

॥ Om Shri Gangai Nathaya Namah ॥

*Yadā-Yadā hi dharmasya
glānir bhavati bhārata
abhyuthānam adharmasya
tadā 'tmānam sṛjāmy aham*

*Paritrāṇāya sādhanām
vināsāya ca duskṛtām
dharmasamsthāpanārthāya
sambhavāmi yuge-yuge*

RELIGIOUS REVOLUTION IN THE WORLD

Ch. Ram Lal Sivad

*prathme praneum guru ke paya, jin mohi atambrahm lakhaya.
satguru sabad kahya te bujhya, trihun lok deepak mani sujhya*

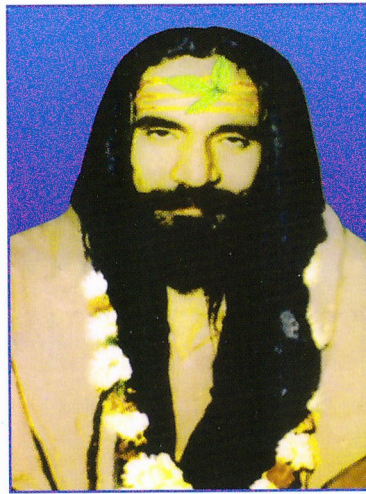
(Gorakh-bani Pransankali-1)

*teen lok nau khand mein, guru se bada na koi.
karta kare ne kari sake, guru kare so hoi.*

(Kabir Sakhi Sangraha)

*guru karta guru karan jogu, guru pramesur hai bhi hogu.
kahu Nanak prabhi ehei janai, binu guru mukati na paie bhai.*

(Mahala-5, Shabad 3, Nanak)



Sant Sad Gurudev Baba Sri Gangai Nathji Yogi

Jamsar (Brahmleen 31-12-1983, 5:22 A.M.)

"Respectful Dedication"

*This auspicious message of Sanatana Dharma, with the words,
'Nothing have I that is mine, all belongs to you', is dedicated with all
reverence to the lotus feet of my saviour Gurudeva, pious Sant, Baba
Shri Gangai Nahji.*

- Ch. Ram Lal Sivag

RELIGIOUS REVOLUTION IN THE WORLD

Ch. Ram Lal Siyag

Founder & Patron

Adhyatma Vigyan Satsang Kendra

Post Box No. 41

Jodhpur - 342 003. INDIA

*"I have set out alone to elevate the **Sattva-Guna** in mankind and to destroy all its Tamasic tendencies completely. No single nation, religion, race or caste can claim a monopolistic right over me."*

- Ch. Ram Lal Siyag

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Contents

1.Introduction to Siddha Yoga	2-3
2.How to Get Initiated into Siddha Yoga	4-6
3.Benefits of Siddha Yoga	7-11
4.Philosophy of Siddha Yoga	12-21
5.Life Sketch of Guru Siyag	22-29
6.Prophecies about Guru Siyag	30-35
7.Prophecies of Holy Bible	36-40
8.Meanings of Prophecies	41-48

INTRODUCTION TO SIDDHA YOGA

What does Yoga mean?

Yoga means a union of the soul with God or the universal consciousness force. In modern times, Yoga is erroneously associated with physical exercise. Sadhana (practice) includes meditation that brings about Yoga.

What is Siddha Yoga?

The word ‘Siddha’ means that which is empowered. Guru Ram Lalji Siyag, through years of tapasya and sadhana (concentration and practice) has become the master of certain Siddhis (powers) that make him a Siddha Guru. As a Siddha Guru, Guru Siyag has the power to enlighten those that seek his blessings.

Guru Siyag has simplified the process of achieving good health and enlightenment by devising a simple and easy-to-follow method of meditation and chanting.

What does the practice of Siddha Yoga involve?

The practice of Siddha Yoga involves: meditation and chanting of a mantra given by Guru Siyag during a Diksha (initiation) program.

Meditation before being initiated

Those who haven’t received Diksha from Guru Siyag can practice meditation by concentrating on Gurudev’s photograph and chanting silently any mantra or holy or spiritual word such as “Om”, “Shiv”, “Guru”, “Allah”, “Krishna”, “Jesus” etc. Read in detail about the method of meditation on Guru Siyag’s website: **www.the-comforter.org** The meditation is to be done for 15 minutes at any time of the day and in any seated position.

Meditation after being initiated

Guru Siyag initiates a seeker as his disciple by giving him/her a mantra — a divine word — to chant silently. Daily meditation is to be accompanied by chanting of the mantra. The mantra is to be chanted even when not meditating, preferably throughout the day.

Impact of meditation

During meditation, many practitioners experience yogic postures and body movements happening automatically. The practitioner can neither start, stop nor control these yogic Kriyas (body movements) willfully. These Kriyas are specifically unique to each practitioner like a custom-made program. This is because the divine force that is at work here through Guru Siyag's spiritual powers knows exactly which specific posture the practitioner needs to undergo to rid himself of body and mental ailments, and to progress on the spiritual path. The yogic postures under Siddha Yoga are therefore not standardized nor are they orchestrated willfully like those in a conventional yoga school. An observer watching people meditate is often astonished to notice that almost each participant undergoes different yogic postures. Most practitioners also experience a sense of exhilaration and joy during meditation that they had never experienced before.

HOW TO GET INITIATED INTO SIDDHA YOGA

Guru Siyag initiates seekers into Siddha Yoga by giving them a divine mantra. There are four different ways to receive the divine mantra from Guru Siyag: In person, television broadcast, video-CD and over email.

Please Note:

- The mantra is given through the above-mentioned four methods **only** by Guru Siyag.
- This means that practitioners **cannot** reveal the mantra verbally, through writing or other gestures to those not present at the time of the mantra diksha (initiation).
- It is Guru Siyag's voice that has an effect on the listener.
- Guru Siyag's voice comes from an enlightened body and that is why it has an effect on the listener.
- The mantra given by Guru Siyag through each of the above-mentioned means is the same.
- The mantra is the same for all individuals and does not change each week.

Each of the four mantra diksha methods are described in detail below:

Method 1: In Person from Guru Siyag

Guru Siyag initiates people into Siddha Yoga through a Diksha (initiation) program. The process of initiation is called Shaktipat, which means awakening of Shakti, the feminine divine Kundalini or the cosmic energy force in the seeker through a process developed by the Guru.

Diksha programs are organized only on Thursdays in a city or town where Guru Siyag is camping at a given time. The initiation is done en masse for a large public gathering. The Diksha programs are conducted entirely in Hindi as Guru Siyag speaks only in Hindi. However, in exceptional cases or for foreign nationals who require

translation from Hindi to English, initiation is done individually in a private session. A Diksha program typically lasts for an hour. There is no dress code for the participants in the Diksha programs, which are open to all irrespective of their gender, age, race, religion or nationality. A typical Diksha program consists of the following standard procedure: Guru Siyag briefly outlines the Vedic philosophy on which Siddha Yoga is based. At the close of this presentation, he gives the participants a ‘Divine Mantra’ and briefs them how to meditate daily. This is followed by a 15-minute meditation session for all the participants present.

Method 2: Watching Guru Siyag’s mantra diksha program on TV

Guru Siyag’s mantra diksha program is telecast on the television channel Zee Jagran. This telecast is currently available only in South-East Asia. Since program scheduling is subject to change please check Guru Siyag’s website regularly for updated program information.

Method 3: Watching GSSY mantra diksha program on Video-CD

If your cable operator / package does not provide Sadhana TV and Zee Jagran, you can order a Video-CD of the mantra diksha program by calling the AVSK center closest to you or the AVSK ashram in Jodhpur.

Alternatively, if you or any of your friends, family and acquaintances have the mantra diksha CD, copies of the CD can be made and distributed among those in need of it. The CD can be played for the non-initiated on a Thursday at a time suitable to all participants.

Method 4: Receiving the mantra over e-mail

1. Receiving Guru Siyag’s divine mantra via e-mail is a two-step process:

As described in method 1, in any diksha program Guru Siyag first explains the philosophy of GSSY and then gives the mantra. In keeping with this process, method 4 too follows a similar pattern. First, you watch a video of Guru Siyag on either of the following two websites. This video **does not** include the mantra.

2. Once you watch this video, please e-mail AVSK at avskworld@gmail. Once you confirm that you have watched this video, AVSK will e-mail the mantra-diksha video clip on the following Thursday to you. These videos are also available on Guru Siyag's website under the link "GSSY Videos."

Here are the video links available on two websites:

- Full Video on Sevenload.com – Recommended only if you have high-speed internet.

<http://en.sevenload.com/videos/T1yRfHI-gssy-Guru-Siyags-Speech-before-Mantra-Diksha-avsk>

- Video in 7 parts on Youtube.com (search term: gssy)

http://www.youtube.com/watch?v=FTSrSj_I_BQ (Speech Part-1 of 7)

<http://www.youtube.com/watch?v=IvdLscGHCTA> (Speech Part-2 of 7)

http://www.youtube.com/watch?v=DfF_QymJbIk (Speech Part-3 of 7)

<http://www.youtube.com/watch?v=aBZghQJVTMc> (Speech Part-4 of 7)

<http://www.youtube.com/watch?v=yO5LFrpAmKU> (Speech Part-5 of 7)

<http://www.youtube.com/watch?v=2zcmq6CczNE> (Speech Part-6 of 7)

<http://www.youtube.com/watch?v=F4ZnsGw5c5g> (Speech Part-7 of 7)

If you have trouble viewing any of the links, please e-mail us immediately. We will try to assist you as best as possible.

BENEFITS OF SIDDHA YOGA

Brief background

Diseases that humans suffer from are classified by modern medical science into two broad categories — physical and mental. Indian yogis however learned that beyond physical and mental afflictions lies spiritual disease. In other words, the spiritual Law of Karma — actions of the past resulting in diseases and other forms of suffering in present life — governs human existence, life after life in a never-ending cycle.

In his treatise ‘Yoga Sutra’, Indian sage Patanjali classified the diseases into three categories – physical (Aadhidehik), mental (Aadhibhautik) and spiritual (Aadhidaivik). A spiritual disease needs a spiritual remedy. Only regular practice of yoga under the guidance of a spiritual master like Guru Siyag can help the practitioner find a spiritual remedy for all his/her afflictions. It is only a Siddha Guru who can help a disciple to cut through the web of Karmic past, to get rid of diseases and to realize the true purpose of his life through self-realization.

Guru Siyag has proved in a number of cases that the practical application of yoga can indeed heal and even cure chronic ailments such as arthritis and diabetes, and terminal diseases such as cancer and HIV/AIDS. Countless patients, practically given up for dead by doctors, have not only survived and regained good health but are also leading normal lives after seeking Guru Siyag’s blessings as a last resort and getting initiated into Siddha Yoga. Siddha Yoga takes over and succeeds where modern medical science reaches its final limitations in finding lasting relief or cure for a disease.

Our body is the medium through which enlightenment can be achieved. Yogic philosophy therefore emphasizes the need for the practitioner to be completely healthy if he / she wants to progress on the path of spirituality. This can be explained with an example from everyday life: We need to travel from point A to point B. If the vehicle is in optimum working condition, it will get us to point B not only faster but also more efficiently than if the vehicle was in a bad shape. In short, to progress spiritually one first needs to be completely healthy. Regular practice of Siddha Yoga does just that.

What are the benefits of Siddha Yoga?

- Siddha Yoga heals, cures or frees the body from any physical illness – AIDS, various forms of cancer, diabetes, arthritis, asthma and even genetic diseases like hemophilia.
- It frees the practitioner from any kind of addiction such as drugs, alcohol, cigarettes or an unnatural dependency on any substance such as food, and even feelings of power and success. The practitioner is freed from the addiction without experiencing any withdrawal symptoms.
- Corrects any mental disharmony brought on by psychological or emotional disorders.
- Siddha Yoga relieves stress caused by work, family problems, education etc.

Freedom from physical diseases

- Practice of Siddha Yoga awakens the Kundalini. Once awakened, the Kundalini brings about yogic kriyas which in turn free the body from all kinds of diseases.
- Only that part of the body experiences kriyas which is diseased. For instance, if you are experiencing problems in the shoulder or neck you may undergo yogic kriyas in that area. Once the Kundalini fortifies and tones up that area, kriyas cease to take place.
- In the case of a disease such as AIDS, which attacks the entire body, the patient may experience internal kriyas such as sensations of heat, electricity or tingling.
- Regular practice of Siddha Yoga strengthens the immune system.
- The Kundalini acts as a protective shield of the immune system and wards off the onslaught or recurrence of any disease.
- Positive effects begin to show between two to 15 days of regular meditation and chanting.
- The impact of Siddha Yoga is completely based on the practitioner's sincerity and dedication toward the practice. The more sincerity the practice is done with, the faster the disease is cured.

Freedom from addictions

- Practitioner does not have to make the effort to leave the substance.
- Siddha Yoga destroys the desire within the person to consume a particular substance.
- The practitioner therefore does not experience any withdrawal symptoms.
- As the person was not forced to leave the substance he / she does not relapse into the habit again.
- Guru Siyag sums up freedom-from-addiction quite simply: “You don’t have to give up the things; the things will give you up.”
- Similarly, with food too, Siddha Yoga destroys the desire within the person to consume certain foods that may cause obesity or illness. An obese practitioner thus begins to lose weight without having to go on a diet.
- Many organs of the body damaged by the intake of a substance are healed. For instance, the intake of cigarettes or alcohol damages the lungs and liver respectively. Siddha Yoga heals these organs within a short span of practice.
- Some addictions are so deeply assimilated in our system that it is difficult to recognize them. Addiction to power, success and control are not easily identifiable but their debilitating effect can be felt only when the person is deprived of them.
- The practice of Siddha Yoga first makes the person aware of such an addiction and then helps him / her overcome it.

Freedom from mental disorders and stress

- Siddha Yoga frees the practitioner from stress and psychological disorders such as insomnia, phobia, schizophrenia, OCD etc.
- Siddha Yoga corrects disharmony of the body and mind.
- It destroys negative energies that cause mental disorders or stress.
- Siddha Yoga heightens the practitioner’s intuition and gives him / her sudden premonitions about various events in life. It also gives knowledge to deal with particular situations.

- The practitioner sees the cause before the effect and is therefore not disturbed by events.

Other Benefits

- Siddha Yoga is especially beneficial to students as it improves their concentration, grasping ability and retention power.
- Guru Siyag says that the practitioner can experience both material and spiritual progress simultaneously through Siddha Yoga.
- The benefits of Siddha Yoga can be experienced without changing your lifestyle.
- Once you begin surrendering to the Kundalini, it begins to guide you and brings about positive changes in your life.

Points to Remember

Indian Yogic Philosophy holds no disease (physical or mental) as incurable. The Mantra given by Guru Siyag to his disciples is a Sanjeevani Mantra, which means that even a person who is on the brink of death can be freed from the disease if he/she chants the Mantra and meditates sincerely with complete faith. While Guru Siyag does not impose any restrictions on practitioners, and does not ask them to change their lifestyle in any way, he has found that if a practitioner observes the following guidelines he / she will be freed from a problem very quickly:

- The practitioner should chant the Mantra round-the-clock that is, as much as possible.
- The practitioner must meditate at least two times a day for 15 minutes each time.
- The seeker must avoid wearing talismans or any such objects thought to have magical powers. They must also get rid of any other spiritual, religious or ritualistic objects on their body such as holy threads, rings, pendants, stones, bangles and bracelets.
- During the day and also during meditation, the seeker should pray to Guru Siyag for freedom from disease, addiction or stress. **Please remember:** “Guru” here

does not refer to the physical body of the Guru alone. Guru Siyag says that the physical body is not the Guru. The Guru's energy / power is omnipresent, it is also within you. Whenever you wholeheartedly invoke this power to help you, it will immediately come to your aid.

- It is not Guru Siyag's physical body that cures diseases or gives freedom from addiction and stress. It is the Shakti (energy) or Guru within each person that gives them this freedom. The practitioner must surrender more and more to the Shakti each day.
- After receiving the mantra, the practitioner should refrain from following any other Guru or chant any mantra other than the one given by Guru Siyag. If the patient follows other rituals or practices along with Siddha Yoga, his / her faith and energy is divided among all those practices. They then will not be able to practice Siddha Yoga with the kind of intensity that is required for the curing of diseases or freedom from addiction and stress.
- If the seeker is on medication, he / she can continue the intake of medicines until they either develop enough confidence toward Siddha Yoga or feel the dependency on medicines reducing.
- The more the seeker meditates and chants the Mantra dedicatedly, the faster the body will be free of diseases. However, if the seeker stops meditating and chanting the mantra, the illness will resurface.
- **Please remember:** Freedom from disease, addiction or stress depends completely on the sincerity and dedication with which Siddha Yoga is practiced. In his / her conscience every seeker knows how truthfully they are practicing Siddha Yoga.

PHILOSOPHY OF SIDDHA YOGA

Brief background

Siddha Yoga is based on the philosophy of Yoga as propounded by ancient sage Matsyendra Nath and codified later by another sage, Patanjali, in a treatise titled 'Yoga Sutra' several thousand years ago. Mythology has it that Matsyendra Nath was the first human to learn of Yoga from Lord Shiva, who is the embodiment of the eternal supreme consciousness, in the latter's celestial abode in the Himalayas. The sage was asked to gift the knowledge of Yoga to mankind for its salvation. The knowledge and wisdom contained in Yoga was handed down from ages to ages in the time honored Guru-Shishya (master-disciple) tradition. Guru is therefore an institution in the Yoga tradition, which is central to the practice of Yoga.

What is Yoga?

Yoga is a union with the Divine. Yoga is considered an integral tool of the vast body of Vedic (Hindu) literature that covers the whole gamut of Indian spirituality. The 'Yoga Sutra', containing just 195 aphorisms, lucidly elucidates the eight stages of the 'Ashtang' (eight-fold) Yoga, which a seeker passes through as he progresses along the spiritual path.

Yoga is immensely beneficial in curing bodily and mental diseases and restoring and harmonizing the psycho-physical balance in a human body. However, using it for this purpose alone is to leave out its sole aim — liberating the seeker from the bondage of Karmas (actions), which tie him down to the perennial cycle of life and death. Yogic philosophy recognizes the subtle link between the human body and the cosmic Supramental Consciousness, which is responsible for the body's very creation. A potent force lies dormant at the base of the spinal column in every human body. Because it is coiled around the base of the spinal column in three and a half spirals, the ancient sages called it 'Kundalini', the coiled one (like a snake).

Shaktipat Diksha Awakens the Kundalini

Shaktipat is a sanskrit term which combines two terms- shakti (feminine divine energy) and pat (passing of, or transmission of). It literally means transmission of feminine divine energy from one person to another. However, this meaning is not correct when the term Shaktipat is used in the Siddha Yoga system. This is because it is an acknowledged fact in the yogic scriptures that feminine divine is present in every human body though it lies dormant. So there is no question of shakti being passed from one person to another.

Shaktipat is therefore a process by which a siddha guru (a spiritually empowered master) awakens this dormant Shakti in a seeker's body. The awakening of this shakti, which is called Kundalini, marks the initiation of a seeker into Siddha Yoga. A seeker who is so initiated then becomes the disciple of the guru who awakens his Kundalini. Guru Siyag therefore says that a guru does not give or pass on a spiritual consciousness to his disciple. A guru doing *shaktipat* is like a lighted lamp which lights another lamp, which has got all the necessary fittings ready and is waiting for a catalyst to light it up. So guru here becomes the catalyst who lights the spiritual lamp in a disciple and shows him the true path leading to his (disciple's) spiritual evolution to the fullest.

A siddha guru can carry out the *shaktipat* process through any of the following four methods:

- **Physical touch:** A siddha guru can awaken Kundalini by simply touching a seeker. A guru may do this by placing his hand on the head or by touching the centre of the seeker's forehead. According to the mythological text Mahabharata, Lord Krishna initiated his favorite devotee Arjuna, the warrior Pandava, into yoga by hugging him and holding him close to his heart for a moment. Krishna initiated another legendary devotee, Dhruva by lightly touching his (Dhruva's) cheek with his conch, say the Puranas.
- **By sight:** A guru may initiate the seeker by simply looking into the eyes of the seeker with the intention of awakening his Kundalini. Indian spiritual literature is

replete with anecdotes about various Siddha Gurus awakening their followers' shakti by merely looking at them with compassion.

- **Divine word:** A guru may awaken a seeker's Kundalini by giving him a divine word or a mantra to chant. Here the word is divine because it is charged with the cosmic consciousness embodied by Guru. The mantra acts as a trigger to awaken the dormant Kundalini and prods her constantly to rise through the seeker's body, purify it and make it ready for his further spiritual evolution.
- **Making a resolve:** This is the rarest mode of Kundalini awakening because here the initiative lies with the seeker and not with the guru. A seeker in this method doesn't approach the guru for a formal initiation for Kundalini awakening. He merely makes a rock-solid resolve, described as Sankalpa, to get initiated by the guru he wishes to follow. Since the guru is the very embodiment of divine cosmic consciousness, the seeker's strong resolve is instantly received by the guru. Sankalpa is the manifestation of the seeker's total devotion or surrender of his ego to Guru. Since this kind of devotion is the prime qualification for receiving divine grace, the guru in this case is duty-bound to initiate the seeker making such a sankalpa. The Mahabharata makes a mention of a rare case in which Eklavya, the legendary archer, got initiated into yoga by merely making a resolute plea before an inanimate idol that he had made in the likeness of his Guru Dronacharya to favor him with initiation. Eklavya's plea was so intensely sincere that Guru Dronacharya's cosmic conscious had to respond positively to it though he was not present there in person. Some yogic systems also treat this method as another form of meditation.

The Guru Siyag system combines divine word (mantra) and *sankalpa* (resolve) to initiate seekers into Siddha Yoga

Importance of Mantra Japa

All the major religions in the world, despite their intrinsic mutual differences, hold a unanimous view that the entire universe with its animate and inanimate parts was created out of a divine word. *“In the beginning was the word, and the word was with God, and the word was God. The same was in the beginning with God. All things were*

made by Him, and without Him was not anything made that was made. In Him was life, and the life was the light of men,” says the Bible.

The Hindu or Vedic religion is no exception to this concept of God being the divine word of our origin. It acknowledges *Om* as the sacred syllable — the divine sound out which God created this universe. Out of this divine word evolved variations of potent vibratory sounds capable of connecting with specific planes of cosmic consciousness on subtle level for which they were created. Each of these sacred vibratory sounds was called “Mantra” in the scripture as it originated from the Tantra, the technique of specific ways of pronouncing the divine word to achieve specific results.

The mantras therefore form the very basis of the Indian spiritual discipline. However, this knowledge is secret because of the great potency of each mantra to impact the physical as well as the spiritual world positively or negatively. Under the spiritual discipline, a mantra is potent only when it is given by a spiritual master to someone whom he has been accepted as a disciple. The repetition of mantra, called *Japa*, results in full utilization of its potential. Mere reading of a mantra from the text would be an exercise in futility as the word would lack the divine vibratory sound which only a guru, well-versed in spirituality, can give. Even an illiterate person, lacking knowledge of scriptures or philosophy, can therefore experience full potential of a mantra if he receives it from the guru, and practices it under his guidance.

When mantras are directed to lower levels of consciousness they often end up as spells with destructive or protective powers. However, when they are used for reaching the higher planes of consciousness, they can take the practitioners to greater heights of spiritual awakening and eventual freedom from the cycle of birth and death.

The silent repetition of the mantra is called *Naam Jap*. After continuous chanting of the mantra for over a fortnight or a month, the disciple doesn’t have to make an effort to chant; the chanting happens automatically on its own whether he/she is awake or sleeping. This state is known as *Ajapajap* (roughly translated as involuntary chanting). When chanting of Mantra is accompanied by regular meditation, it slowly unleashes a wave of *Ananda* (bliss), which is so soothing that the disciple feels he/she is on a high, and doesn’t want to come out of it. Indian saints have described this state of *Ananda* as

intoxication without drugs. The *Ananda* brought on by the Mantra and meditation is incomparable to the calming effect of any addictive drug because it doesn't depend on any external inducement and lasts forever. This is the reason why a disciple initiated into Siddha Yoga by Guru Siyag is freed from drug-addiction completely and irrevocably.

Given below is an excerpt from the book *Sri Aurobindo or The Adventure of Consciousness* by Sri Aurobindo's disciple Satprem. Guru Siyag often cites this section to explain the power of mantras:

“There exists in India a secret knowledge based on sounds and the differences of vibratory modes according to each plane of consciousness. If we pronounce the sound *OM*, for example, we clearly feel its vibrations envelop the head centers, while the sound *RAM* touches the navel center.

And since each of our centers of consciousness is in direct contact with a plane, we can, by the repetition (*japa*) of certain sounds, make contact with the corresponding plane of consciousness. This is the basis of an entire spiritual discipline, known as “Tantric” because it derives from sacred texts called *Tantra*. The fundamental or essential sounds, which have the power to make contact, are called *mantras*. The mantras, always secret, and given to the disciple by his guru, are of all kinds (there is a multitude of degrees within each plane of consciousness), and may serve the most contradictory purposes. By combining certain sounds, one can at the lower levels of consciousness, generally the vital level, make contact with the corresponding forces and acquire quite strange powers: there are mantras that can kill (in five minutes, with violent vomiting), mantras that can strike with precision a particular part or organ of the body, mantras that can cure, mantras that can start a fire, or protect, or cast spells. This type of magic, or chemistry of vibrations, simply proceeds from the conscious handling of lower vibrations. But there is a higher magic, which also proceeds from the handling of vibrations, but on higher planes of consciousness: this is poetry, music, the spiritual mantras of the Upanishads and the

Vedas, the mantras a guru gives his disciple to help him consciously make direct contact with this or that plane of consciousness, this or that force or divine being. Here, the sound holds in itself the power of the experience and realization-it is a sound that makes us see.”

‘Kundalini’ the Shakti

‘Kundalini’ is considered the feminine divine, ‘Shakti’, which, according to Vedic scriptures, is the very cosmic energy force responsible for the manifestation of the physical/material world. Since ‘Kundalini’ is the cosmic energy that originates from the Supramental Consciousness, it is an omniscient force, which enables the Yoga practitioner to realize his true self. Once this self-realization is achieved, the Yoga practitioner is led to Moksha, the final liberation from worldly existence and its attendant miseries.

There is a close link between ‘Kundalini’ and an intricate network of 72,000 ‘Nadis’, vein-like structures that exists in the whole of the human body. Three of these ‘Nadis’ are like arterial ways that spiral upwards from the base of the spinal column all the way to the roof of the brain, called ‘Sahasrahara’. The middle artery, also considered the major pathway, is known as ‘Sushmana’. The other two arteries on either side of ‘Sushmana’ are called ‘Ida’ and ‘Pingala’. Six ‘Chakras’ and three ‘Granthis’ — consciousness centers or cosmic energy hubs are located vertically above one another at brief intervals in ‘Sushmana’.

This entire network of ‘Nadis’, ‘Chakras’ and ‘Granthis’ exists, in another dimension not known to science, in so subtle a form that no high-tech laboratory gadgets can ever detect its presence. However, when ‘Kundalini’ is awakened through chanting of divine mantra and meditation, it rises through ‘Sushmana’ to reach ‘Sahasrahara’, its final destination where it’s Master — ‘Param Shiva’ — the eternal supramental consciousness resides. As it spirals upwards through ‘Sushmana’, ‘Kundalini’ energizes the whole network of ‘Nadis’ and pierces the ‘Chakras’ one by one.

The awakened 'Kundalini' gets connected directly to the Supramental Consciousness through the 'Sushumana' pathway. As a result of this, every pore and cell in the human body is purified and purged of its bodily and mental afflictions, making the Yoga practitioner energized and ready for the onward spiritual journey. The outward manifestations of this cleansing process are Yogic 'Kriyas' or involuntary body movements that occur during Siddha Yoga meditation. Swaying from side to side, rapid movement of the head, clapping and uncoordinated movement of hands are some of the most typical of these 'Kriyas'.

Impact of Kundalini awakening

To an untrained or uninitiated observer, these may look bizarre or even alarming. But they are neither abnormal nor do they cause any bodily harm. 'Kundalini', being an all-knowing energy force, is aware of which body part or organ is in acute need of healing or cleansing. So, the 'Kundalini' makes the practitioner perform 'Kriyas' that are specific to his needs. With this cleansing, the practitioner is cured of all kinds of chronic and even terminal diseases such as HIV, AIDS, cancer, arthritis etc., and genetic disorders like hemophilia, mental afflictions too are completely cured and stress is completely relieved.

Also, the piercing of different consciousness centers equips the practitioner with Siddhis (powers) such as increased intuition, the ability to see unlimited past and future and perceive the existence of worlds beyond the physical one that we live in. When the 'Kundalini' reaches 'Sahasrahara', the practitioner's spiritual journey is complete as it is here that he realizes his true self. This realization releases him from the bondage of Karmas, which is the root cause of all human miseries. It is also here that the seeker realizes that he is himself the Brahman, the eternal Supramental Consciousness, the state which also known as Moksha.

What are Gunas and their effects?

The Vedic scriptures acknowledge the interplay of *Brahman*, the formless, limitless, eternal and never-changing Supramental Consciousness on one hand and its

manifestation as the consciousness in the ever-changing material world. The consciousness in the material world, which impacts all animate and inanimate objects, is made up of a combination of three *Gunas* (qualities) — *Sattva* (lighted, pure, intelligent and positive), *Rajas* (passionate and energetic) and *Tamas* (negative, dark, dull and inert).

Sattva is the force of equilibrium. *Sattva* translates in quality as goodness and harmony, and happiness and light. *Rajas* is the force of kinesis. *Rajas* translates in quality as struggle and effort, passion and action. *Tamas* is the force of unconsciousness and inertia. *Tamas* translates in quality as obscurity, incapacity and inaction.

All humans possess these *Gunas*. However, no existence is cast in the single mould of any of these three modes of the cosmic force. All the three qualities are present in everyone and everywhere. There is a constant combining and separating of the shifting relations of these qualities. They constantly struggle to influence or dominate each other. This is the reason why no person is consistently good or bad; intelligent or dull; active or lethargic.

When *Sattvic* quality is dominant in a person, it propels him toward seeking greater consciousness so that he could free himself from Karmic bondage and return to the Supramental Consciousness to which he originally belongs. Domination by either *Rajasic* or *Tamasic* quality leads the person onto an unending cycle of pleasure and pain and life and death. The practice of Siddha Yoga leads to the ascent of *Sattvic* qualities and eventual progress to Moksha, the final spiritual liberation.

What are Vrittis?

Each person has certain tendencies, called *Vrittis* that guide his overall behavior. Tendencies are in turn influenced by the three *gunas* of *Sattva*, *Rajas* and *Tamas*. Each of these *Gunas* can be elevated or suppressed through the practice of Yoga, according to The Geeta and ‘Yoga Sutras’. Lord Krishna tells his chosen disciple Arjuna in the epic Mahabharata that meditation can help the practitioner develop and strengthen *Sattvic* or pure tendencies while suppressing *Rajasic* and *Tamasic* tendencies so that he/she can gain lasting health and true higher knowledge and self-realization.

In each person, one of these three traits dominates the other two. And the dominant *guna* or quality in turn influences the person's *vruttis*, the inner-most subtle tendencies or leanings that determine not only the person's overall mental makeup, outlook on life and actions, but also his dietary preferences or the choice of food and drinks he will consume. The Bhagwat Gita (Chapter 17; stanzas-8.9 & 10) describes what type of food a person with each dominant quality- *Sattvic* or *Rajasic* or *Tamasic* will prefer to eat:

“The foods which promote life, vitality, strength, health, joy and cheerfulness, which are sweet, soft, nourishing and agreeable are dear to the *Sattvic*.” (B.G. 17:8)

“The foods that are bitter, sour, saltish, very hot, pungent, harsh and burning, producing pain, grief and disease are liked by *Rajasic*.” (B.G. 17:9)

“That which is spoiled, tasteless, putrid, stale, refuse and unclean is the food dear to the *Tamasic*.” (B.G. 17:10)

However, the 10th stanza in the 14th Chapter of the Gita says that these tendencies can be positively influenced by invoking and chanting of the divine word or mantra given by a Siddha Guru or spiritual master. The regular chanting of a mantra subdues or suppresses the *Rajasic* and *Tamasic* qualities, and elevates the *Sattvic* quality and eventually consolidates it permanently. The dominance of the *Sattvic* quality in turn propels orientation of the person's inner tendencies toward positive, conscious, intelligent and pure thinking and actions. So does his preferences of food and drinks. The overall result of this change is that whatever that is negative and detrimental to the person's physical and mental wellbeing and spiritual evolution leaves him of its own accord—without the person's conscious efforts to make this happen. Thus, if the person is afflicted with addiction to drugs, alcohol or smoking, the addiction will leave him like the false skin falling off a tree automatically or if he is attached to the kind of food that is harmful to his health, he will gradually develop a natural dislike for it and turn to the palate that is healthy because of the change in his inner qualities and tendencies brought on by the chanting of the mantra and meditation.

According to Vedic scriptures, only a Siddha Guru, an empowered spiritual master, with an altruistic aim can bring about a positive change in human *Gunas* and *Vrittis* by initiating a spiritual seeker into Yoga. Since *Sattva* is a force of equilibrium that ushers in true wisdom, its elevation on mass scale can transform the entire mankind by eliminating conflicts and discords, and bind the whole humanity together with peace and harmony.

This is the mission — spiritual transformation of mankind — that Guru Siyag has undertaken by promoting the practice of Siddha Yoga.

Guru Siyag has proclaimed, ***“I have set out alone to elevate the Sattva Guna in mankind and to destroy all its Tamsic tendencies completely. No single nation, religion, race or caste can claim a monopolistic right over me.”***

LIFE SKETCH OF GURU SIYAG

Guru Ram Lalji Siyag, 83, one of India's contemporary saints, has gifted the world with a unique form of Yoga derived from ancient India's rich Vedic spiritual heritage. The founder-patron of Adhyatma Vigyan Satsang Kendra (AVSK), a Jodhpur-based spiritual organization, Guru Siyag currently lives in the sand-blown city of Bikaner in India's north-western desert state of Rajasthan.

Revered by thousands of disciples all over India, Guru Siyag has been spear-heading a quiet spiritual revolution since the mid-1980s, when inexplicable experiences prompted him to give up the ordinary material life he was leading until then, and to begin a new quest for bringing about a practical transformation of mankind.

Humble beginnings

Guru Siyag was born into a poor peasant family in Palana, a small village with a typical agrarian backdrop 25 km to the north of the city of Bikaner, on November 24, 1926. Gurudev's childhood was marked by an intense struggle for survival — made more difficult by the sudden demise of his father when he was barely 3 years old. As there was no one else in his family to take care of him while his mother was at work, Gurudev had to be shifted to a local orphanage during this period. Gurudev managed to go to a local school and finish high school level studies. However, when he turned 18, his mother's old age compelled Gurudev to give up any dreams he may have entertained of college education, and to take up a clerk's job with the Indian Railways. He soon got married and started a family. In the years that followed, he eventually had five children — a daughter and four sons.

Shadow of death

The winter of 1968 proved to be a watershed in Gurudev's life. His humdrum life was suddenly upset when he was seized by an inexplicable fear of death though he wasn't down with any illness. A soothsayer told Gurudev that he was under Markesh Dasha — a constellation of planets casting a spell of death. The only way to escape imminent death, some local Hindu clerics told him, was to invoke the blessings of Goddess Gayatri through a special ritual. Gayatri, the Goddess of cosmic light, alone could rescue him from the clutches of death, he was told. He was advised to perform a Havan — lighting of a sacred fire — and to chant the Gayatri Mantra daily every morning. For the invocation to be complete and offer him the divine protective shield, he was told, he would have to conduct the ritual until he had finished chanting the mantra 125,000 times. In the October of 1968, Gurudev began the ritual in earnest during Navratri, a 9-day festival, dedicated to the feminine divine Shakti. He would rise in the wee hours of morning every day and chant the sacred Gayatri Mantra over Havan for a couple of hours before getting ready to go to the office. The pressure of illogical panic that had seized was so intense that he performed the daily ritual with utmost sincerity and concentration. It took him three months to complete the ritual. Recalling those days, Gurudev was to comment later that it was as if a divine force had propelled him into an artificial state of fear only to change the mundane life that he had led until then and to goad him unto the spiritual path.

Life-changing experience

On December 31, 1968, the day he finished the ritual, Gurudev went to bed that thinking he would wake up during the normal morning hour the next day now that he was through with the arduous Gayatri worship. However, having got used to rising early, he woke up in the wee hours next morning. On January 1, 1969, just as he opened his eyes and sat up in bed, he felt the inside of his body light up with an immensely bright white light. It was a kind of bright light that he couldn't compare with any other — not even with sunlight. He noticed that the light illuminated his body from the inside. The light was neither warm nor cold; it just brought a wave of soothing peace. He was soon

immersed completely in a state of joy and bliss that he had never known to exist. The light, gave him an inner vision. Gurudev saw that despite the clear bright light that illuminated his body from the inside, he couldn't detect the presence of his organs, as if his body were a mere empty shell!

Having worked occasionally as a helper in the railway hospital's morgue, where doctors performed post mortems on deceased patients, Gurudev had known the placement of various internal organs, muscles and bones in a human body. And yet he could see none of it inside his own body! He soon became aware of a buzzing sound as if a swarm of bees were creating a racket over a honeycomb. When he focused on the sound, he realized it was emanating from the center of his navel. As he concentrated he noticed, too, to his astonishment that the buzzing was nothing but the Gayatri mantra being repeated at an amazingly high speed, making it sound like the buzzing of bees! He was to learn much later that the Gayatri Mantra that he'd previously chanted through willful efforts had now become established as a non-stop, self-run process, linking him permanently to the divine force.

The divine glow brought another discovery for Gurudev. He realized that behind the façade of his identity and existence in the material world, he was a very different entity altogether. He was neither bound by his physical limitations nor was his personal awareness restricted to the physical world that he inhabited. He felt as if his personal being had expanded so vastly that he could embrace the whole universe. In fact, he felt he was the universe and he could feel the vibrations of all the animate and inanimate beings inhabiting it as if they were his own. He realized too through this unique experience that he was indeed what the ancient Vedic seers had called Brahma, the all pervading, changeless and amorphous divine force.

Just as Gurudev was marveling at this extraordinary experience and was afloat on the waves of joy, peace and love; the fantastic vision broke off as suddenly as it had occurred. The gurgling sound of water suddenly gushing out of an open tap in the bathroom close to his bed had disturbed the trance-like state he was in.

When he consulted some pundits well-versed in the holy scriptures about this particular experience, he was told that he had indeed been blessed by the Goddess Gayatri with a

Siddhi — special divine power. They however advised him to use this power to get himself out of material difficulties he was constantly facing.

Gurudev politely declined to heed their advice. He believed that God had not changed his life and put him on the spiritual path so that he could make money and lead a comfortable material life. If God had turned him to divinity, Gurudev realized, he must have done so for a special purpose and that he would show the way ahead too. During his spiritual pursuits in the ensuing months, Gurudev came upon the philosophy propounded by Swami Vivekananda, one of 20th century's greatest spiritual figures, who led the revival of the Vedic spiritual heritage not just in India but also in America and Europe. Swamiji's emphasis on the practical transformation of humanity through Vedic principles that offered universal application inspired Gurudev and lifted his spirits. Vivekananda strongly advocated practice of Vedic philosophy through the revival of Guru-disciple system which alone, he believed, could lead to spiritual evolution around the world.

Meeting with Baba Shri Gangainathji

Heeding Swami Vivekananda's advice, Gurudev began search for a Guru in right earnest. One of Gurudev's relatives suggested he go to Baba Shri Gangainathji, an ascetic yogi who lived in the village of Jamsar, 27 kilometers to the north of Bikaner. In April 1983 Gurudev visited the ashram.

There was nothing extraordinary about this first meeting – a group of people had gathered to meditate in Gangainathji's presence. Gurudev sat at the back of this crowd simply observing. While there was no interaction between the two in this meeting, something prompted Gurudev to visit Baba's ashram a few days later again. It was during the second visit, when Gurudev bowed and touched Baba's feet, that the master touched Gurudev's head by way of blessing. The moment Baba touched Gurudev, he felt a tremendous vibration like a bolt of lightning passing through his body. This was Baba's way of giving Diksha, initiating Gurudev in the unique form of Siddha Yoga. No words were exchanged as Gurudev left the Ashram soon. Little did Gurudev realize then that he had just met the Guru he was searching for and that his life had taken a new turn.

Strange events

As Gurudev's involvement in his spiritual evolution deepened, his interest in his material life began to wane. But the pressing needs of his young family pushed him into a state of deep turmoil. The mental turmoil he felt grew worse by May-June 1983 and continued even after the ashram visit. By the end of August 1983, it grew so worse that Gurudev could no longer attend to work in the office and stayed away without applying for leave. Then came a big jolt! On December 31, 1983 at 5 a.m., the entire north-west of India was rocked by a severe earthquake. Seconds before the earth shook, Gurudev was jolted out of deep slumber in the wee hours that morning by a strange shock. Gurudev was to learn later that it was precisely the moment when Baba Gangainathji had left his mortal body.

A few days after this incident, when Gurudev was walking down the road, a local youth called out to him. What he told Gurudev sounded very strange.

The youth said Baba Gangainathji had been pestering him to get Gurudev to visit His Jamsar Samadhi. When Gurudev countered that Baba was no longer alive and that he could not therefore have met him, the youth said the monk has been appearing in his dream to give him the command. Taking this for a divine call, Gurudev visited Baba's Samadhi and offered prayers there.

A cardinal principle in the Vedic thought is that the soul is eternal, and that it is the body that dies when a person passes away. It is also believed that a spiritual master or a saint continues to guide his disciples even after leaving his mortal body. The samadhi of a saint is therefore revered as the fount of divine blessings.

Baba's messages from the after world

As his meditation grew stronger, Gurudev began receiving inner messages from Baba, guiding him through the turbulent waters that lay ahead. It soon became clear to Gurudev beyond doubt that it was Baba Gangainathji who was the Guru he was looking for. Gurudev also realized that despite leaving his mortal body, Baba could guide him on the spiritual path without any hindrance and with potent force.

Baba soon made Gurudev realize that he was not destined to lead a mundane life. It was made clear to him on numerous occasions during deep meditation that Gurudev was ordained to lead a spiritual revolution to transform the entire mankind. The

transformation that Gurudev was undergoing himself was in fact meant to prepare him for that onerous task ahead. Gurudev was to learn years later through the writings of Sri Aurobindo, of one of India's yogis of the 20th century, that divine transformation of one human being would eventually herald the transformation of the entire mankind as that enlightened person would lead the way. Gurudev was told in no uncertain words that he was the chosen one for this mission.

Prophetic vision

It was during these turbulent times in 1984 that Gurudev was visited by yet another strange happening, whose implications could impact humanity in the years ahead. One night after he had retired to bed, he had a vision in a dream. In the vision, he was shown a passage from what he could vaguely perceive to be a holy book and a voice pronounced, "Thou art that; thou art that." The next morning, Gurudev mulled over the strange vision and tried to understand if what he saw in the dream was a vision or just a strange dream and what the words "Thou art that" meant. Since the passage was in Hindi, Gurudev could recall some words in the passage, but they made no sense to him.

A couple of days later, Gurudev's youngest son, Rajendra, brought home an old dog-eared book. While walking home from school, the young boy felt a strange urge to pick up the book when he noticed it lying abandoned in a cobbler's shop by the roadside. As Gurudev turned the pages of the book with no particular interest, he was jolted to attention when he noticed a passage in one of the pages. It was the same passage that he was shown in the dream. He read the book over and again for a few days, but couldn't fathom what it was about. All he could gather was that the book, meant for children, was illustrated with pictures to explain to them in simple terms the Christian faith. Not being very religious himself, Gurudev was not conversant deeply with the Hindu scriptures, much less be aware of philosophy of other faiths.

Though the dream remained a puzzle for him, Gurudev began experiencing a new calm. He returned to Bikaner from Palana, where he had taken a refuge following his turmoil-ridden phase, reported back to work and resumed normal duties in the office. Strangely, no one took any serious objection to his long unofficial absence from work,

which would have normally led to his being fired from the job. It was as if he had never deserted his job at all. This was two years after he had first prayed at the Samadhi of his Guru Baba Gangainathji.

Biblical predictions

Once back in Bikaner, Gurudev asked around in his social circle if Christians followed any holy book like the Hindus did the Bhagwat Geeta. It was then that he learnt about the Bible. He was told the passage from the holy book, which was shown to him in the vision, formed a part of the gospels in the Bible written by St. John, and that what he had seen in the dream were chapters – 15:26-27 and 16:7-15. Later a friend, who had taken a short course in the Bible to familiarize himself with the holy book, presented Gurudev with a Hindi version in a booklet form. Reading the booklet gave Gurudev some idea about Christianity.

He managed to borrow a copy of the Bible from a friend who was a lecturer in a local law college. Reading the Bible in English didn't prove to be of any help either; he didn't find the passage he was looking for. Giving up, Gurudev returned the book and dropped the subject once again, thinking it was the end of the episode. But that was not to be. The inner urge returned now with greater intensity. Making queries once again, he learned something that surprised him; Christianity was divided among many sects, two main among them being Catholics and Protestants. While the Bible he had read earlier was followed by Catholics, the one followed by Protestants contained the passage from St. John's Gospels that he was shown in the dream.

With Baba's blessings, Gurudev did manage to get a copy of the Protestant Bible and read the Gospel that he was being constantly goaded to. The relevant part of Gospels contained a prophesy made by none other than Jesus himself of the advent of the Comforter, who, He prophesied, would save only the truly faithful from certain death while the rest of humanity faced terrible divine retribution in a global calamity brought on by war and famine in the 21st century! Gurudev was to learn later that the Old Testament, the first part of the Bible that Jewish people follow, contains similar prophesies made by prophet Malachi about the advent of the Messiah, whom He describes as E-li'jah. Reading prophesies from the Holy book followed by both the

Christians and Jewish people made Gurudev realize that they were somehow linked to the preaching offered by Lord Krishna in the Geeta thousands of years ago that preceded Christianity and Judaism.

Assuming the role of a Siddha Guru

Reading further about what the Comforter is prophesied to do convinced Gurudev that somehow he had a role to play in the realization of these prophecies through the inner Yoga that he was learning during deep meditation since the Navratri incident.

During meditation, since his return to Bikaner and resuming the office work, Gurudev received an *Aadesh* (command) from Baba that he should quit his job and dedicate himself fully to the spiritual mission entrusted to him. Gurudev quit his job through voluntary retirement on June 30, 1986, nearly seven years before reaching his superannuation age. Gurudev was to comment later, “I was serving the railways earlier; now I am serving my Guru. This is a lifelong job that I can never quit. I have left the worries of the material needs for my family entirely to Him. I am my Guru’s faithful servant; whatever I may gain or lose in this mission will be according to His wish.”

Baba also conferred Gurudom on Guru Siyag and directed him to initiate people into Siddha Yoga as his disciples. Gurudev started initiating people into Siddha Yoga in 1990 through Diksha programs initially in Jodhpur and a few other cities in Rajasthan. Those who came to Gurudev and became his disciples, experienced an amazing positive change in their lives; they found their diseases/ chronic ailments cured, and felt spiritual awakening through chanting of the divine mantra that Gurudev gave them during these programs and the meditation they did along with the chanting. As word about Gurudev’s unique Siddha Yoga and healing powers spread like wild fire, Gurudev was invited to other cities and towns to conduct Diksha programs.

Gurudev has since then traveled to different cities in India and also to Israel and the United States of America and put thousands of people on to the path of Spiritual Evolution and good health. However, Gurudev says that he is only half way through his mission. He believes that until he reaches out to people across the globe in the western hemisphere to motivate them to join the spiritual path that Baba Gangainathji has shown, there will be no real peace and prosperity in the world. “Spiritualism of the East needs to

join hands with the materialism of the West, without which the world will never see the end of conflicts and discord. It is this spiritual union of East and West that I have set out to accomplish to usher in lasting peace in the world,” says Gurudev.

PROPHECIES ABOUT GURU SIYAG

All the great religions in the world have offered glimpses of the future of mankind through prophesies.

Hindu or Vedic religion believes that the evolution of life on earth takes place in four epochs. Each epoch is an age known as Yuga spread over millions of years. Thus we have 'Sat Yuga' (the age of truth), 'Treta Yuga' (age of three-fourths truth), 'Dwapara Yuga' (age of half truth) and 'Kali Yuga' (complete annihilation of truth). The period or Yuga in which we live now is 'Kali Yuga', which is also called the Dark Age. With the end of Kali Yuga, the four-epoch cycle is repeated again and again ceaselessly. In each age, a divine entity called an 'Avatar' descends on earth and leads the evolution of mankind. According to Hindu prophesies, towards the end of Kali Yuga, a divine entity called Kalki will descend on earth in human form. Kalki will bring about positive change in the attitude of people around the world through a spiritual revolution and usher in lasting peace.

The Bhagwat Gita, the holy book of Hindus, says (Chapter 4, verses 7 & 8):

"Yada Yada hi dharmasya glanir bhavati bharata abhyuthanam adharmasya tada tmanam srjamyaham" (B.G. 4:7)

Translation: *"Whenever there is a decline of righteousness and rise of unrighteousness, O Bharata (Arjuna), then I send forth (create incarnate) Myself."*

"Paritranaya sadhunam vinasaya ca duskrtam dharmasamsthapanarthaya sambhavami yuge-yuge" (B.G. 4:8)

Translation: *"For the protection of the good, for the destruction of the wicked and for the establishment of righteousness, I come into being from age to age."*

Judaism and Christianity, both of which follow the Bible, have prophesied about the advent of the third and the last prophet. The Old Testament (Tenach in Hebrew) contains a prophecy by prophet Malachi about the coming of the future prophet, whom He describes as 'E-li'jah'. In the Gospels in the New Testament, a prophecy is made by none other than Jesus himself of the advent of the prophet who he calls The Comforter.

Prophecies about the coming of an Avatar or a Prophet made by three different religions bear amazing similarities. All of them foretell of a terrible divine retribution against mankind through wars, famine, fratricide, and natural disasters in the 21st century. They speak of the coming of the last avatar or the prophet to save only the truly spiritually-inclined from this near total annihilation of humanity.

A comparative study of these prophecies will most likely prompt a discerning reader and thinker to conclude that all the three religions — Hinduism, Judaism and Christianity — are not speaking of three different prophets but, in fact, of the one and the same divine entity to descend on Earth to re-establish divine rule.

Guru Siyag was given a glimpse into these prophecies and his own future role in playing them out when he had repeated visions in 1984 of certain portions of the Gospels in the New Testament. They were shown to him in visions, and spoke of the last prophet, the Comforter, to follow Jesus to establish lasting peace and divine rule on earth. Jesus, who is considered the second prophet after Moses, prophesied the advent of the third and the last prophet, the Comforter.

"But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me." (John 15 :26)

"And ye shall bear witness, because ye have been with me from the beginning" (John 15:27)

When Jesus spoke of going away forever, his disciples were immensely saddened. They pleaded with him not go away. To this Jesus replied

"Nevertheless I tell you the truth : It is expedient for you that I go away : for if I go not away, the Comforter will not come unto you : but if I depart, I will send him unto you." (John 16 :7)

It is clear that Jesus was not only speaking of the coming of the Comforter, but was preparing the world for the latter's advent. What is the relevance of the Biblical prophecies with Guru Siyag? Study carefully what Jesus says in Bible when anxious disciples clamor to know when the Comforter would come and how the world would identify Him.

Warning: Jesus first warned that there would be many imposters claiming to be the Comforter sent forth by God. "And as he sat upon the mount of Olives, the disciples came unto him privately, saying, tell us, when shall these things be? And what shall be the sign of thy coming, and of the end of the world?" (Matthew 24:3)

"And Jesus answered and said unto them, Take heed that no man deceive you." (Matthew 24:4)

"For many shall come in my name, saying, I am Christ; and shall deceive many."

"And many false prophets shall rise, and shall deceive many." (Matthew 24:11)

"Then if any man shall say unto you, Lo, here is Christ, or there; believe it not." (Matthew 24:23)

"For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect."(Matthew 24:24)

"Behold, I have told you before." (Matthew 24:25)

"Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not."

When: As disciples clamored to know when the Comforter would arrive, Jesus expressed his inability to predict the exact timing of His arrival, saying *"But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only."*

After leaving his mortal body, Jesus roamed the spirit world for 40 days. He appeared in his spirit form to many of his disciples and preached to them about the kingdom of God. On the 40th day, Jesus addressed his disciples thus:

"And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith, ye have heard of me."

***"For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence."* (Act of Apostles 1:4 and 1:5)**

The Holy Ghost referred to by Jesus here is the Comforter who was to follow him and baptize people. However, his words "... not many days hence" have caused considerable confusion among the interpreters of the holy texts. The words "not many days hence" have been interpreted to mean Earth days. If this is taken literally, then the prophecy made by Jesus has not materialized. This cannot be. Jesus, the Son of God would never utter a lie. For Jesus said clearly about his prophecy, "Heaven and earth shall pass away but my words shall not pass away." (Gospels, St. Mathew 24: 35)

When Jesus speaks of "not many days hence", he is referring to the days as they are seen on the cosmic scale since He was speaking from the spirit world. This is explained in St. Peter-II, *"But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day."* (3:8)

Thus the prophecy of Jesus about The Comforter's coming completes a day only when the Christian calendar completes a cycle of one thousand years. Similarly, as the Christian calendar completed two thousand years, 2 days on God's cosmic scale are over and the world has entered the third day — the 21st century when all the prophecies are expected to materialize.

Prophecies about a Prophet by astrologers and seers

Mr Chiero, British palmist and astrologer, in his book, '**World Prediction**', published in 1925, had said that before 2000 and after the great catastrophe, a new order (civilization) would spread throughout the whole world, and **a man from India** would bring about a revolution of knowledge.

Mr Vegiletin, an astrologer, had said that during the later half of the 20th century the world would experience natural calamities like excessive rains, drought, devastation caused by explosions and eruptions etc. Thereafter a new civilization based on peace and brotherhood would originate in India, and after crossing over the barriers of caste,

province and country it would spread to all the parts of the world to create an atmosphere of peace and happiness.

Mrs Jean Dixon, a woman astrologer from America had said that before the end of the 20th century there would be a great massacre of the human beings during a germ-warfare. After this, a new civilization based on Spiritualism would originate probably **under the leadership of an Indian** coming from a family with a rural background, and this would end wars around the world forever.

Mr. Anderson, an American astrologer, had said that mankind would witness a massive massacre of human beings before the end of the 20th century. In the midst of this a new civilization **under the leadership of a religious rustic Indian** would come into being. He would prepare a constitution based on the principle of "*one language, one flag, and one human race*", and spread throughout the world the message of morality, generosity, service of humanity and love. By the early 21st century this prophet would impregnate the entire universe with religion and happiness and peace for the coming thousands of years.

Mr Gerad Crise, an astrologer from Holland, had said that as a result of terrible war before the end of the 20th century, existence of several countries would be erased from the face of the world; but **a great man from India** would tie the whole humanity in a single bond and destroy violence, disunity, immorality, trickery etc. from the world for ever.

Mr Charles Clarke, an American astrologer, had said that by early 21st century India would become more powerful and supersede other nations in the field of science, but recognition of India's supreme status would lie especially in spiritualism and philosophy, which the entire world would adopt.

Mrs Boriska, from Hungary, had said that before the end of the year 2000 in an atmosphere charged with violent conditions, murders and plundering, human virtues would be developed in to an everlasting form **by an Indian prophet** as result of his successful struggle against materialism. This Spiritual person would have a very large

following of people who would find the right balance between materialism and spiritualism.

Dr Zulforn, a French astrologer, had, in his prophecy said that after 1990 European countries would show a rising interest towards India's spirituality. By 2000 the population of the world would be around 6,400 million. A revolution of religious knowledge **emanating from India**, after destroying atheism, would cover the whole universe like a tempestuous storm. As an organization, the followers of the leader of this spiritual revolution, by their self-power, firmly entrench, in no time, their influence throughout the world.

Professor Harare, an Israeli astrologer, had said that a divinely inspired great man from India would make, by the beginning of the 21st century, roots of his Spiritual revolution durably strong by his humanistic views; and the whole world would hear his thoughts. Most of the states in India would be placed under the President's Rule, but thereafter the leadership would ultimately be passed on to the piously valiant people who would be part of a spiritual organization.

Shri Anandacharya from Norway in his prophecy had said that by and by India would assume leadership of the world in the fields of industry, religion and economics; and its science would be recognized by the entire world.

Nostradamus, world famous French seer in his prophecy about India, had said that the religion called after the seas would overcome others. "Valiant worshippers of Thursday will arise in the land surrounded by three waters. Their power, praise and rule will grow on land and sea making it impossible to limit them in the East."

PROPHECIES OF HOLY BIBLE

Signs of the next prophet?

The Comforter will come from the east

The Bible clearly indicates that the third and last prophet will come from the east. The Old Testament talks of the third prophet E-li'jah thus: *“Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass: I have purposed it, I will also do it.”* (Isaiah 46:11)

Similarly, Jesus Christ clearly indicates that the Comforter will come from the East: *“For as the lightning cometh out of the east, and shineth even unto the West; so shall also the coming of the Son of man be.”* (Matthews 24:27)

Relevance: Guru Siyag belongs to the East (India-Rajasthan). He believes that unless the spiritualism (spirit) of the East (the ancient Vedic wisdom) meets with the materialism (matter) of the West, there will be no lasting peace on earth. Guru Siyag has therefore been sending messages to the West for the need to bring the east and the west together. These messages have been traveling at a lightning speed via the internet just as the relevant stanza in the Bible says, *“For as the lightening cometh out of the east, and shineth even unto the West; so shall also the coming of Son of man be.”*

The comforter will speak a foreign tongue

“In the law it is written, with men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.” (1 Corinthians 14:21)

Relevance: Here the stanza clearly says that God in His avatar as the Comforter will speak in a foreign tongue with His disciples who too will speak a foreign tongue. But all their efforts to communicate His message will be met with opposition from the West. Guru Siyag and his close disciples speak Hindi (Indian language), a foreign tongue for

those living in other nations. Many of Guru Siyag's overtures to explain the importance of the spirit have been treated with anger by the West.

The comforter will baptize (initiate) people

The Bible prophesied that the Comforter, the Holy Ghost, would baptize people. Act of Apostles: *"And being assembled together with them, (Jesus) commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me." (1: 4) and "For John truly baptized with water; but ye shall be baptized by the Holy Ghost not many days hence." (1: 5)*

There is a similar reference to the Holy Ghost baptizing people in the Revelations (7: 2 & 3) where Jesus says: ***"And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea. Saying, Hurt not the earth, neither the sea nor the trees, till we have sealed the servants of our God in their foreheads."***

Relevance: From both of these references from the Bible, it is clear that only the Comforter or Holy Ghost will baptize people, and that He will do so by "sealing the servants of God in their foreheads." Only a spiritual master (the Holy Ghost) of highest order, who has Himself realized God, can truly baptize people exactly in the manner mentioned by Jesus. Guru Siyag is one such spiritual master, who says that realizing God is not a matter of reading scholarly books or intellectual discussions; it is a matter of experiencing God – self-realization or God-realization. Guru Siyag asks his disciples to realize and experience God by chanting a divine mantra and meditating on the center of the forehead (just above the center of eyebrows, which is often called the Third Eye) just as Jesus says, *"Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads."* The Center of the forehead or the Third Eye, according to Hindu religion, is the main center of

consciousness. Once this center is activated by the spiritual master through “Shaktipat” (activating of divine cosmic energy force) or baptism, the seeker’s gaze turns inward and he realizes God.

The comforter will cure incurable diseases

“And heal the sick that are therein, and say unto them, the kingdom of God is come nigh unto you.”

“But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.” (Luke 10:9 and 11:20)

Relevance: This prophecy has already come true as GSSY has cured countless people of terminal diseases and chronic ailments. Guru Siyag tells the sick and dying who come to him for help, “If negative forces are within you, so is God. Once this divine force is awakened within you, what can the negative forces do? They have to go out, ending your suffering and pain. You are ushered into divine bliss.” This is exactly what the Bible means when it says, ***“But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.”***

The comforter will show unlimited past and future

Jesus told his acolytes that one sure sign of identifying the true Comforter was to test His ability to show His followers the events of the past and future after baptizing them. Consider the following:

"Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself: but whatsoever he shall hear, that shall he speak: and he will 'shew' you things to come." (John 16 :13)

“He shall glorify me: for he shall receive of mine, and shall shew it unto you.” (John 16 :14) "All things that the father hath are mine : therefore said I, that he shall take of mine and shall shew it unto you.”

But this is that which was spoken by the prophet Jo-el:

"And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams."
(Acts 2: 16 to 2:33)

"And on my servants and on my hand-maidens I will pour out in those days of my Spirit; and they shall prophesy."

"Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear."

Relevance: A number of people, who have been initiated into Guru Siyag's Siddha Yoga through Shaktipat (initiation), testify that during meditation they have witnessed events of the distant past and those that are to happen. Some have gone on record to say that they could see their own past lives. Says Guru Siyag, "Once you make sufficient progress on the spiritual path through Siddha Yoga, you will develop special powers which will enable you to take a peek into distant past or future. You can see those events as if you are watching them live on a television screen."

However, some Christian theologians have grossly misinterpreted 'shew' as 'declare'. 'Shew' refers to that which can be seen or heard. While to 'declare' means something entirely different.

Guru Siyag points out that ancient Hindu sage Patanjali, who was the first sage to have codified the vast system of Yoga, has clearly stated in his treatise "Yoga Sutra" that it is possible for a spiritual seeker to develop "Pratibh Gyan" (intuitive knowledge) which enables one to see deep into distant past or future. Once the practitioner gains intuitive knowledge, nothing remains hidden from his gaze; he can instantly visualize at will even the most obscure object. As a matter of fact, sage Patanjali goes further by saying that a

spiritual seeker or Yogi who has attained intuitive knowledge, can also experience his five senses of perception grow to the ultimate perfection. This helps the Yogi to experience the divine super senses of sound, touch, sight, taste and smell. For a Yogi who has reached this stage, God is not a subject of mere imagination; he can experience divinity through all the super developed senses of perception – something that no ordinary man can even begin to imagine.

Forces will try to harm child Comforter

Prophecies in Revelation 12:15 and 12: 16 say:

“And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.”

The prophecy, described here actually occurred in Gurudev’s life. Gurudev’s himself describes this event, “In the year 1933, it was raining unusually heavily during the monsoon season. As a child of nine years, I was living with my mother in my village Palana, in Bikaner district of Rajasthan state. My village is slightly below surface level, therefore rain water comes flowing down towards the village. Due to heavy rains, the village was filled with water. Houses in villages are usually made of mud and almost all of these went down. In my village, only one hut made of wood remained standing in which my mother and I took shelter. Suddenly, in the south-west of the village the earth cracked in 10 to 15 places. These cracks were about 15 to 20 feet long and two and a half feet wide. Within a few minutes all water disappeared into those cracks. Approximately 10-15 feet away from my hut in the north-west direction, a similar crack appeared and the water surrounding us went down. Had that crack not appeared, in the next 10 to 15 minutes my mother and I would have drowned.

“The major reason behind these cracks was the coal-mines near the village. There can never be an effect without a cause. But when this prophecy was made, my village and the coal-mines did not exist. My village was inhabited only 390 years ago and coal-mines were dug around 100-110 years ago.”

MEANINGS OF PROPHECIES IN THE BIBLE

Dualism

The followers of Abrahamic religions (Judaism, Christianity and Islam) believe that God and His creation man are two separate entities. This is called dualism because it accepts the separate existence of God and man as the truth. The believers of these religions cannot accept the concept that man can become God. They believe that it is impossible for man to meet God face to face or actually visualize Him in any way. In contrast, Vedic (Hindu) religion believes that God and man are not two separate entities. According to Hindu philosophy, man attains Godhood when his evolution is complete. Man can attain this complete evolution only when he rises above his physical and mental consciousness and progresses through the last three stages of spiritual consciousness with the blessings of a spiritual master like Guru Siyag. This is non-dualism as it does not differentiate between God and man. Hindu philosophy not only explains the concept of 'So-aham' (**My true being is God**) but goes on to lay down the functional method for man to attain this highest stage of evolution.

Says Lord Krishna in The Gita: *"Isvarah Sarvabhutanam hrddese arjuna tisthati bhramayan sarvabhutani yantrarudhani mayaya "* (The Lord abides in the hearts of all beings, O Arjuna, causing them to turn round by His power as if they were mounted on a machine) (B.G. 18:61)

However, in contrast to the current Christian belief in dualism, the Bible echoes the Hindu belief in non-dualism when it says ***“And what agreement hath the temple of god with idols? For ye are temple of the living God; as God hath said, I will dwell in them, and walk in them, and I will be their God, and they shall be my people.”*** (2 Corinthians 6:16)

Be Born Again

The Bible is silent about Jesus' "absence" for a long time when he was in his 30s. But when Jesus did "reappear" after this long hiatus, he began preaching the need for man "to be born again" to see the kingdom of God.

Says Bible:

"Jesus answered and said unto him, verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God." (John 3:3)

"Nic-o-de-mus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born?" (John 3:4)

"Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." (John 3:5)

"That which is born of the flesh is flesh; and that which is born of the Spirit is Spirit." (John 3:6)

"Marvel not that I said unto thee, Ye must be born again." (John 3:7)

"The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the spirit." (John 3:8)

There still appears to be considerable confusion among the interpreters of Bible over what Jesus meant when he talked about the need for man "to be born again."

However, the "born again" concept has been enshrined in the Hindu religion, which preceded Jesus by several thousand years. Hindu philosophy offers the concept of

becoming 'Dwija' (twice born). Explains Guru Siyag, “According to Hindu philosophy, man is born twice in one lifetime on earth; first to his biological parents, and for the second time, when he is initiated as a disciple by a Guru for the spiritual practice through Yoga. The initiation of a seeker as a disciple marks the beginning of his spiritual evolution leading to his self-realization and self-visualization. It is therefore likened to another birth under the Guru’s benevolent care.”

Followers of Christianity in the west will realize this true meaning of “being born again” only when they are initiated into Siddha Yoga through Shaktipat by Guru Siyag in the near future.

Where was Jesus during his long hiatus?

Guru Siyag states that the truth behind Jesus’ long absence of 18 years from his surroundings will be revealed when the followers of Christianity in the west turn to Siddha Yoga and begin meditating. During these meditation sessions, the followers of Christ will see visions, which will reveal the truth about where Jesus was and what he was occupied with. Bible has made a clear prophecy thus, “*Behold, your house is left unto you desolate.*” (Mathew 23: 38) “*For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord*” (Mathew 23: 39).

Power of Divine Word

The ancient Hindu religion was the first to acknowledge and understand the importance of divine word or mantra for man’s spiritual evolution. According to Hindu philosophy, God created the world through the primordial divine sound ‘Aum’ (Om). “Aum (Om) Tat Sat — this is considered to be the three-fold symbol of Bramhan (the Absolute). “By this were ordained of old the Brahmins, the Vedas and the Sacrifices.” (Gita 17: 23)

The other religions that came later also acknowledged the centrality of the divine word for the existence of the Universe. Says the Bible: “*In the beginning was the*

Word, and the Word was with God, and the Word was God" (John 1:1). "The same was in the beginning with God" (John 1:2). "All things were made by him: and without him was not anything made that was made" (John 1:3). "In him was life; and the life was the light of men" (John 1:4). The same belief has been expressed in Genesis (1:1 to 1:10).

GSSY is therefore based completely on the foundation of a unique mantra, the divine word that purifies the seeker's body and mind, frees him from the bondage of Karma and leads him to self-realization and self-visualization. The divine word that Guru Siyag gives during initiation activates the divine cosmic energy force called Kundalini lying dormant in the seeker's body and purifies every pore and cell in the body and clears the Karmic blockages which results in curing of any diseases, stress, psychological disorders and addictions that the seeker may be suffering from.

Divine Bliss

The Bible describes the divine bliss thus, "Joy is an internal happiness, it comes into the hearts of all true believers. It dwells in the heart and is not transitory like other worldly sensual pleasures. Lord's joy is perfect; it keeps filling up cups of our hearts till they overflow. His joy that flows in our hearts can overflow to the hearts of others as well."

Lord Krishna has explained thoroughly this Divine joy in the Bhagwat Gita thus: *"When the soul is no longer attached to external contacts (objects) one finds the happiness that is in the Self. Such a one who is self-controlled in Yoga on God (Brahma) enjoys undying bliss" (B.G. 5:21).*

"The yogi of subdued mind, ever keeping himself thus harmonized, attains to peace, the supreme nirvana, which abides in Me". (B.G. 6:15) "That in which he finds this supreme delight, perceived by the intelligence and beyond the reach of the senses, wherein established, he no longer falls away

from the truth" (B.G. 6:21) "For supreme happiness comes to the yogin whose mind is peaceful, whose passions are at rest, who is stainless and has become one with God" (B.G. 6:27). "Thus making the self ever harmonized the yogin, who has put away sin, experiences easily the infinite bliss of contact with the Eternal" (B.G. 6:28).

Divine Transformation of Mankind

The Bible speaks of the divine transformation of mankind that the Comforter will usher in thus: Daniel (12:3&4) - *"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever."*

"But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased" (12:4).

Proverbs (4:18) — "But the path of the just is as the shining light, that shineth more and more unto the perfect day."

Matthews (13:43) — "Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear."

Corinthians (3:18) — "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the spirit of the Lord."

According to Hindu religion, the 10th avatar or divine incarnation will be the last one, ending the cycle of four epochs — Sat Yuga, Treta Yuga, Dwapar Yuga and Kaliyuga. It is this 10th avatar, which will help the entire mankind reach the zenith of evolution in its true sense.

According to Vedic philosophy, the human body is composed of seven basic sheaths: Matter, Life, Mind, Supermind or Gnosis, Bliss, Becoming and Being. Human evolution has passed through the first four sheaths, leading to man's current progress. However, man cannot progress through the last three sheaths – Bliss, Becoming and Being (known in the Hindu terminology as Sat, Chit and Ananda) — unless he is backed by a divine force. This is because these three sheaths lie beyond the realm of the physical world into the spirit world. Prophecies made in the Hindu scriptures say that only the 10th avatar will help mankind cross the last three layers of consciousness and become divine itself.

Jesus too makes a prophecy about the advent of this avatar or the divine incarnation in Mathew (23:39): ***“For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.”***

Sri Aurobindo was confirmed in his conviction that prophets and saints and other religious monks had until now proved to be a failure in ushering in lasting peace and tranquility in the world. However, he was equally convinced that the 10th avatar promised in the Hindu scriptures alone would be able to save this world from total annihilation and to establish lasting peace on earth. Through the practice of Yoga, Sri Aurobindo worked toward the realization of Krishna's philosophy. Said he, “For the sake of humanity I have got the great boon from the Lord that the earth could have asked for.” Granting this boon to Sri Aurobindo, said Lord Krishna: ***"Soon an occult power will incarnate from the above world of consciousness and that will subdue the evil empire of death and falsehood and will establish 'His Almighty's Kingdom'."***

Sri Aurobindo was fortunate to witness closely through a vision the advent of this divine force on earth. He proclaimed later that the divine force descended on earth in human form on November 24, 1926. He called it the descent of Krishna into the physical world to bring about a divine transformation of mankind. He predicted that this divine force, after leading a near anonymous life, will come out in the open with its mission by

the turn of the 20th century (*On Himself*).

Guru Siyag was born on November 24, 1926.

One can find an echo of Lord Krishna's boon in the 1 Corinthians 15:26: "The last enemy that shall be destroyed is death" and the Revelation 2:11: ***"He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death."*** Thus Bible refers to the descent of the divine force as a human embodiment of the occult power.

World will challenge the Comforter

Though Guru Siyag answers to each and every sign that Jesus gave his disciples to identify the true Comforter, he is well aware that today's world dominated by materialistic tendencies will not accept him as such easily. The world will demand proof of divinity beyond doubt. Bible foresaw even this when it said, ***"For with stammering lips and another tongue will he speak to this people"(Isaiah 28:11) "To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear." (Isaiah 28:12) "Bring forth the blind people that have eyes and the deaf that have ears." (Isaiah 43:8) "In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord." (1 Corinthians 14:21)***

As predicted by the Bible, Guru Siyag's spiritual journey so far has been full of trials and tribulations, with skeptics raising doubts about His divine powers despite clear evidence in sight. He is however unperturbed. For He is confident that God's will, will ultimately be done, no matter how many severe tests he may have to go through. Says he, "I have full faith in the Supreme Spirit that He will provide me with success. Therefore on the same command of that Supreme power that gave ***"Produce your cause, saith the Lord; bring forth your strong reasons, saith the king of Jacob."*** (*Isaiah 41: 21*), I placed my case before the world. I do hope that all the intelligent and

righteous people will closely study my statements and help in bringing about a total spiritual revolution in the world to establish lasting peace on earth.”



The holy site of
Baba Shri Gangainathji Yogi's Samadhi (Tomb)
at Jamasar, Bikaner (Raiasthan) INDIA

Om Shri Gangai Nathaya Namah



Ch. Ram Lal Siyag

Founder & Patron

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Sanatan Dharama would be the world religion in the 21st century. My statement may astonish the people of the world, but almost all the foretellers of the world have said in one voice that the last decade of 20th century will bring about unparalleled revolutionary changes in the world. This work would be possible only on the basis of Vedantic Philosophy 'All this is Brahman.'

According to Vedic-psychology the human body is composed of Seven Sheaths, out of which the first four; matter, life, mind and supermind. have already become animated. When these four sheaths can become conscious then the remaining three sheaths Bliss, Becoming and Being (Sat + chit + Ananda = Sachchidanand) can also be developed to their higher stages of consciousness.

It is the Vedic religion only that declare again and again. 'The Lord is to be seen : He is to be realised, and only then will the attainment of salvation be possible. In such a situation it would be the Vedantis only who would develop the remaining three 'Sheaths'. No other religion can undertake to do this work as it is beyond their capabilities.

Maharishi Sri Aurobindo in his prophecy, keeping in view the fact of evolutionary development of these seven 'Sheaths', had said that the future human-race would assume a Divine bodily-form.