truth. He, until the day, in which He was taken upto heaven, had shown Himself alive to the apostles for forty days and being assembled together with them had commanded : "they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (Acts, 1:4). For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." (Acts, 1:5).

The 'Joy' that is described in the Holy Bible would be enjoyed by the people from the West after the Shaktipat initiation, which is referred to by them as, "Baptism with the 'Holy Ghost', by the comforter. The intoxicating effect of the bliss that the Sadhakas (seekers) will experience during their Spiritual Journey will keep them swinging with gay mood, making the ignorant ones to think that these Sadhakas are under the influence of liquor, 'Naam Khumari' the delightful joy, 'param ananda' and eternal bliss that is there in 'Name' of God, will take such Sadhakas to their highest point of ecstasy.

We find full description of the above in 'Acts of the Apostles' section of the Holy Bible : "But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: (2:14). For these are not drunken, as ye suppose, seeing it is but the third hour of the day. (2:15). But this is that which was spoken by the prophet Jo'el; (2:16). And it shall come to pass in the last days, saith God, I will pour out of my

Spirit upon all flesh: and your sons and your daughters shall prophecy, and your young men shall see visions, and your old men shall dream dreams. (2:17). And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophecy." (2:18).

There are several references in the Holy Bible whose true import can be understood only by becoming introvertive. God has entrusted to me the most difficult task, of changing people into inward looking ones and enabling them to search into their souls for seeking Self-Realisation, in the evening of change in the Age. It is not that I am not aware of the difficulties involved in this work; but the supreme power has shown and explained everything to me. There are certain doubts in the beginning about the ability of an earthen lamp to remove, from the world, the darkness further darkened into indistinguishable darkness; but when a lamp lights another lamp and their number increases rapidly and continuously then the very existence of darkness will be effaced from the world.

St. John was an unprecedented one and a highly divine person. I do not consider him in any way less important than Jesus Christ as that great soul had lost his life for raising his voice against injustice. St. John had reproved King Herod, the tetrarch of Galilee, for taking his brother Philip's wife as the queen and all other evils that we had done. For this alone he was initially imprisoned and was subsequently beheaded. Thus he had laid down his life on the altar of religion earlier than Jesus Christ. Seemingly the Christians do not understand many of the references from "The Revelation" of St. John. The whole of the chapter on 'The Revelation' from the Holy Bible is completely a subject matter of direct realisation and seeing. Therefore these references can be understood only through development

of the inner Self. Do the faithful ones really, honestly and fully understand these quotes from 'The Revelation" : "Repent; or else I will come unto thee quickly, and will fight against them with the sword of my month. (2:16). He that hath an ear, let him hear what the Spirit saith unto the Churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it." (2:17)

Co-ordination With Whom?

It is entirely because of the property of the Age that all the religious principles of peace, love, co-operation, non-violence, brotherhood and humanity, as embodied in the teachings of all the religions of the world, have become very non-effective in the present time as had they never been so at any stage in the past. The more and more do the religious teachers from all religions of the world talk of peace more further does it recede away and nonviolence instead, is spreading to all corners of the world. Therefore, all the awakened and enlightened people all the world over, after discarding all ideas of religious fanaticism and bigotry will have to think over it collectively with a cool head and a heart. The religion of mankind that would emerge from these deliberations of such people would, in fact, alone be the protector of world peace.

All concomitant people spread all over the world have, in the name of religion and culture, spread violence, hatred and exploitation only. Had it not been true why should human massacre on such a large scale, because of fanaticism and religious bigotry, be going on in the present time in the world when such a situation had never been witnessed in the past. All religions are in complete agreement that there is only one God and that all mankind is the creation of that Supreme Power (The Lord). It is, therefore, un-understandable why should massacre of human beings in the name of religion and God be going on. The present day explosive condition of the world is issuing forth indications that if the annihilative activities which are

being carried out in the name of religion and caste are not checked several cultures of the world would not only be endangered but saving existence of many of them might become a difficult proposition. Helm men of the world politics are constantly making all out efforts to establish peace on the globe but unfortunately as they try to step up their attempts in this direction the disquietitude increases by four fold. In such an environment attaining eternal peace in the world is almost an impossible task. If we carefully look at the events we will find that the possibility of overflowing it's limits by unrest is becoming more powerful.

I am surprised to hear some of the religious leaders telling me that I am trying to establish a link, by co-ordination, between the East and the West. All religions talk of the mankind being progeny of the Creator of all God, on one side and of co-ordination on the other. After all co-ordination with whom, why and how? Our Vedantic philosophy expressly lays down-" All this is Brahaman." Therefore such believers in co-ordination have, in the name of harmony, caused disintegration only, otherwise the world would not have experienced this round of explosive turmoil through which it is presently passing. Use of violence in religion is a sure sign of it's downfall because no one can stop decline of the religion based on violence, hatred and fear. Radiance of such a religion is like a flash of a firefly. If we carefully study all prophecies made by eminent futurists of the world we will find that only one unanimously agreeable fact is singled out that all the religions that have appeared on the surface of the world since beginning of the Kaliyuga (Falsehood) would lose their existence by the beginning of the 21st century. The number of the people frenzied in their self interests has so enormously increased that the truth is not perceived anywhere. Clashes

amongst followers of one religion with those from any other religion as a result of incitement of feelings of the simple-hearted persons primarily lead to exploitation of the innocent people.

The shrewd and crafty people who talk of co-ordination, in fact, under it's cover exploit people in the name of religion. Had there been any truth in the activities going on in the world in the name of exchange of cultural ties then they should have started giving results by now. The truth, in fact, is that under cover of exchange of cultural activities efforts are being made to break into each other's house. If it is untrue then why has the process of exchange of cultural activities, which is nothing short of diplomacy, failed to establish pleasant relationship of brotherhood in the world.

I have set out in the world to help every human being to realise and see that immortal and indivisible power that alone is working within him. I am not prepared to confine myself within the parochial range of all religions and their forms presently prevailing in the world. The book of philosophy of my mission is the human body. Therefore, as long as this book is there in the world, my mission would continue till then. The fact whether I live or not would, in no way, cast any influence on the working of my mission because I have awakened thousands of my disciples. This Power would continue working constantly and properly through the disciple who would be found to be the most suitable amongst all of them. This Power manifested by the Sidhnath yogis cannot and would not be suppressed by any other power of the world because it can be used for constructive purposes only and not for destructive ones. I am, therefore, without any hesitation, initiating people, from all religions, castes and creeds, in a mass form. Initiation, with the thorough knowledge that can prove either beneficial or cause harm, is

given only after carefully taking into consideration all it's aspects. The more do I distribute this power the more strength do I get.

We come across two types of people in the realm of religion-(1) Believers in religious lineage (Dharmarathi) and (2) Mystics - those who address themselves to the Non-Manifest (Rahashyavadi). People belonging to the first category, at the very outset, start with getting their primary religious education in an organization of religious sect and then they practice it. They do not make their personal experiences the basis of their belief; but on the other hand those belonging to the second category start with the investigation of the truth, then indulge in it's direct realisation and finally formulate their own opinion. Religious organizations adopt experiences of others and make efforts to go within the body from outside whereas the 'Rahashyavadis'(Mystics) have their own experiences and they try to come out of the body from within. Materialistic knowledge can be read and written but metaphysics (Spiritualism) is an indescribable subject and is a matter of direct realisation and seeing. In the present time the 'Dharmarathi'(Believers) people are having absolute authority in the whole of the world. Several mystical Saints viz. Sarva Shri Nanak Dev, Kabir Das, Raidas, Ram Krishan Paramhans and many others have manifested themselves in our country and so also many such other Saints keep manifesting from time to time. I am also a disciple of such a mystical Saint and my liberator, Yogi, who was solely dedicated to God was himself an unparalleled mystic. It is because of his limitless and unmotivated grace that the people throughout the world are undergoing strange and unprecedented change through me as a medium.

Swami Muktanand in his Book, KUNDALINI, The Secret of life, (p46) quoting from chapter 13:13 of Bhagavad Gita had written, "It is this Being who grants realization of God with form. This same Blue Being gives one The Command to become a Guru. Only one who has been commanded by his own Guru, and by this Being, can become a Guru." I have had no occasion to hear and read anything anywhere else about the secret that the Swami ji had expounded. I, therefore, consider him a real great Sanyasi. The unprecedented change that has occurred in me is because of Swami ji's above description only. It is because of the Blue-Being and the grace of my Sadgurudeva and his handing over of Guruhood to me that I have acquired this Power.

In compliance to 'Adesh' (Command) from my SadGurudeva I have set out, in the world to convey message of 'Sanatana Dharma' to all positive people of the world and also to shower blessings of yoga on them. Unlike other religious Scriptures philosophy of yoga does not either support through arguments or repudiate any religious tenets as it is a true divine knowledge about the anatomy and physiology of the human body.

AGE OF DESTROYER OF TRUTH

In the present time the truth, because of the properties of Kaliyuga(Age of Falsehood), has almost disappeared from the spiritual-world. so also we find great many differences in the Speeches and deeds of religious preceptors of almost all the religions of the world. As a result of all this majority of people have lost their faith in religion. Like us religious teachers from all other religions are also proclaiming loudly their religiousness. The noise that the people from the world of religion are making these days had never been heard before. Even Radio and television keep reverberating the atmosphere with the broadcast of 'have faith, have faith' preaching. As against this unrest in the world, on the other hand is constantly increasing. This want of tranquility in the world forces us to question trustworthiness of the religious preceptors. No solution to the problem can be found unless we know the causes for the results not coming forth. If we have a close look at History we will find that innumerable Sadhus(Monk), Saints and other truthful people were tortured in several Ways. Religion had degraded to such an extent that several righteous people had to loose their lives. But such people courageously accepted death to uphold truth; whereas downfall of the people of that Age had reached it's climax. He, who was killed for speaking a truth, is worshipped by the same murderers after his death. The Holy Soul Jesus Christ, while addressing the religious leaders of his time had said, "Woe

unto you, scribes, Pharisees, hypocrites! Because ye build the tombs of the prophets and garnish the sepulchers of the righteous”

Properties of the Age have influenced the whole world almost in a similar manner. Ruthless, cruel and selfish tendencies have become so powerful that nobody shows even a little bit of mercy in trampling upon mankind. Whenever any Saint manifests himself he is unnecessarily opposed at each step and all these wicked tendencies (Vrittis) try to crush him. They may even, if it is within their power, kill him. On merging of such Saints in Brahman the same tendencies show no hesitation in changing colours. Thus they take full advantage of renunciation, penance and sacrifice of that Saint. People helping such Saints in their hard times are snubbed away. Not only this but sometimes opportunists take completely unauthorized possession forcibly of missions run by or in the names of great Saints also and several such examples are available. Some years back I had an occasion to read a book from publicity material of a Christian mission. Not only did it pain me but I was stunned also to read that the churches had very cunningly taken liberty to lead an autocratic life. Hiding the undeclared promiscuousness it has been said, ‘The family of God is of Sinners. If you want to see a complete or almost a complete person in the family of God you will be disappointed.’ This reminded me of 5:1 and 5:2 of I Corinthians. As I consider God as the doer I, therefore, do not blame any preceptor from any religion. Out of the many great Saints who have manifested on this earth I would like to say something about two of them whom the world worship with great reverence. They are Jesus Christ and Swami Vivekanandji.

Rarely do we come across an example like that of the Great Soul, Jesus Christ, who had spent all his life under the blue sky suffering the Worst kind of hardships and torture. The present science cannot even imagine of the miraculous works that He had done, but the requital by the merciless people is well known to the world. His only fault was that He had said that He was 'Son of God' and that he had done miracles under commands from the Lord. He had gone further to say that if it was untrue any other religious preceptors should do and show such works. Only for this supposed guilt was that innocent Great Soul crucified. Today the progeny of those very preceptors are loudly claiming Him to be the Son of God. Can there be two punishments for one sin only? God sees the truth but waits. Pitcher filled with sins is definitely broken. True picture of His relations with the religious preceptors of His time is aptly described by St. Mathew in his Gospel

"But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye then that are entering to go in. (23:13). Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. (23:15). Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but wosoever shall swear by the gold of the temple, he is a debtor! (23:16). Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? (23:17). And, Whosoever shall swear by the alter, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. (23:18). Ye fools and blind: for whether is greater, the gift, or the alter that sanctifieth the gift? (23:19).

Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. (23:20). And Whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. (23:21). And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon. (23:22) Woe unto you, scribes and pharisees, hyprocrites! for ye pay tithe of mint and anise W cumin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. (St. Mathew 23:23), Ye blind guides, which strain at a gnat, and swallow a camel. (23:24). Woe unto you, scribes and Pharisees, hyposrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. (23:25). Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. (23:26). Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. (23:27). Even so ye also outwardly appear righteous unto men, but within ye are full of hyprocrisy and iniquity. (23:28). Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, (23:29). And say, If we had been in the days Of our fathers, we would not have been partakers with them in the blood of the prophets. (23:30). Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. (23:31). Fill ye up then the measure of your fathers. (23:32). Ye serpents, ye generation of vipers, how can ye escape the damnation of hell ?" (23:33). Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

(23:34). That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zach-a-ri' as son of Bar-a-chi' as, whom ye slew between the temple and the altar. (23:35). Verily I say unto you, All these things shall come upon this generation. (23:36).

"O" Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! (23:37). Behold, your house is left unto you desolate. (23:38). For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord. (23:39)

it is because of Swami Vivekananda's work that the whole world is showing greater and faster inclination towards Vedantic philosophy. Swamiji had, in the 'Parliament of Religions' held at Chicago in 1893, hoisted the victorious flag of India's Hindu philosophy and spiritual triumph. That is why not India alone but the whole world remembers Swami ji with profound respect and highest veneration. Swami ji, like Christ, however, did not get love of and help from people of India during his life time. Swami's letters written from America, extracts therefrom quoted here under, are a proof of this fact:--

(Letter, dated 28th December, 1893, written from Chicago and addressed to Shri Haripada Mitre)

"How many people really weep for the sorrows and sufferings of the millions of poor in India? Are we men? What are we doing for their livelihood, for their improvement? We donot touch them, we avoid

company! Are we men? Those thousands of Brahmanas-What are they doing for the low, down-trodden masses of India? 'Don't touch', 'Don't touch' is the phrase that plays upon their lips! How mean and degraded has our eternal religion become at their hands! Wherein does our religion lie now? In 'Don't touchism' alone."

(Letter, dated 24th January, 1894, written from Chicago and addressed to disciples at Madras)

"About the women of America, I cannot express my gratitude for their kindness. Lord bless them. In this country, women are the life of every movement, and represent all the culture of the nation, for men are too busy to educate themselves."

(Letter, year 1894, addressed to HH. the Maharaja of Khetri)

"American women! A hundred lives would not be sufficient to pay my deep debt of gratitude to you! I have not words enough to express my gratitude to you. "The Oriental hyperbole alone expresses the depth of Oriental gratitude." if the Indian Ocean were an inkstand, the highest mountain of the Himalaya the pen, the earth the scroll and time itself the writer still it will not express my gratitude to you."

Swamiji's above observations make it clear that the principle cause of affluence in the American society is because of the women of America. Some countries of the world may, out of jealousy, say some unpleasant things about them but wherever there were such pure women present in any country, it's fortune would always be everlasting.

(Letter, dated 3rd, March, 1894, written to “Kidi” from Chicage).

"You speak of the meat-eathing Kshatriyas. Meat or no meat, it is they who are the fathers of all that is noble and beautiful in Hinduism. Who wrote Upanishads? Who was Rama? Who Was Krishna? Who was Buddha? Who are the Tiranthkars of the Jains? Whenever Kshatriyas have preached religion, they have given it to everybody; and whenever Brahmins wrote anything, they would deny all rights to others. Read the Gita and the sutras of Vyasa or get someone to read them to you. In the Gita the way is laid Open to all men and women, to all caste and colour, but Vyasa tries to put meanings upon the Vedas to cheat poor Shudras. Is God a nervous fool like you that the flow of His river of mercy would be damned up by a piece of meat? If such be He, His value is not a pie!"

(Letter, dated 19th March, 1894 from Chicago and addressed to Swami Ramakrishnanand)

"Nowhere in the world have I come across such 'frogs in-the-well' as we are. Let anything new come form some foreign country, America will be the first to accept it. But we? Oh, there are none like us in the world, we men of the Aryan blood! Where that heredity really expresses I do not see. Under pressure from a hundred thousand people thirty million people roam about like dogs. Yet they are descendants of the Aryans?"

(Another letter of 19th March, 1894)

"A country where millions of people live of flowers of the Mohua plant, and a million or two Sadhus and a hundred million or so of Brahmins suck the blood out of these poor people, without even the least effort for their amelioration is that a country or hell? Is that a religion, or the devil's dance?"

My brother, here is one thing for you to understand fully I have travelled all over India, and seen this country too-can there be an effect without cause? Can there be punishment without sin?"

(Letter of August 1895)

"I have done more for India than India did for me. There our people grudge us asking for a crump of bread, we get a bushel of abuses. The Lord sends me workers by the score wherever I go and they are not like the Indian disciples either they are ready to give up their lives for their Guru. You Hindus will see in a few years what the Lord does in the West. You are like the Jews of old-dogs in the manger, who neither eat nor allow others to eat. You have no religion; your God is the kitchen, Your Bible the cooking pots. Your qualification is in your producing a brood of children."

(Letter dated 9th September, 1895 written from Paris and addressed to Shri Alasinga)

"I belong as much to India as to the world, no humbug about it. I have helped you all I could. You must now help yourselves. What country has any special claim on me? Am I nation's slave? Don't talk any more silly nonsense, you faithless atheists.

I have worked hard and sent all the money I got to Calcutta and Madras, and then after doing all this, stand their silly dictation! Are you not ashamed? What do I owe them? Do I care a fig for their praise or fear their blame? I am a singular man, my son, not even you can understand me yet. Do your work; if you cannot, stop; but do not try to 'boss' me with your nonsense. I require nobody's help. I have been all my life helping others. They cannot raise a few rupees to help the work of the greatest man their

country ever produced-Ramakrishna Paramahansa; and they talk nonsense and want to dictate to the man for whom they did nothing and who did every thing he could for them! Such is the ungrateful world!

Do you mean to say I am born to live and die one of these caste-ridden, superstitious, merciless, hypocritical, atheistic cowards that you find only amongst the educated Hindus? I hate cowards; I will have nothing to do with cowards or political nonsense. I do not believe in any politics. God and truth are the only politics in the world, everything else is trash.”

These letters of Swami Vivekanand throw a clear light on the religious conditions prevailing in our country about a hundred years ago. Our community of religion has witnessed a decline during these last hundred years because of the properties of the Age. People of the same mentality who had paid scant regards to Swamiji during his life time are now deeply engaged in constantly eulogizing him. Such an indolent and selfish mentality has dragged Sanatana Dharma down to the lowest point of the bottom. I consider the property of the Age responsible for it because man is like a puppet and dances to the tune of the Supreme-Power. ’

Apparently the Christians are greatly frightened of the prophecies from their own holy book-the Bible. An internal struggle is going on amongst all Christians, and such a state in the life of a man can lead only to his destruction and that too as a result of his own efforts. Such a period of time is called the 'destroyer of the truth.'

Power of Mantra

The system of knowledge and learning of Mantra has been there in our country since primordial Time. Creation of the mantras by our Rishis of the Ancient is based on the doctrine of 'Word' as the cause of origin of the Universe. Teachings, of our Philosophy that 'Word-Brahman' is the medium for the attainment of the 'Param-Brahman,' are, thus, a whole truth; and a supreme Divine Knowledge (Science). Pretentious Gurus are responsible for decline in the Mantra discipline. Mantra cannot become Siddha without receiving initiation from the True-Guru. Changes that the humanity is experiencing at present through me are due to the Power of the mantra only. I am preaching the perfect truthfulness of attaining 'Param Brahman' through 'Sabadabrahman'. People say that in the present age of Science it is the superstitious ones only who believe in the mantras. I say authoritatively that I have set out in the world to meet the researchers in the field of sciences and face their challenge. As Tamasic attitudes reign supreme in the present day world, therefore, in this Age Gurus in which Tamoguna pervade are found everywhere in the world in a vast majority. Such crafty persons try to influence people by show of their magical powers. Lord Krishna, in hymn 9:25 of Gita has Said,

yānti devavratā devānpitṛyānti pitṛvratāḥ

bhūtāni yānti bhūtejyā yānti madyājino 'pi mām. (B.G. 9:25)

"Worshippers of the gods go to the gods, worshippers of the manes go to the manes, sacrifice of the spirits go to the spirits and those who sacrifice to Me come to Me."

When all are in agreement to accept 'Word' as the cause of creation of all elements why should not direct realisation and seeing of the Creator be possible? In the present day world the knower's of the words (mantras), through which the spirits (ghosts) have originated, are in a large majority. This is why the Western researchers in para-psychology have no knowledge of the diverse forces responsible for the vertical movement and for the downfall of people carrying on such researches as people possessing knowledge of the 'baptized with the water' have reached to them so far. They will become perfectly successful in their work when people knowing about those 'baptized with the Holy Ghost' have access to them because physical sciences are undergoing upward movement. Forces working in the vertical movement only can give true guidance to the physical sciences. In our philosophy of religion and that of Patanjali's Yoga we have got descriptions of certain stages, achieved by human beings through their spiritual evolution, narrated in Shlokas 13:23 of Gita and 4:34 of Kavallyapad. My aim is to propagate this truth in the world.

'Whatever is present in the Universe is present in the human body also' is the principle that our Ancient Rishis had evolved through their deep studies. So also was, the doctrine of the World of Maya from Muladhara Chakra to Āgyachakra (ajana) Chakra and that of Brahman from the Āgyachakra Chakra to Sahasrar, propounded. Vedic Psychology (Spiritual Science) by being in agreement with this principle classifies the world of Muladhara to Obedience Chakra as sheaths of matter, life, mind, and knowledge or science. World of Maya is an inseparable part of the power of governance and here nescience rules over knowledge. From Obedience Chakra to Sahasrar Chakra we have the sheaths classified as bliss,

existence and knowledge (Sat, Chit, Anand Sachchidanand). Ignorance, sorrow, and pain do not exist in this stage.

Law of Initiation is a part of Guru-Disciple tradition. It is only through flow of the 'Word' that stage of Sahasrar can be achieved. Sant Kabir has unfolded this mystery thus

*Kabirā dhārā agam kee sadguru dai lakhāya
ulat tāhi padhiye sadā Swāmi sang lagāya*

According to Sant-Doctrine a stream flowed downwards from the inaccessible Heavens above and after successively creating all the worlds reached Muladhara and settled down therein. Thus all the worlds are creations of the Mother of the Universe, Radha (The Kundalini). Mother Kundalini can be awakened and made to reach her Lord (Krishna) during the life time of a person. Merging of Radha (Earthly element) with Krishana (Heavenly element) is the attainment of Moksha the Salvation. None other than the Sad-Guru, who has acquired full perfection in his knowledge of the supreme Lord (Heavenly element), can accomplish this work. Greatness of Guru has been highly praised in our Shashtras and, therefore, with keeping this fact in view many Preceptors have sprung up. There cannot be any other business more profitable than this one as one earns without any investment. Such pretentious Gurus have brought to disrepute the glorified status of true Guru. True Guru is he who unites us with the God. About status of God and His realisation it has, therefore, been said, "That who pervades in all human beings; that who constantly dwells in the hearts but is not experienced through senses, by those who are devoid of grace of the

Guru, and lies latent, is the ultimate stage of the Vedantic bliss Sachchidanand.”

The Sadhakas cannot attain anything till they have gained knowledge of the secret of the mantra-power about which its said in Malinivijayotantantra-

*shishṇ enapi tada grahya yoda santoshito guraha
shrira vigansudhi karamgunadi bhiha
bodhita tu yada ten gurunna drishtachetasa
tada siddhiprada geya nanayatha veervandite*

Secrets of the ‘mantra’ can be unfolded only when the Guru is satisfied with the worthiness of the disciple. Oh Devi! The Guru, when he is pleased in his heart, divulges the secrets of the ‘mantra’ and gives salvation on ‘Guru’s satisfaction-basis only.’ It cannot be attained through any other method.

It is said about creation of the universe in “Gayan Sankalini Sutra:-

*Akashajayate vayurvayotpadhyate ravih
Raverutpadyate toyam, toyadutpadyate mahi. (25)*

“Air from sky, fire from air, water from fire and earth from water is created’ and so are all living-being of the world, created by earth. Our shastras also profess that the human body is made up of these five elements. The subtle forms of these five elements, according to samkhya system of philosophy, there is a subtle element called TanmĀtrĀ behind each natural element. These TanmĀtrĀs give us our five physical senses. Thus sky has Shabd (speech), the divine word or sound as a subtle

element; wind has Sparsh (touch); fire has perception (seeing); water has Swād (taste) and earth has Gandh (smell). These physical senses tie us down to the material plane as a result of which we forget our true divine self and get mired in the illusion of joys and sorrows.

As the cause of creation of the universe and the human beings having been created by Shabad (Word) during its downward Journey from Brahman-Loka above therefore by the grace of Shabad, the mantra, we can get out of this trap, by reversing the process of divine descent into matter. When we practice the mantra-meditation, after awakening Kundalini helps us to rise in consciousness by piercing the Six 'Chakras' and three 'Granthis' — consciousness centers or cosmic energy hubs are located vertically above one another at brief intervals in 'Sushmana', through Sahasrahara merge in their Creator and thus achieve complete liberation.

Jews, Mark! Time for crying to Seek His Pity has come

The Wheels of Time have been moving on freely since time immemorial and they shall continue to see do so in the times to come. God keeps sending out His Saints incarnates to the different corners of the world, from time to time, to establish peace on the globe. When the tamasic(ignorance) tendencies, full of impurities and ignorance as they are, become potential and powerful they not only make the teachings of theses Saints quite non-effective in their influences but they also harass such religious teachers, nay even kill them sometime. In such a situation God has to incarnate Himself in a bodily form to destroy these wicked tendencies. Since they are ruthless and cruel by nature they cannot resist broiling disputes and troubles. History bears testimony to the fact that first essential requisite condition for the change in the age is the loss of human lives on a large scale, almost to a state of annihilation.

Jesus Christ had made a declaration about the change in the age in very clear words. About the gruesome annihilatory conditions that would be prevailing then we have a description available in, 'The Gospel according to Saint' 'Mark': For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be. (13:19). And except that the Lord had shortened those days, no flesh

should be saved : but for the elect's sake, whom he hath chosen, he hath shortened the days.(13:20)."

Jesus Christ was born in a dark period of History when people, under the influence of tamasic tendencies had degenerated themselves to a state of carnality and corruption; not sparing even the temples which had been turned into dens of such nefarious activities. The moment Jesus started opposing them they got infuriated and became wrathful. They got that Holy Soul crucified for no valid offence. The only charge against Him was that HE HAD DECLARED HIMSELF TO BE THE SON OF GOD. In this context he had told the Chief priests that if they felt that there was no truth in what he had said then any one from amongst them should perform any of the several miracles that God had got performed through him. But the cruel and merciless religious heads of that time paid no heed to whatever he had said and got innocent Christ condemned to death by crucification.

Nature was very enraged when innocent Christ was crucified. "When sixth hour came, there was darkness over all the earth until the ninth hour; and at the ninth Hour cried out with a loud voice, Eloi,Eloi, Eloi, lama sabachthani? Which means, My God, my God, why hast thou forsaken me? Hearing this some of those who stood near by said, why, he is calling upon Elias. The rest said, Let be, let us see whether Elias will come to save him. The Chief priests mocking with the scribes and the elders said, "And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If Thou be Son of God come down from the cross." Livewise they said, "He savedth others;himself he cannot save the king of Israel let him come down from the cross,and we will belive him" (Quoted from Chapter, 27, of the Gospel according to St. Matthew).

According to the prophecy made by Jesus, the Nature would reshow the same ferocity at the time of the end of the present age; as it had witnessed at the time of the death of that Holy Soul, Christ. As the time, as referred to in the prophecy, is drawing nearer the tamasic (negative, dark, dull and inert) people are becoming highly frightened. Everybody loves his life. That innocent Holy Soul, lying prostrate on the ground, with face turned downwards, had humbly prayed thrice, but could his life be spared? Thus according to the prophecies the present age will come to end and undergo change and all those people in whom the tamasic (negative, dark, dull and inert) tendencies are in predominance would be punished for their misdeeds. God sees the truth but waits. The pitchers of the sinners do burst open when they are full upto their brims with their sins. This is God's pre-destined arrangement which is immutable.

Do not the Holy Soul's pathetic words, "The spirit indeed is willing but the flesh is weak", echo in the ears of all those who are out to convey the gospel of the Lord to the people of the world. There is such a mighty force in these words that all the heads of the Churches and other religious institutions who are presently engaged in expansion and propagation of religion with the help of the powers derived from money and men would, some time, undoubtedly spend many a sleepless night.

Malady is not one only but many. In 'Epistle' of II Peter' it has been said:

"Knowing this first, that there shall come in the last days scoffers, walking after their own lusts. (3:3). And saying, where is promise of his coming? For since the fathers fell asleep, all things continue as they were from the

beginning of the creation". (3:4). For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water (3:5). Whereby the world that then, was, being over flowed with water, perished. (3:6). But the heavens and the earth which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men (3:7). But the day of the lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up (3:10). Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness. (3:11). Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved and the elements shall melt with fervent heat (3:12). Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness (3:13)."

The Jews were not cursed, as has already been mentioned earlier, by Jesus Christ only but by God Himself also. In this behalf we have it said by Malachi:

"Will a man rob God? yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. (3:8). Ye are cursed with a curse: for ye have robbed me, even this whole nation. (3:9)"

We come across many references about the change in the age in the Old Testament also. Malachi, for instance, has said: "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea and all that do wickedly, shall be stubble: and the day that cometh shall burn them up,

saith the lord of hosts, that it shall leave them neither root nor branch. (4:1).”

According to the Holy Bible the period of Moses and Jesus was that of Law. The day, the Comforter of whom Christ had spoken of to send, reveals himself to the people of the world and bestows on them his favour of baptism with the Holy Ghost (Initiation by Shaktipat), would mark the end of the period of Law and the beginning of the period of Grace. According to the gospel of St. Matthew, Jesus Christ had said: "Think not that I am come to destroy the law, or the prophets: I am not come to destroy but to fulfil. (St. Matthew 5:17), For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. (St. Matthew 5:18). Therefore, ". . . . From the days of John the baptist (St. Matthew 11:12) Till the kingdom of heaven is preached (Luke, 16:16) and until the coming back of Jesus Christ once again, from the heavens riding on the clouds", the age of law would continue. With the onset of the age of grace the age of the law would come to an end.

The Christian world, however, is not aware of the age of Grace. They merely speculate on it on the basis of their knowledge drawn from their Scriptures. They would know of the whole truth only when they are bestowed with the grace on them. Swami Muktanandji, in his book, KUNDALINI: The secret of life, has said that according to the KASHMIRI SHAIVISM God subserves five functions: of creation, sustenance and destruction of the universe, obscuration or embodiment (tirodhan) and liberation of souls. Siva is the God of religion. He assumes the form of saviour and guru out of his great love for mankind.

His knowledge is ever shining and immediate and he by his grace imparts knowledge to the human beings to realize their own self and reality that of the universe. In KASHMIRI SHAIIVISM the Guru has been recognized as the grace bestowal as we have it said in the following Shloka

"Guruva parmeshvari anugrahika shakti." (Shivsutra Vimarhsni.)

The Guru is the grace-bestowing power of God.

He bestows his grace through the ages old process of Shaktipat which activates the latently lying Kundalini of the Sadhaka.

People from the Christian world would be fully acquainted with the true knowledge of 'Grace' only when they would start. Getting baptized with the Holy Ghost (Shaktipat Diksha). According to the universal principle, referred to in ii corinthians (6:16): "And what agreement hath the temple of god with the idols? For ye are the temple of the living God", People would start directly realising and seeing God within their own selves after receiving this initiation through Shaktipat. Thus there would be no need for the man built temples Similarly after that Comforter has revealed himself and started his god-given work of initiation through Shaktipat the need for Churches and temples would be dispensed with and as such their existences would not be abolished by elements hostile either to Ishvara(God) or Christ. This would bring about a change in the entire world.

Ye, Jews: it is because of the curses uttered by Jesus and God the Jews are in for facing a large scale massacre and therefore, it is time for crying to seek his pity. That Holy Soul had spoken to the Jews with a very heavy heart, "I am leaving your house deserted to you. I say into you that

as long as you do not say that blessed is he who comes in the name of the god you shall see me no more."

Jews must never forget Daniel who had said: "And from the time that the daily sacrifice shall be taken away, and abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. (Daniel 12:11) Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days (Daniel 12:12)"

The Comforter, according to the prophecies from the Holy Bible, would reveal himself to the people of the world by close of the 20th, century. The tamasic (monster propensity, negative, dark, dull and inert) tendencies have become so influential all over the globe that people from all religions of the world have little or no faith at all in their Scriptures. All people, seemingly, think that nothing of this sort is going to happen. It is a miracle of the Kaliyuga(False hood) that people have lost their wits. Sant Tulsidasji's saying, that the God first of all takes away the wisdom of the person on whom He wishes to inflict punishment of heart rendering sufferings, stands proved.

Disbelief in or acceptance of the prophecies made by the Saints by the men-believer atheists would, in no way, make any difference in the pre-determined order of the God. It has always been there that the believers in maintenance of status quo have never accepted any change of any kind. Ravana, Kansa and Duryodhan and many others are the examples that support this view. Such people would meet with the same fate as had Ravana and others met.

Sanatana Dharma Alone Protector of world Peace

Maharishi Aurobindo was firm in his faith that 'God would descend upon the land of India' as he believed that darkness had become a dense mass. World peace was beyond the powers of the Saints, and that, the time for the descent of God on earth had come. It was to this end that Shri Aurobindo engaged himself in Spiritual Sadhana. He succeeded in his efforts towards the fulfillment of his spiritual mission and declared, "The 24th November, 1926 was the descent of Krishana into the physical. Krishana is not Supramental Light. The descent of Krishana would mean the descent of the Overmind Godhead preparing, though not itself actually, the descent of Supermind and Ananda. Krishana is Anandmaya, he supports the evolution through the overmind leading it towards his Ananda".

Shri Aurobindo had, in his prophecy, said that the Shakti that had already taken birth as a human being on 24.11.1926, after it's spiritual evolution would appear in the world before close of the year, 1993.

Mahayogi, Shri Aurobindo, when he was confined to Alipur Jail for standing trial under the Alipur Bomb case, had, Adesh from God, -"I am raising up this nation to send forth my word. This is the Sanatana Dharma, which you did not really know before, but which I have now revealed to you. When you go forth, speak to your nation, that it is for the Sanatana Dharma that they arise, it is for the world and not for themselves that they arise.

When it is said that India shall be great, it is the Sanatana Dharma that shall be great. I have shown you that I am everywhere and in all men and in all things. I am not only working in those who are striving for the country but I am working also in those who oppose them. Whatever men may think or do, they can do nothing but help on my purpose. They are also doing my work. Shakti has gone forth and now the time has come and I will lead it to its' fulfilment. My Shakti - power, is at work and the day is not far off when success will be achieved."

The 'Prophecies of Jesus Christ' speak of, the coming of the 'Comforter' from the East; and Present is the time for his appearance. Besides several foretellers from different comers of the world have predicted that before the close of the 20th century, a new culture would rise in India and it would spread like storm and tempest all over the world.

Of all the religions in the world it is Santana Dharma only that speaks of taking a man to the zenith of his spiritual evolution According to Vedic psychology, the Spiritual Science, the human body is composed of seven types of sheaths about which and their development we have talked in their entire details in the chapter. "Initiation" Out of them only four Matter, Life, Mind and Science or the supermind have been evolved to a higher stage of consciousness so far. The remaining three Bliss, Becoming(Knowledge) and Being(Existence) have yet to be developed to their full bloom.

As per the Scriptures from Annamayakosh to Vijnanamajakosh it is the lower half of the existence where nescience dominates over knowledge whereas from Anandamayakosh to Satmayakosh it is the higher form 'of existence where knowledge has prevalence over ignorance, and here

nescience afflictions and limits do not exist even as worth the name. As there is a predominance of ignorance in the first to the fourth 'koshas' (Sheaths) therefore the use of Science, instead of being utilized for creative purposes is made more for achieving destructive ends.

It is in Vedic Dharma only that the theory of God becoming incarnate on earth from time to time is accepted as an eternal truth. It also holds that the direct realisation of God and seeing Him is possible. No other Prophetism on earth has such capabilities. They only know of God on the basis of the preachings of their Prophets. In the religions of the followers of the Prophets no methods, functional methods for that matter, are available to directly realize and see God. When the people of the world have acquired knowledge about four out of the seven 'Koshas' then it should be possible to become fully knowledgeable about the remaining three 'Koshas' also. Acquisition of knowledge about them is within the competence of Sanatana Dharma only. More so when people from the world of Prophetism cannot accomplish such an activity. As only remaining three elements sat + Chit + Ananda = Sachchidananda, remain to be developed now therefore India alone will fulfil this assignment received from God. Since time immemorial India has been giving this knowledge as a gift to the people of the world. It has been for this divine knowledge that India had for long remained in occupation of the seat of Guruhoodship of the world. According to prophecies made by several of the foretellers of the world India would propagate and spread this divine knowledge throughout whole of the world before close of this, 20th, Century and thus she would once again enter into the period of her golden age.

According to shloka 13:22 from Bhagavadgita human form has been considered to be highest manifestation of God. The main hymn and the other details there of have been given in chapters, 'Initiation' and 'We shall have to search for Truth.' As per the explanation of this shloka from Gita a man attains to a stage of becoming and being like God. Therefore according to Vedic psychology man can, by development of all the seven 'koshas' referred to in the beginning of this chapter, attain to the highest state of human evolution. Not only Indian astrologers but Seers from all comers of the world also have made prophecies that only Indian Philosophy would be accepted by one and all during the 21st, Century.

Indian philosophy of Yoga System tells us of the functional method of attaining the Parampad (Highest evolution) or the kavellaipad. All details about this process including the main hymn and other related matters have been explained in the Chapter, 'We shall have to search for the Truth.'

Once the Indian Rishis of yore had seen the entire cosmos, on the basis of the above principle of philosophy, they started their search for the supreme Element within the human-body itself and discovered that the SupremePower resides in the Sahasrar. He had created whole of the universe through His Power, the Shakti which is resident in the Muladhar. These two Elements in conjunction created this world. This shakti in its downward Journey from the Sahasrar created several universes and Lokas enroute to its place of residence and finally settled down in the Muladhar, where it lies latent. It can be awakened in the human form only and that too during the life time of the person. This is possible only when the Guru bestows on one his grace of shaktipat.

According to the tenets of the siddha-Yoga there is a rule in the Guru-disciple tradition for initiation by shaktipat. Immediately on being awakened the Shakti takes up its upward course through the sushmana to meet Her Lord in the sahasrar. Guru exercises complete control over the shakti, kundalini and therefore he manages her movements also. During ascent kundalini pierces the six Chakra and three granthis and makes the sadhaka to understand Samtvabodh stage of samadhi, More details about other spontaneous activities of the kundalini are available in the chapter relating to 'Initiation'.

The spontaneous activities that the kundalini induces in the sadhaka are voluntary in nature and therefore the sadhaka can neither resist them nor can he support them. It is an open challenge to the physical sciences. I have several disciples from the engineering student's community and professional engineers. Even they experience such activities personally. By this one not only gains knowledge of all the siddhis described in the Patanjali's system of Yoga but he also becomes fully healthy and is enabled to attain 'moksha.' The full description of siddhis referred to in sutra 33 and 36 of the Vibhutipad of Patanjali philosophy of Yoga is available in the chapter on the "Prophecies from the Holy Bible."

Several of my sadhaka are able to directly realise and see for themselves all knowledge of which we have a detailed description available in Patanjali's philosophy of Yoga-System. Several of my disciples who come from a highly educated stratum of the society; included in there are the teachers and students from the physical or the material sciences are also gaining this knowledge of Yoga. It is my belief that innumerable problems of the researchers from the physical sciences can be solved by

this knowledge alone. Supreme-Power will acquaint them with the solutions to their problems while they are in a state of samadhi. In such a manner many of the problems of the humanity would be solved.

I under a Adesh (command) from my Sant Sadguru, have Set out in this world to distribute guru prashad(Sacrament) of this knowledge to the people of the World. this knowledge can be attained only by the holy grace of the Guru and in no other way. Its cost is the total surrender to the lotus feet of the holy Guru.

The present day human-beings consider intellect to be far superior to every other thing. Mind may cheat you at any time by arousal of high hopes in vain at several times during the day.

Indian Philosophy of Yoga-System provides methods for the control of the mind and its spiritual enlightenment. We have it from the Rishi Patanjali's Yoga sutra-2, "Concentration (Yoga) is the hindering of the modifications of the thinking principle." A person cannot do this all by himself alone and he therefore essentially needs help from a Sat Sadguru. In this context we have it said in Mahopanishad :

durlabho vishayatyago durlabham tatvadarshañm

durlabhā sahajavastha sadguroh karunam bina

Without the grace of the Sadguru the ideal of renunciation of passions realisation and seeing of the SupremeBeing and attainment of stage of natural samadhi reamains difficult to be attained.

I could not have attained this knowledge despite of a hundred years long sadhana if I had not been bestowed with the grace and causeless kindness by my Sant Sadgurudeva, bramhamleen (late) Baba Sri Gangai Nathji Yogi. Therefore I have set out in the world to distribute this charity of guruprashada.

I cordially invite all men and women of the world with a positive bent of mind to know all the truth about this knowledge.

Awakening of Kundalini

The Indian Rishis by their introspective studies on the origin of the world had discovered that the whole universe lies in the human body. Their further deep research revealed that the Creator of this world is established in the Sahasrara and His Shakti dwells in the Muladhara-lower end of vertebral column (Sacral phylux). It is by it that the World was created. Shakti, the Divine Power, descends to the Muladhara under instructions from the Supreme Power and after creating the human beings takes up a coiled up position in a dormant stage. Awakening of the Kundalini and its' ascent through different centres of the body to reach Sahasrara is the way to Salvation.

In the Guru-Disciple tradition there is a rule of Shaktipat-Initiation. According to it, the Guru awakens the Kundalini and sets it on its' ascending course. The Guru has full control over this Divine Power (Shakti) and, therefore, its' movement is controlled by his directions. Since it is Para-Shakti of the Supreme Power stabilized in the Sahasrara it obeys His Commands only. It clearly means that he who has attained 'Siddhi' about the power present in the Sahasrara alone is authorised to operate it. This power works all-over the world through the medium of one person, on the 'one at a time basis'. Hence only one man throughout the world can accomplish this job for a specific period of time. Since it is a Universal Power, therefore, that person is capable of bringing about unprecedented revolutionary changes in the world.

Shaktipat-Initiation has been an unique and unparalleled contribution of the Indian Philosophy to the world. I have set out in the world, under commands from my Sat Guru, Baba, Brahmleen (late), Shri Gangai Nathji Yogi, to propagate and preach the benefits of this Divine Power.

Therefore I invite, with love, all people with positive ideas, all over the world, to help me in my endeavour.

Much has been said in detail on Shakti Kundalini in the foregoing chapters and therefore without repeating anything about it I would still like to say, especially to the philosophers from the West, that whatever knowledge they have gained about this Power so far is not complete in all its aspects. It is in no way correct for them to call It a 'Serpent Power.' Its awaking does not cause any harm as it is the 'Mother-Power.' Can a mother ever think I to harm of her own children? My sole aim is to acquaint people of the world with this Power, awaken it in them and let them enjoy benefits accruing from its realisation.

Affectionate, Invitation

I have already said in the beginning that world peace would remain an impossibility as long as the divine knowledge to read the human body in book form is not manifested. Because of properties of Kaliyuga darkness has solidified into a hard mass. The whole world, more or less, is in the same state. Life of those truthful and honest people who believe in God is full of difficulties. The great sadness is that even religious institutions are in the possessions of non-believers and atheists. I was constantly engaged in my 'Aradhana' (worship) from the year 1967 to 1983 and as long as I was doing 'inward looking' meditation I did not talk to anybody. My Sant SadGurudeva, Baba Shri Gangai Nathji Yogi left his corporeal body on 31st December, 1983 and on a 'Adesh' (command) from him I had to come out in the public. I had great hopes that people from the Spiritual World would be very happy to know this truth but my hopes soon turned into disappointment. I would not like to name any particular institution in this regard but broadly speaking several of the world institutions replied. 'Goods may be yours but they would be sold under our brand name.' I was deeply disgusted by this and went to Gurudeva's 'Samadhi' and prayed to him "Lord, you have chosen me wrongly. If some Sanyasi or a Brahmin had been given power of Shaktipat by you he would have been readily accepted. Kindly take your 'maya' (Spiritual Powers) back and give it to some one else. "I did not receive any answer for two days. On the third day I received 'Adesh' (Order),"Giving and taking of any work is restricted to human body made up of the five elements. This work is accomplished only

when in 'Saguna' (possessed of attributes) state and having some form. You do not have to worry about who obeys and who does not. You be firmly entrenched in your seat. Rest of the things would be done by him whose work is it." Therefore, I sought premature retirement six and a half year before attaining age of super-annuation and firmly sat in my seat in compliance to these orders.

I had not studied in my early life any book of philosophy of any religion as I had to struggle so hard to earn my bread that I could not pay any attention to any other thing. I was taught to read my body in the form of a book in a manner a young child is frightened and threatened to learn reading. So also I had to look into two special references from the Holy Bible before my retirement in 1984. Earlier on I had heard of it only as a holy book of the Christians. Coming across differences in Hindi translations of the Holy Bible. I had to probe deeply into the matter and then only did I find that there were two Bibles and both were quite different from each other. Anyway, I am no longer in any darkness about them now. That Supreme-Power had shown and explained to me everything that I have got to do at a particular time and in a particular manner. Besides I keep receiving His guidance and directions at every step. I have already clarified in the beginning that I do not mean to hurt feelings of people following different faiths; but I am, however, under compulsion to tread on a path that I have chosen. I have been shown in a wonderful manner the strange and amazing references from the Holy Bible in their concrete form. I have tried to explain in writing few of them on which something could possibly be written; because, as I have already mentioned, Holy Bible is a mysterious book. Almost all its references can be understood only by realisation and

seeing them. I would like to refer to a few references in this context which possibly cannot be explained by writing on them. They are 2:33 from the 'Acts of the Apostles' and 12:5 and 12:9 from 'The Gospel according to St. John.' These are the references whose matter of direct realisation and seeing is completely impossible to be explained in words. Meaning of these would be understood by the wise only when the SupremePower would explain these to them in His own language. Whatever is being got done through me, as a medium, is all so very wonderful that it is difficult to believe in it easily. Secondly the reputation of the people from the spiritual field is at such a low ebb that their every activity is viewed with suspicion by everybody. I had never imagined how difficult it would be to work in such an atmosphere of spiritualism. It is a whole truth that because of the properties of the Kaliyuga that false and impostorous people are preponderant in every walk of life in the world. It is beyond human competence to distinguish between a false and a true person. The Christian community is under compulsion to make a search for that truth and accept it before the close of this century as the Holy Soul had declared with complete assurance, "Heaven and earth shall pass away but my words shall not pass away." In the present day world religion has become a business and few people have established their monopoly over it. They will not be prepared to give up the facilities that they enjoy; but that cannot be construed to mean that the cycle of constant change in the world would stop. The wheel of time has been moving without any restraint since the beginning of the universe and it will keep doing so. Many religious people come to me and they in their talks at the ground level, do accept the truth; but some people, who are of violent nature, say, "to how many will you explain this? We will keep shearing the wool of these sheep as before." Such realists, who have

not accepted the truth till the very last moment, have been there in all Ages. Ravana, Kansa Duryodhana and others are the examples of such people; but the Wheel of Time has devoured them all and it would keep doing so in other Ages also. I am, therefore, not effected at all by success or failure. The struggle between god and demon has been going on within the human body since primordial time and will continue. Successive rise and fall is Nature's irrevocable principle.

I am not talking of any particular religion as all religions are almost in the same state because of the characteristics of Kaliyuga. I take it for granted that the Supreme-Power is the doer and He, by bringing all people of the world under His illusion, makes them dance to His tune. Lord Krishna, in Bhagvad Gita-18:61, has said, "The Lord abides in the hearts of all beings, O Arjuna, causing them to round by His power as if they were mounted on a machine." It is, therefore, no subject for criticising any religion or religious teachers. Only those who have adopted religion as a business are causing people of the world to quarrel amongst themselves with a view to seeking accomplishment of their self-interests.

Finally I invite with love all positive people from all religions to know the truth. I fully understand that the Power, that is manifesting through myself as a medium, by grace of God and motiveless kindness of my Sant SadGurudeva is universal by nature.

In 21st Century Sanatan Dharma would become the future World-Religion

The heading of this chapter is, in itself an excerpt from several of the prophecies made by many of the Seers and Saints coming from all corners and all countries of the world. Had the people all over the world been prepared to accept Hindiusm in the form, as it is in these days, the work relating to its becoming a world, religion would have been accomplished long back as Swami Vivekanandaji, when in Chicago over a hundred years ago, had acquainted all the religious heads and teachers of all the religions in the world with the essentials of the Vedic religion. People of the world, before the close of the 20th, Century would start relishing the taste of the eternal fruit of Yoga coming from the divine all wish fulfilling Vedantic tree that Swamiji had planted in America.

We should, to start with, know something about the salient features of Hinduism. Swami Vivekanandaji Speaking on Hinduism in the Parliament of World Religions Held in Chicago, USA, during September, 1893, had said:"The Hindu religion does not consist in struggles and attempts to believe in certain doctrines and dogma, but in realising not in believing but in being and becoming."

Maharshi Sri Aurobindo, 'the poet of patriotism prophet of nationalism and lover of humanity' who is well known across distant seas and lands had, during the period when he was in Alipur jail, certain adesh (Command)

from Lord Krishna about the Sanatana Dharama. He had spoken about them in his Uttara para speech, He had said: "This was the next thing He told me. Then a thing happened suddenly and in a moment I was hurried away to the seclusion of a solitary cell. What happened to me during that period I am not impelled to say, but only this that day after day, He showed me His wonders and made me realise the utter truth of the Hindu religion. I had had many doubts before. I was brought up in England amongst foreign ideas and an atmosphere entirely foreign. About many things in Hinduism I had once been inclined to believe that they were imaginations, that there was much of dream in it, much that was delusion and maya. But now day after day I realised in the mind, I realised in the heart, I realised in the body the truths of the Hindu religion. They became living experiences to me, and things were opened to me which no material science could explain. When I first approached Him, it was not entirely in the spirit of the Bhakta (devotee), it was not entirely in the spirit of the Jnani. I came to Him long ago in Baroda some years before the Swadeshi began and I was drawn into the public field.

When I approached God at that time, I hardly had a living faith in Him, The agnostic was in me, the atheist was in me, the sceptic was in me and I was not absolutely sure that there was a God at all. I did not feel His presence. Yet something drew me to the truth of the Vedas, the truth of the Gita, the truth of the Hindu religion (Sanatan Dharma).

The second message came and it said, "Something has been shown to you in this year of seclusion, something about which you had your doubts and it is the truth of the Hindu religion. It is this religion that I am raising up before the world; it is this that I have perfected and developed

through the Rishis, Saints and Avatars, and now it is going forth to do my work among the nations. I am rising up this nation to send forth my word. This is the Sanatan Dharma, this is the eternal religion which you did not really know before, but which I have now revealed to you. The agnostic and the sceptic in you have been answered, for I have given you proofs within and without you, physical and subjective, which have satisfied you. When you go forth, speak to your nation always this word that it is for the Sanatan Dharma that they arise, it is for the world and for themselves that they arise. I am giving them freedom for the service of the world. When therefore it is said that India shall arise, it is the Sanatan Dharm that shall rise. When it is said that India shall be great, it is the Santan Dharma that shall be great. When it is said that India shall expand and extend herself, it is the Sanatan Dharma that shall expand and extend itself over the world. It is for the Dharma and by the Dharma that India exists. To magnify the religion means to magnify the country. I have shown you that I am everywhere and in all men and in all things, that I am in this movement and I am not only working in those who are striving for the country but I am working also in those who oppose them and stand in their path. I am working in everybody and whatever men may think or do, they can do nothing but help in my purpose. They also are doing my work; they are not my enemies but my instruments. In all your actions you are moving forward without knowing which way you move. You mean to do one thing and you do another, you aim at a result and your efforts subserve one that is different or contrary. It is Shakti that has gone forth and entered into the people. Since long ago I have been preparing this uprising and now the time has come and it is I who will lead it to its fulfilment."

Well, the protection of the religion and protection and upraising before the world of the Hindu religion, that is the work before us. But what is the Hindu religion? What is this religion which we call Sanatan, eternal? It is the Hindu religion only immune the Hindu nation has kept it, hmnuso in this Peninsula It grew up in the seclusion of the sea and the Himalayas, bmause in the sacred and ancient land it was given as a tharge to the Aryan race to preserve through the ages. But it is not circumsaibed by the confines of a single country, it does not belong peculiarly and for ever to a bounded part of the world. That which we call the Hindu religion is really the eternal religion. because it is the universal religion which embraces all others. If a religion is not universal, it cannot be eternal. A narrow religion, sectarian religion, no exclusive religion can live for a limited time and a limited purpose. This is the one religion that can triumph over materialism by including and anticipating the discoveries of Science and the speculations of philosophy. it is the one religion which impresses on mankind the closeness of God to us and embraces in its compass all the possible means by which man can approach God. It is the one religion which insists every moment on the truth which all religions acknowledge, that He is in all men and all things and that in Him we move and have our being. It is the one religion which enables us not only to understand and believe this truth but to realise it with every part of our being. it is the one religion which shows the world what the world is, that it is the Lila of Vasudeva. It is the one religion which shows us how we can best play our part in that Lila, its subtlest laws and its noblest rules. It is the one religion which does not separate life in any smallest detail from religion, which knows what immortality is and has utterly removed from us the reality of death.

It is the teachings of the Hindu religion(Sanatan Dharma) only that tell us that the God can be directly realised and seen. Swami Vivekananda, in this behalf had said : "The mighty word that came out from the sky of spirituality in India was Anubhuti, realisation and ours are only books which declare again and again; 'The Lord is to be seen. 'Religion is to be realised, not only heard; it is not in learning some doctrine like a parrot."

Maharshi Sri Aurobindo has repeatedly referred to this point of realization in his uttarpara speech excerpts where from have been extensively quoted in the fore going pages.

The Hindu religion (Sanatan Dharma is based on Science). In the Chapters on Kundalini we come across descriptions of the six chakras, three granthis and 72,000 nadis three being principal ones. No instruments from the medical sciences have been able to even record them what to talk of indicating their exact location and nature. Development of science in India was at its zenith upto the end of Satta Yuga. Maharshi Sri' Aurobindo has been more explicit on this subject in his Uttarpada speech. Sanatan Dharma alone is capable of assimilating all other religion into it. Sanatan Dharma has a method of Yoga System, that purifies the body, mind and the knowledge, through which God can be realised and seen, Some instances are quoted here under-

According to Sutras 33 and 36 of Vibhutipad part of the Rishi Patanjali's Philosophy of the Yoga system, The seeker (Practitioner) by power of Pratibha Gayan, Intuitive Knowledge, is able to see hidden and distantly place subtile objects. So also he can see events of the past, future and the present.

Shri Aurobindo had said: "I felt there must be a mighty truth some where in this Yoga, a mighty truth in this religion based on the Vedanta. So when I turned to the Yoga and resolved to practise it and find out if my idea was right, I did it in this spirit and with this prayer to Him, "If thou art, then thou knowest my heart. Thou knowest that I do not ask for Mukti. I do not ask for anything which others ask for. I ask only for strength to uplift this nation, I ask only to be allowed to live and work for this people whom I love and to whom I pray that I may devote my life." I strove long for the realisation of Yoga and at last to some extent I had it but in what I most desired I was not satisfied. Then in the seclusion of the Jail, of the solitary cell I asked for it again. I said " Give me a message." In the communion of Yoga two messages came. The first message said " I have given you a work and it is to help to uplift this nation. Before long the time will come when you will have to go out of Jail, for it is not my will that this time either you should be convicted or that you should pass time, as others have to do, in suffering for the country. I have called you to work, and that is the Adesh(Command) for which you have asked. I give you the Adesh (Command) to go forth and do my work."

There is no mention of the fact of direct realisation and seeing God in the philosophy of Christianity similarly no system is prescribed for attaining salvation.

Above All Christianity is not based on science and as such it cannot keep pace with the present day scientific developments. What fate it would meet with in such a situation can be well imagined of. It does not have the means to embrace other religions, and is incomplete.

As long as the religious teachers from Sanatan Dharma do not prove to the humanity at the world level the principles of direct realisation and seeing God, till then people of the world will not accept the Vedic religion. Swami Vivekanda was a great visionary and, therefore, India should be able to fully prove these essentials of this religion before close of the 20th century.

Many of the Non-Hindu foretellers from the Western countries have made similar prophecies which not only support Swamiji's explanation of Hinduism (Sanatan Dharma) but they tell many other things also, details whereof are available in the chapter "Destruction of Da from Daso'ham is the aim of life. "All of them have said in one voice that in the 21th Century a new civilization would emerge throughout the world and that an Indian householder coming from a village in a rural area would bring about a revolutionary change in the knowledge of religion. The end result of this spiritual revolution, brought about by this prophet after his successful struggle against materialism, would be an everlasting one. Several of the ordinary followers of this spiritual person would be able to convert materialism into spiritualism. This revolutionary tempest of knowledge arising from the land of India, during its course to encompass the entire world would completely destroy atheism from the face of the globe. The followers of this great spiritual leader, as an organisation, would exercise great influence throughout the length and the breadth of the world on the strength of their 'Self-Force'. India would leave all others far behind in the field of development of sciences generally but India's eminence would rest more on religion and philosophy which the entire world would ultimately

adopt. India would thus succeed in her mission of spiritual leadership of the whole world.

There is a deep mystery behind the above prophecies that God had made those prophets, who were followers of the Christian faith and had always had unwavering belief in the teachings of the Holy Bible, to make. Therefore their position would become clear only when we make an in-depth study of these prophecies. The Holy Soul, Jesus Christ, in the Gospel according to St. John had made a prophecy; ***"But when the Comforter is come, whom I will send unto you from the Father, even The Spirit of truth, which proceedeth from the Father, he shall testify of me" (15:26)*** Christ unlike those who dread death had chosen death of his free will for the purpose of sending this Comforter. We have details in this regard from St. John: ***"Nevertheless I tell you the truth; It is expedient for you that I go away : for if I go not away, the Comforter will not come unto you, but if I depart, I will send him unto you. (16:7). And when he is come, he will reprove the world of sin, and of righteousness and of judgement : (16:8). Of sin, because they believe not on me; (16:9). Of righteousness, because I go to my Father, and ye see me no more; (16:10) Of judgement because the prince of this world judged. (16:11).*** From the foregoing quotations we get a clear indication that the Comforter would be able to bring about revolutionary changes in the mankind. So also the fact that Jesus had manifested himself not for Jews only but for the whole of the humanity stands proved by his declaration that the Comforter on his appearance would reprove the world of sin, righteousness and Judgment, "of judgement, because the prince of the world is judged".

The knowledge of the people of that era was imperfect. Whenever the Comforter, about whom Jesus Christ had made a prophecy, reveals himself he, then by his guidance, would lead the world from total darkness to light, from ignorance to knowledge. It has been said in this context in St. John :

"I have yet many things to say unto you, but ye cannot bear them now (16:12).

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak : and he will shew you things to come. (16:13).

He shall glorify me : for he shall receive of mine, and shall shew it unto you. (16:14).

All things that the Father hath are mine : therefore said I, that he shall take of mine, and shall shew it unto you. (16:15).

Jesus Christ's above prophecy makes it abundantly clear that the Comforter would have the capability of enabling the people to directly realise and see the indefinite past and the future. Jesus's declaration. "He will shew you things to come" and "That he shall take of mine and shall shew it unto you." also support the views expressed in the explanation of this prophecy Similarly Christ's saying. "All things that the Father hath are mine", means that the Comforter would have a direct link with the God, and thus he would be in a direct communion with Him. Since God is omniscient, therefore, He dwells in the past, the future and the present. By establishing contact with Him through Yoga it is possible that the indefinite past and the future can be directly realised and seen.

Nowhere do we find it mentioned in the theology of Christianity that it is possible to directly realise and see God, whereas Vedas, on the other hand specifically mention that the Lord is to be seen. He has to be realised, then only will the attainment of moksha, the complete liberation, become possible. Jesus's prophecies according to gospel of St, John (16:12 to 16:15) clearly indicate that the Comforter would come from a religion based on Vedas, because Vedic Dharma is the inventor of Theism.

Many hints have been dropped in several places in the Holy Bible about the direction from which the Comforter would come. We have it from the Holy Bible, the gospel, according to St. Matthew:

"For as the lightning cometh out of the east, and shineth even unto west; so shall also the coming of the son of man be (24:27)"
Similarly in 'The Revelation' of St. John it has been said: "I saw another angel ascending from the east, having the seal of living God: and he cried with a loud voice to the four angles, to whom it was given to hurt the earth and the sea. (7:2). Saying Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (7:3). " In the Holy Bible we have it said by Joel:

"A day of darkness and of gloominess, a day of clouds and thick darkness, as the morning spread upon the mountains : a great people and a strong. there hath not been ever the like, neither shall be any more after it, even to the years of many generations. (2:2). The earth shall quake before them; the heavens shall tremble : the sun and the moon shall be dark, and stars shall withdraw their shining : (2:10)".

Once more we have it said in the Revelation of St. John : ***“And the sixth angel poured out his vial upon the great river Euphra’tes; and water thereof was dried up that the way of the kings of the east might be prepared. (16:12)”***.

Jesus Christ could make no prophecy in his life time about the exact time of revealing of the Comforter. He merely kept saying that only the Father, the God, knows of the time. After his crucification Holy Ghost of Jesus kept wandering in this mortal world for forty days and spoke to his disciples of the things pertaining to the kingdom of God. ***“And being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which saith he, ye have heard of me. (The Acts, 1:4), For John truly baptized with water; but ye shall be baptised with the Holy Ghost not many days hence. (The Acts, 1:5)”***.

Thus if the Comforter does not appear in his manifestation and start his God given work to baptize people with the Holy Ghost before the close of the 20th, Century then the prophecies from the Holy Bible would by their ownelves be proved to be incorrect. Such similar prophecies were made from time to time by eleven Seers and astrologers from the world of Christianity. Details about them have been furnished in the chapter, ‘Distruction of Da from Da Soham is the aim of life.’ The time of appearance of that divine Indian great man is also the last decade of present century.

Maharshi Sri Aurobindo’s declaration in this behalf is quite startling:”The 24th, November, 1926, was the descent of Krishna into the

physical. Krishna is not the Supramental Light. The descent of Krishna would mean the descent of the Overmind Godhead preparing though not itself actually, the descent of Supermind and Ananda. Krishna is the Anandmaya, he supports the evolution through the overmind leading it towards his Anand."

Sri Aurobindo had also declared that the Shakti that has manifested itself in a human form would, after its development to its very summit through the successive stages of its evolution would appear before the people of the whole world by the end of the year 1993.

It is not only because of the prophecies made by the Seers, Sages, astrologers and others 'but also because of the command from Lord Krishna that In 21st, Century Satana Dharma alone would become the world-religion: Maharshi Sri Aurobindo had declared, "24th November, 1926 was the descent of Krishna into the physical being". Mahayogi Sri Aurobindo was imprisoned for a year and confined to a solitary cell, by the British Govt. of that time, on 3rd, May 1908 on charges of Sedition. Lord Krishna, during this period, had given certain Adesh (command) to the Mahayogi Aurobindo, who in compliance to the Lord's command, continued his Sadhana. 24th, November, 1926, in fact, was the day of attainment of Siddhi by him. It is believed that Swami Vivekananda had initiated the Mahayogi, to yoga during the period Sri Aurobindo was lodged in Alipur Jail, Sri Aurobindo himself has recorded, "I was hearing constantly the voice of Vivekananda speaking to me for a fortnight in the Jail in my solitary meditation and felt his presence. . . . The voice spoke only on a special and limited but very important field of spiritual experience and it ceased as soon as it finished saying all that it had to say on the subject". (Quoted by AB.

Purani op. cit p. 129). It may be of interest to record here that Sri Aurobindo was in Alipur Jail for a year from the first week of May, 1908, onwards whereas Swami Vivekanda had left his corporeal frame in 1902. Sri Aurobindo wondered why Swamiji had not done it during his life time. It was through Raja Yoga or Dhyanyoga that Sri Aurobindo was able to establish communion with the Lord Krishna. He has referred to it in his Uttara Para Speech.

The period, when the revolutionary religious changes that the world is to experience, by close of the 20th, century, has been termed as the age of grace in the Holy Bible. Whenever the Comforter, about whom Jesus Christ had made a prophecy to send, reveals himself and starts baptizing people of the world with 'Holy Ghost' the age of Law shall come to an end and the age of 'Grace' shall begin. Saints and Prophets of the 'Holy Bible' have their knowledge restricted up to the age of Law. Jesus could have acquainted people with the age of grace had he not been got crucified by the religious teachers of his time. This is how the Christian world is ignorant of the true import of the prophecies from the Holy Bible, wherein we find instances of open admission of this fact. In the Holy Bible from **Hebrews (11:13)** and **St. Luke (10:21 to 23)** we find that the Apostles and Prophets had tried to experience existence and see for themselves the blessings coming from God's grace, but they however did not succeed in their endeavours in this behalf. From **Espheians (3:1 to 16)** and **1 Peter (1:10 to 12)** we learn that the Prophets had made their prophecies about the Grace after seeing it from a distance. The mystery of the Grace was not revealed to these Prophets. Until that Holy Soul, about whom prophecy has been made that he would come to baptize with the Holy Ghost reveals himself to the

Christians, the followers of Christianity would not be able to understand the true meaning of Grace because Christians even to this day do not consider God to be a subject matter of realisation and seeing. They, therefore, cannot acquire this knowledge.

According to Vedic psychology (Spiritual Science) the humanbody is composed of seven types of sheaths matter, life, mind, supermind, Bliss, Becoming and Being (Sat + Chit + Ananda Sachchindananda). Of the seven sheaths the Vedantis alone have complete knowledge about the last three sachchidananda, because Vedic religion or the Hindu Dharma is the originator of the theory of God becoming incarnate According to Vedic philosophy the Sadguru has been considered to be the bestower of grace or the doer of the fifth work of God; by which a man acquires a real knowledge about himself and the world. India has been gifting away this knowledge in charity to the world. Maharshi Sri Aurobindo has, in this context said that India will have to send to the world its future religion the Sanatana Dharma which by harmoniously embracing all other religions, sciences and the philosophies would turn the entire humanity into one Being. History of world bears testimony to the fact that India has been assigned a special task, an exceptional role, to make the human life in its terrestrial existence more perfect and full of bliss, anandamaya, which no other Nation can do. This gives an indication that that Comforter would come from the holy land of India and would be of Vedantic origin.

In the Hindu philosophy one comes across the tenets that after God has revealed Himself in all his ten Avatars, the divine Incarnations, the age of Kaliyuga(Falsehood) would come to an end and the period of Sattya

yuga (Golden Age) would start once again. The chain of the Hindu Avatars, in order of their sequence, is as under :--

1. Matsya Avatara, through it began the evolution of marine animal life.
2. Kacchap Avatara. This was a connecting link between the aquatic animal life and creatures on the land.
3. Varah Avatara. With this started the beginning of coming into being of the higher form of the animal life.
4. Narasimha Avatara. This signifies the stage between the animals and the men.
5. Mann Avatara. Here was the stage of the fullest development of the human species.
6. Vamana Avatara.
7. Parsurama Avatara.
8. Rama Avatara.
9. Krishna Avatara. He was well versed in all the sixteen forms of Arts, and He, according to the Hindu religion is considered to be an Incarnation complete in all respects.
10. Kalki Avatara : This Avatara is yet to reveal Himself, and with this Incarnation the Age (Yuga) will change.

Why should there be divine incarnations? Lord Krishna Himself has answered this question. The Great Teacher has said; "Whenever religion declines and irreligion prevails I body Myself". (B.G.4;7), He has also said; ***"He assumes birth to re-establish right when wrong prevails."*** (B.G.4;8).

Hinduism and Christianity hold similar views on the change of Yuga. The Holy Bible, in consonance with the Hindu religion, also says:

“And he had in his right hand seven stars : and out of his mouth went a sharp two edged sword : and his countenance was as the sun shineth in his strength. (Rev. 1:16) Repent, or else I will come unto thee quickly, and will fight against them with the sword of my mouth.(Rev. 2:16) ’

As the Hindu religion speaks of annihilation by Fire so does the Holy Bible say :

"For this they willingly are ignorant of, that by the Word of God the heavens of old, and the earth standing out of water and in the water : (II Peter, 3:5) Whereby the world that then was, being overflowed with water, perished : (II Peter 3:6). But the heavens and the earth, which are now, by the same Word (OM) are kept in store, reserved unto fire against the Day of judgement and predition of ungodly men. (II Peter, 3:7)."

According to the view of the Hindu religion the age will change with the coming into being of the tenth Incarnation of God. That is Chaturth Pad Yuga will start once again. The Holy Bible also holds a similar view :

"Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. (II Peter, 3:13). For, behold, the day cometh, that shall burn as an oven, and all the proud, yea, and all that do wickedly shall be stubble : and the day that cometh shall burn them up saith the Lord of hosts, that is shall leave them neither root nor branch. (Malachi, 4:1). But unto you that fear my

name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. (Malachi, 4:2) For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. (Isaiah, 65:17). And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.(Isaiah, 65:19). There shall be no more thence an infant of days, nor an old man that hath not filled his days : for the child shall die an hundred years old, but the sinner being an hundred years old shall be accursed.(Isaiah, 65:20)“.

All the arguments, advanced here above, collectively go to prove that a new age will begin with the advent of the 21st century.

Finally I would like to say that the mighty force of the youth of India would take up the work relating to expansion and propagation of the Hindu religion. This is what Sri Aurobindo was told by Lord Krishna in the presence of a group of young prisoners in Alipur jail :

"This is the young generation, the new and mighty nation that is arising at my command. They are greater than yourself. What have you to fear? If you stood aside or slept, the work would still be done. If you were cast aside tomorrow, here are the youngmen who will take up your work and do it more mightily than you have ever done. You have only got some strength from me to speak a word to this nation which will help to raise it.

" Aum Tat Sat "" Aum Tat Sat "" Aum Tat Sat ""

Glossary

“A”

- | | |
|----------------|---|
| 1. Adars | Faculty which enable one to see divine vision. |
| 2. Adesh | Order , Command |
| 3. AjnaChakrl | Third Eye, Obedience Circle or the Spiritual center located between the eyebrows. |
| 4. Anananda | Spiritual delight, the bliss of the Spirit., Eternal bills |
| 5. Anubhuti | Realisation |
| 6. Asana | Posture |
| 7. Ashram | An institution or community where Spiritual discipline is practiced |
| 8. Atam-Shakti | Power of Spirit |
| 9. Atman | Soul |
| 10. Avidya | Ignorance |
| 11. Asat | Non-being as opposite to sat |
| 12. Avatar | Incarnation of God |

“B”

- | | |
|----------------------|---|
| 1. Bhava
feeling. | Stateof existence, subjective state or |
| 2. Bhoga | Enjoyment |
| 3. Brahman | The supreme Reality that is one and indivisible and infinite besides which nothing else really exists |
| 4. Bandh | A class of exercises in Hatha Yoga. |
| Reason, | |
| 5. Buddhi | intelligence. |

“C”

- | | |
|------------|-----------------------------------|
| 1. Chit | The mind or heart consciousness;; |
| 2Chaitanya | Consciousness |

3. Chakra

The Chakras are centers of consciousness within man which control the functions of all the nerves of the body. The Kundalini lies dormant, coiled at the base of the sushumna in the muladhara chakra. When awakened, either by Yogic practice or by Guru's grace, Kundalini begins to ascend through the Sushumna piercing all the Chakras until she enters the Sahasrara, the topmost Spiritual center. The six main chakras are:-

1. Muladhara Chakra

A four-petaled lotus located at the base of the spinal column, where Kundalini lies coiled up.

2. Svadhisthana

A six petaled lotus located at the -root of the reproductive organs.

3. Manipura

A ten petaled lotus located in the naval region

4. Anahata

A twelve petaled lotus located in the region of the heart.

5. Vishuddha

A sixteen-petaled lotus located at the base of the throat.

6. Ajna

A two-petaled lotus located between the two eyebrows, a seat of the Guru.

“D”

1. Dhyana

The fixed attention

2. Diksha

Initiation given by a Guru usually by imparting a mantra, in Siddha Yoga it means the spiritual awakening of the disciple by Shaktipat.

"G"

1. Gayatri-mantra

A sacred mantra from vedas

2. Grihasta

House holder.

3. Gurudeva

A term of address for the Guru

Signifying the Guru as an embodiment of God.

4. Guru-prasada

The divine energy bestowed on a Seeker through the compassion of the Guru.

5. Guru

Preceptor

6. Gunas

The three basic qualities of nature, which determine the inherent characteristics of all created things. They are: Sattva-purity, light, harmony, rajas-Passion; and tamasdullness inertia, ignorance.

“H”

Hatha-Yoga

A yogic discipline which consists largely of bodily exercises for warding off diseases, and making the body fit for calmly bearing all sorts of physical privations and physical strain.

“I”

1. Ishvara

Lord, God

2. Ishvarpranidhana

Devotion of God.

“J”

1. Japa

Repetition of a mantra

2. Jiva

The individual Soul

3. Jat

A hindu community principally engaged agriculture activities.

“K”

1. Kala

Time

2. Kaliyuga

The Age of Ignorance, the last of the four ages.

3. Karta

The Doer

4. Karma

Activity, action entailing its consequence

5. Klesa

Afflictions

6. Kriya

The process of action

7. Kavallyapad

Unity with the Almighty, Salvation

- | | |
|-------------|---|
| 8. Kailasha | Mountain which according to the Hindu religion is the abode of supreme Guru, Shiva. |
| 9. Kalptru | All wish fulfilling tree |

“M”

- | | |
|------------------|--|
| 1. Mantra-siddhi | Attainment of perfection in recitation of the sacred word. |
| 2. Mantra-power | Power of the sacred word: |
| 3. Maya | Illusion, unreality |
| 4. Moksha | Liberation from maya |
| 5. Maha-Yoga | Yoga system of the highest order evolved by the Nath sect of the ascetics. |
| 6. Mantra-Diksha | Initiation by word |
| 7. Muladhara | The chakra at the base of the spine where kundalini lies coiled like a snake |
| 8. Madhyama-vani | it's a level of speech in which words are formed but are not yet ready to be articulated |

“N”

- | | |
|----------------|---|
| 1. Niyama | Observance |
| 2. Nadis | vein-like structures that exists in the whole of the human body. Three of these 'Nadis' are like arterial ways that spiral upwards from the base of the spinal column all the way to the roof of the brain, |
| 3. Nath-vrtti | Principles and teachings of the Nath sect of the sadhus. |
| 4. Navratra | Ninedays of worship of Goddess Durga |
| 5. Neel Kantha | Lord Shiva |
| 6. Nam-Khumari | Intoxication of the name of the God |
| 7. Nirguna | Without attributes or qualities |

“P”

- | | |
|---------------|--|
| 1. Pranayam | The Yogic exercise of the control of the vital forces. |
| 2. Pratyahara | the withdrawl of the senses. |

3. Paramatma

4. Prana

5. Param-Siddha

6. Pratibha

7. Puranas

8. Purusha

9. Prophetism

10. Paigambarvadin

11. Prakashmaya

Supreme self, a name of God.

The vital force of the body and the universe which sustains life.

Within the human body, Prana takes five forms to carry on different functions.

These are prana, apana, samana, udana, and vyana.

A perfected Yogi, one who has attained the highest state and become one with the absolute.

Intuitive

Sacred books, containing stores, legends, and hymns about the creation of the universe, the incarnation of God, and the instructions of various deities as well as the Spiritual legacies of ancient sages and kings.

The individual soul, the indwelling form of God.

Foreteller.

Follower of prophetism

Full of light, bliss

“R”

1. Radha

2. Rajas

3. Rama

Consort of Krishna.

Activity, Passion.

A name of the all pervasive supreme reality. The seventh Incarnation of Vishnu.

“S”

1. Sanyasi

2. Sattva

3. Satya

4. Shakti

5. Sadguru

6. Sadhaka

7. Sadhana

Ascetic

Goodness

Truth

Kundalini Shakti, force, energy

The true Guru, a perfect master.

An aspirant on the spiritual path
spiritual practice

- | | |
|---------------|---|
| 8. Sahaja | Natural; that which occurs spontaneously |
| 9. Samadhi | A state of meditative union with the Absolute. |
| 10. Sahasrara | Thousand-Petaled Spiritual center at the crown of the head where one experience the highest state of consciousness. |
| 11. Sutra | An aphorism. |
| 12. Shiva | A name for the all-pervasive Supreme Reality. |
| 13. Sushumna | The central and most important of all 72,000 nadis located in the center of the spinal column extending from the base of the spine to the top of the head. The Six Chakras are situated in the sushumna and it is through the Sushumna Channel that the Kundalini rises . |
| 14. Shaktipat | Transmission of Spiritual power from the Guru to disciple, Spiritual awakening by grace. |

“T”

- | | |
|----------------|-----------------------------------|
| 1. Tamas | Dullness, ignorance |
| 2. Trigunatita | Beyond the three gunas of nature. |

“V”

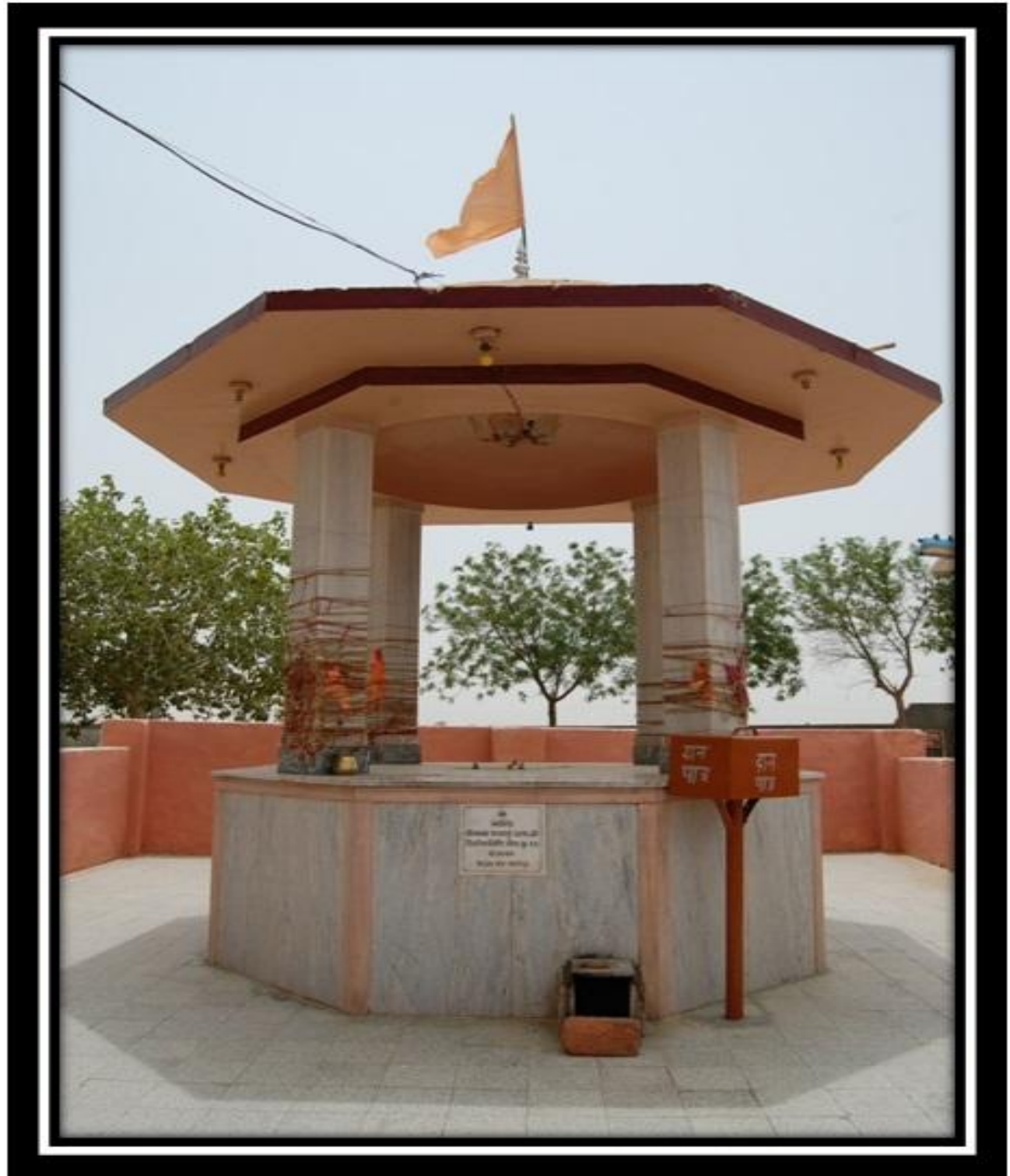
- | | |
|-----------|--|
| 1. Vedas | The highest authoritative Scriptures of Hindus |
| 2. Vedana | A knowledge derived from an organ of touch. |
| 3. Vritis | Modifications of the mind-stuff. |

“Y”

- | | |
|---------|-------------------------------------|
| 1. Yama | The abstention |
| 2. Yoga | The state of oneness with the self. |
| 3. Yuga | Age, cycle. |



Statue of Shri Gangai Nath ji Yogi at Jamsar



Tomb of Shri Gangai Nath ji Yogi at Jamsar



Aashram Shri Gangai Nath ji Yogi, Jamsar



Aashram Shri Gangai Nath ji Yogi, Jamsar



Live Tomb of 10 Ancient Nath SidhhGuruS, Kajalwas, Pali, Rajasthan

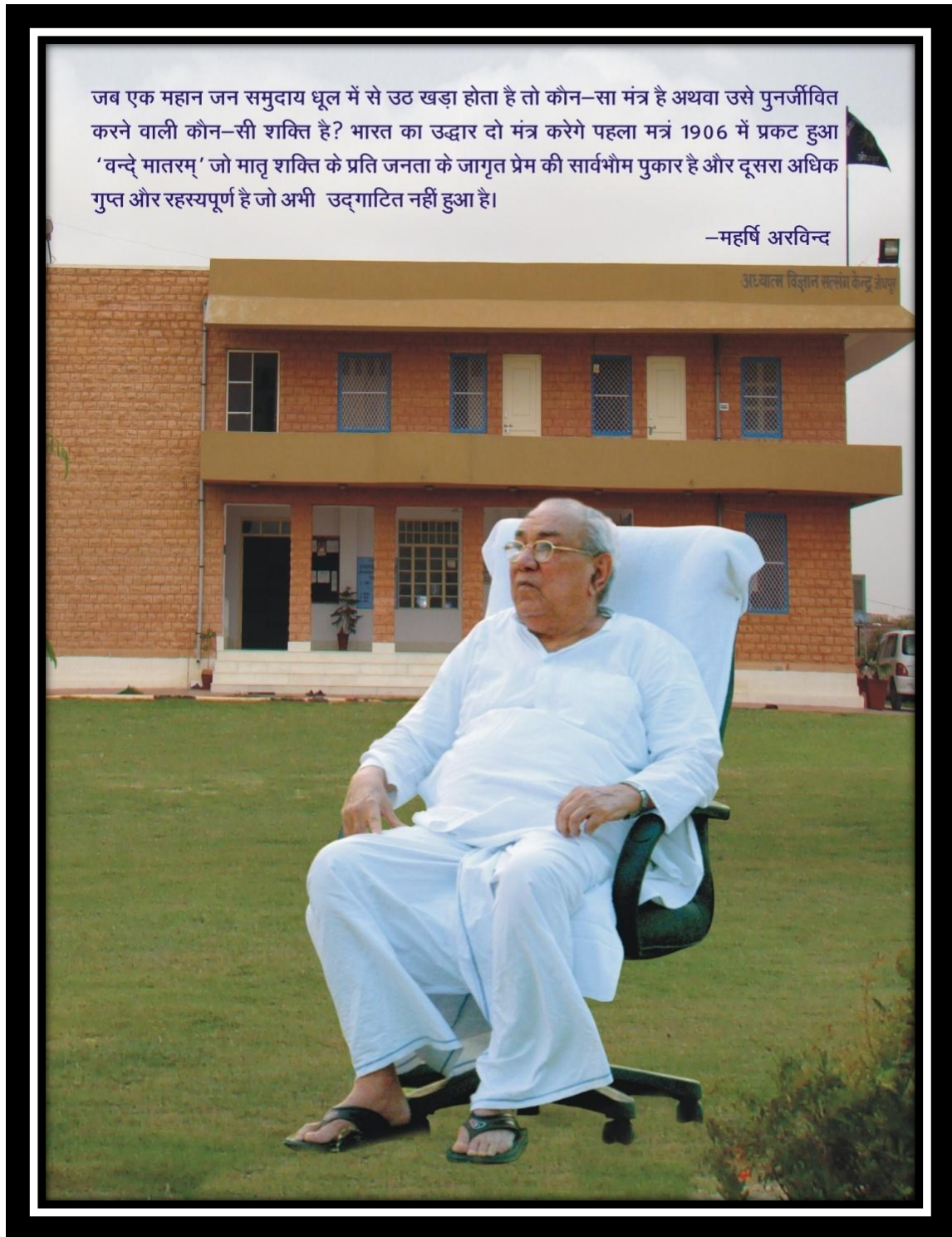
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AVSK, Jodhpur



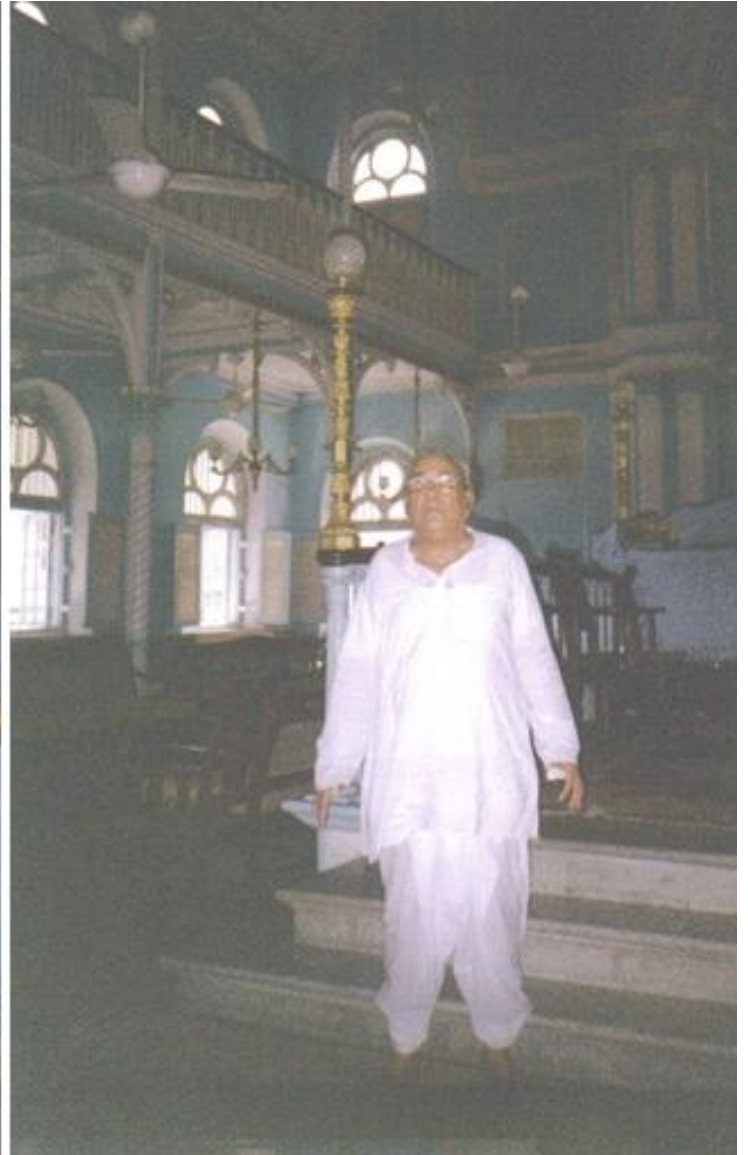
Stage in AVSK, Jodhpur



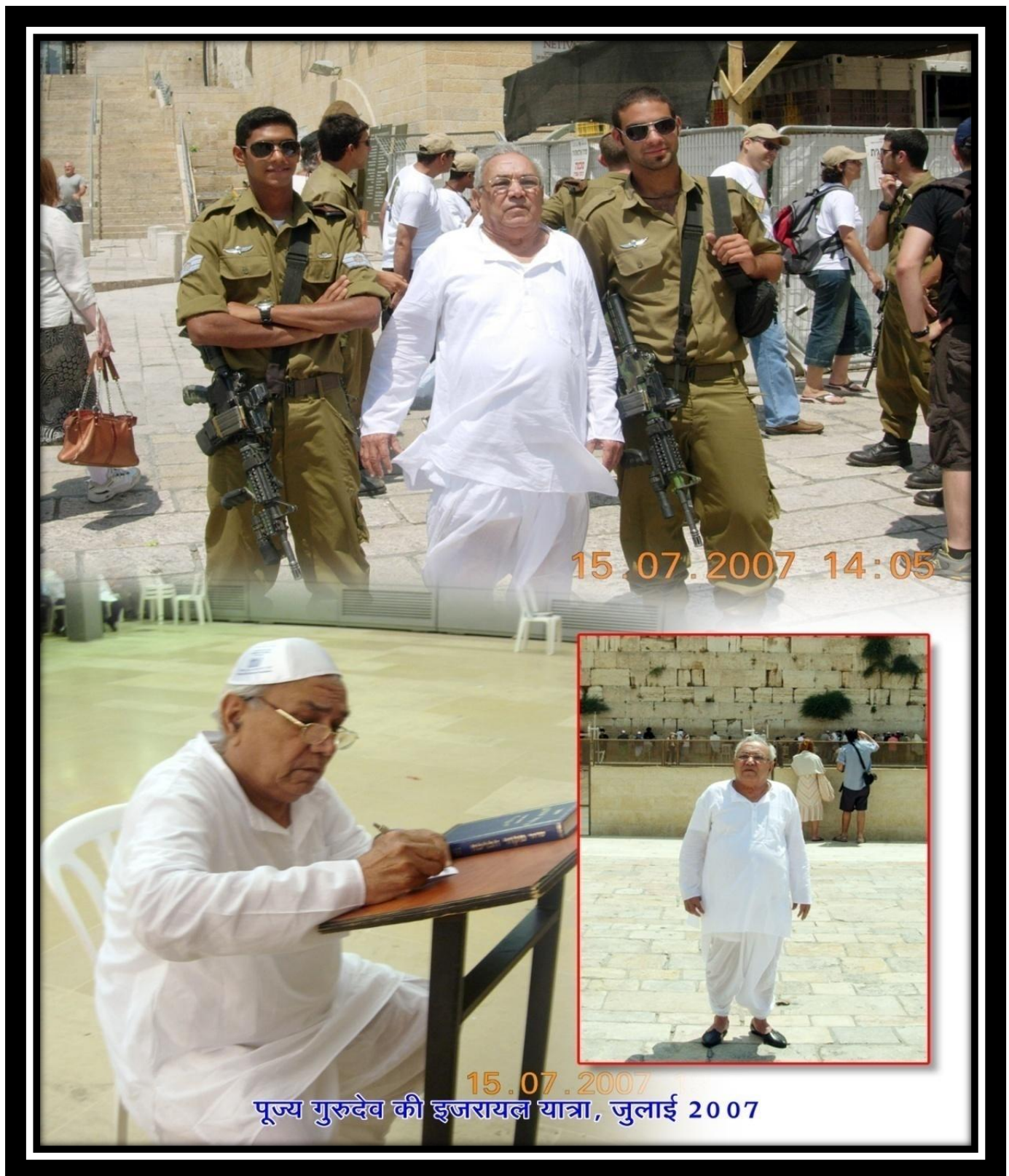
Gurudev at Aashram



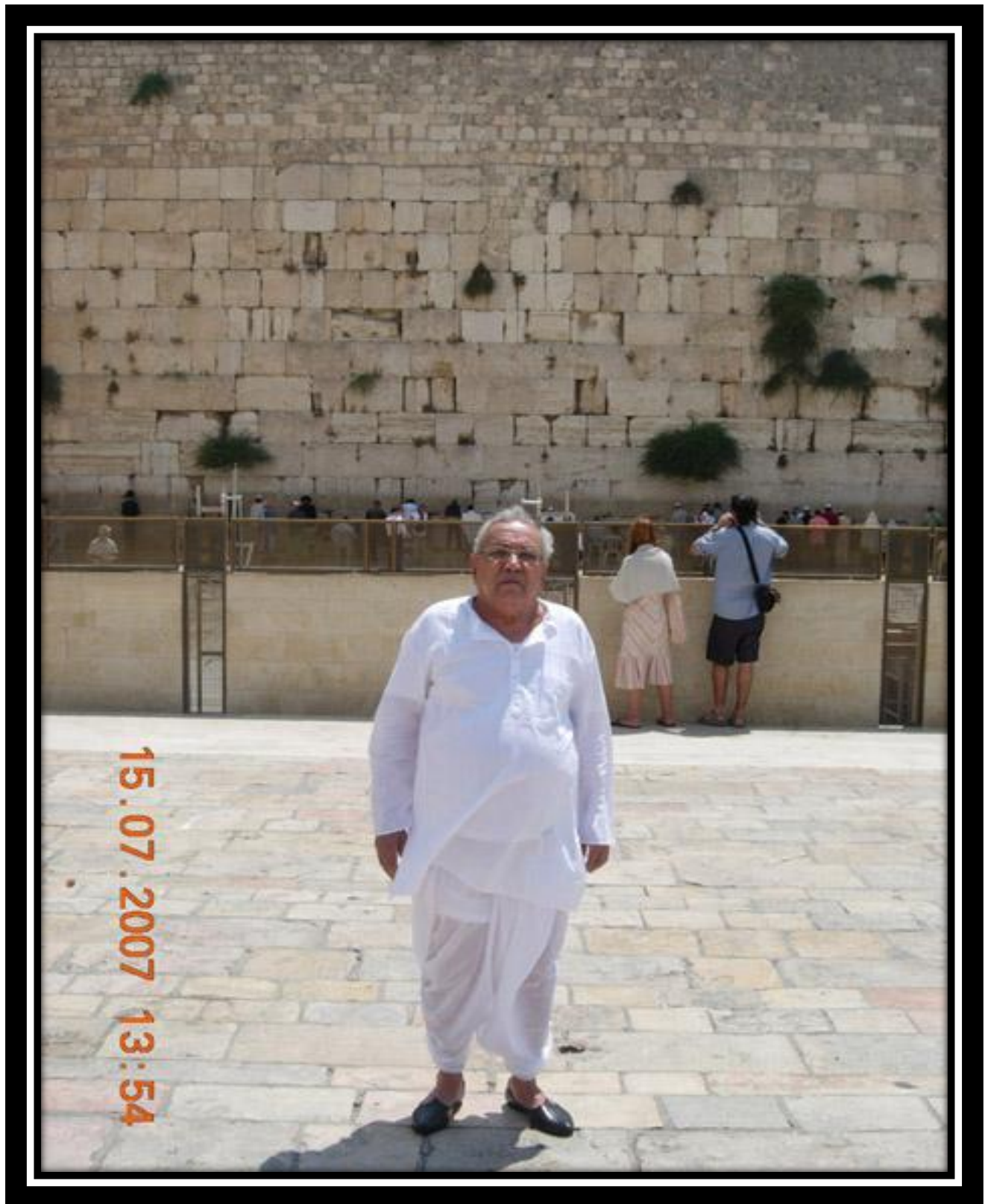
Gurudev in Aashram's office



Gurudev at Synagogue, Mumbai



Gurudev's Israel visit



Gurudev at Jerusalem



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CommunityNews A39

A haven of Siddha Yoga in Glen Oaks

MONIKA JOSHI

A group of people sat cross-legged on the floor, their eyes shut, each one trying to focus on the space between his or her eyebrows. In the whitewashed basement of a Queens, New York, home, they sat meditating for about 15 minutes, repeating a mantra over and over in their head. The guru, Ramlal Siyag, whom they met about an hour ago and who gave them the mantra, sat facing them on a couch draped in leopard skin-patterned blanket. He wore a white kurta and matching dhoti.

Guru Siyag is visiting the United States to make people aware of meditation and silent chanting he terms Siddha (meaning empowered) Yoga that results in spiritual and physical wellness.

People reach out to him for various reasons, says Juli Pagedar, a Siddha Yoga volunteer who organized the guru's trip to the US. "A majority of the people come to him because they are in search of themselves – they want to know who they are and what they are here for," Pagedar, 24, says. Most of them are young – in their 20s and 30s – and many work in science-related fields, she adds. "They all have some kind of spiritual need."

There are others who come for health benefits, Pagedar

says. At the session in Queens, a mother brought along her son in the hope of finding a solution to his mental disability. August 2, Elizabeth Harper Kucinich, wife of Presidential candidate Dennis Kucinich, came to meet the guru. Jui says one of the guru's disciples introduced the two when Kucinich visited India 10 years ago.

Guru Siyag has traveled across India, and believed to have reached out to between 6 million and 7 million people. "Once you meet him, you can practice meditation in any part of the world," Pagedar adds.

She says since she began meditating, (about 15 minutes in the morning and evening suffices) she shed her shy persona and her confidence has grown. In July, Pagedar, a former journalist who has worked for *Savvy* magazine and *The Times of India*, accompanied the guru to Israel. "For the first time, I gave a speech in front



■ Ramlal Siyag

of a hundred people," she says.

The group was scheduled to organize a meditation session in New Jersey August 16 before leaving for India August 25.

In Queens, their host was Kanubhai Patel, a resident of Glen Oaks, whom Jui's father Pramod had met during a previous trip to the US. He gladly opened up his home for the guru and the Pagedar family. Pramod, a media advisor at the American Center in Mumbai, says they did not want to take their guru to a hotel because it won't be a home-like atmosphere.

Pramod said now that they understand the Indian-American lifestyle to some extent – the transportation issues, and the fact that people do most things on weekends – they will create a network, and invite Guru Siyag again.

www.the-comforter.org
e-mail avskworld@gmail.com or call [redacted]
The Pagedars' numbers in India are 91-9820068248 and 91-22-28953668.

पूज्य गुरुदेव की अमेरिका यात्रा, अगस्त 2007

Gurudev's USA visit

Prophecies from the Holy Bible

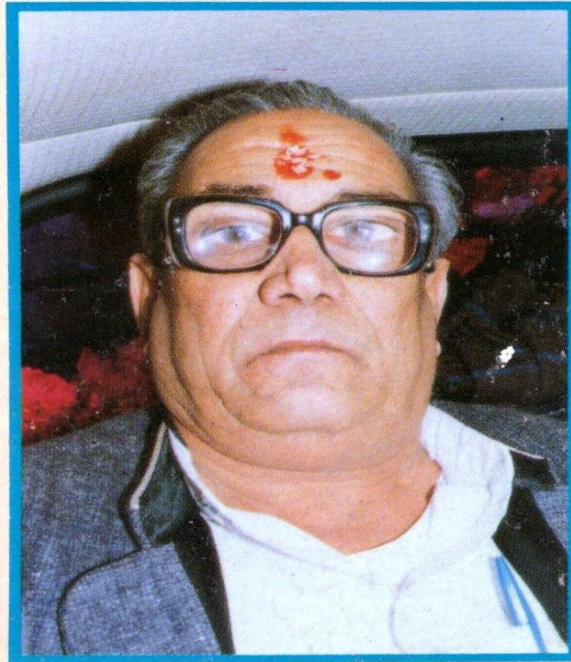


Automatic yogic movement after initiation



Tenth Incarnation

Om Shri Gangai Nathaya Namah



Ch. Ramlal Siyag

Founder and Patron

Spiritual Science Commune Centre
Jodhpur-342 003, INDIA

Santana Dharma would be the world religion in 21st, century. My statement may astonish the people of the world, but almost all the fore-tellers of the world have said in one voice that the last decade of 20th century will bring about unparalleled revolutionary changes in the world. This work would be possible only on the basis of vedantic philosophy 'All this is Brahman.'

According to Vedic-psychology the human body is composed of Seven Sheaths out of which the first four; matter, life, mind and supermind sheaths, have already become animated when these four sheaths can become conscious then the remaining three sheaths Bliss, Becoming and Being (Sat + chit + Ananda = Sachchidanand). Can be also developed to their higher stages of consciousness.

It is the Vedic religion only that declare again and again, 'The Lord is to be seen: He is to be realised, and only then will the attainment of salvation be possible. In such a situation it would be the Vedantins only who would develop the remaining three 'Sheaths'. No other religion can undertake to do this work as it is beyond their capabilities.

Maharshi Sri Aurobindo in his prophecy, keeping in view the fact of evolutionary development of these seven 'Sheaths' had said that the future human-race would assume a Divine bodily-form.